

## XI. GREEK PREPOSITIONS

*XLIX. The Greek prepositions homologize in Hebrew separately and in combination with nouns, adjectives, verbs, and adverbs.*

ALL prepositions in compound verbs homologize with the prefix הַ of הַפְעִיל and the prefix הִזַּ of הִזְפַּעַל.

ἀμφί, Prep.—radical sense, *on both sides*; chiefly poetical and Ionic prose, replaced by περί in later Greek. Of place, *about, around* לַעַל Gn 13. 11, 18. 2, 29. 2; *all around, round* קָבִיבָה IR 7. 36 קָבִיבָה Ex 7. 24 IS 26. 5; *by, on, somewhere by, somewhere about* עַל־פִּי Ex 14. 9; of persons grouped *about* one, οἱ ἀ. Πρίαμον Priam and his train; οἱ ἀ. Πρωταγόραν the school of Protagoras; οἱ ἀ. Εὐθύφρονα Euthyphro's friends; קָבִיבָה Ps 76. 12 מְפִיבָהּ IIS 4. 4 מְפִיבָהּ Ib 21. 8 שְׁמֹאֵל IS 1. 20; *on both sides* פִּי־פִי Ps 149. 6 פִּי־פִי IIS 3. 7 פִּי־פִי Gn 35. 22 [ἀμφι λέγος] παλλακίς [an atavism].

ἀνά, Aeol, Thess, Arc, Cypr ἀν, Prep.; by apocope ἀνά becomes ἀν before dentals, ἀγ before gutturals, ἀμ before labials; *on, upon*, without any notion of motion, לַעַל Gn 1. 11 [cf. εἰς, ἐπί] Ez 16. 12 [cf. ἐν] לַעַל Ib 49. 17 على; *implying motion upwards* בַּעַל Ex 19. 12-13 [cf. ἐν] לַעַל Jos 2. 8; *as advb., up! arise!* הַעַל Ps 47. 6; *among, in* בַּעַל ICh 36. 23 לַעַל Gn 33. 1 [cf. ἐπί]; of time, *throughout, ἀνὰ νύκτα all night through* הַעַל Esth 6. 1.

ἀντί, Prep.—original sense, *over against* תַּחַת Dt 4. 11 Jos 11. 3. Of place, *in the presence of* תַּחַת ICh 29. 24; *instead, in the place of* תַּחַת Gn 4. 25 Jes 3. 24 Esth 2. 17; *at the price of, in return for* תַּחַת IIS 4. 10 תַּחַת Ex 21. 23, 24; ἀθ' ὧν *wherefore* לַעַל Gn 4. 15; *wherefore? why?* ἀντί τοῦ הַדָּעַל Ib 26. 27 Ez 18. 19; *because* תַּחַת Dt 21. 14, 28. 47 Prv 30. 21-3; *for the sake of* תַּחַת IS 24. 20.

ἀπό, Aeolian, Thessalian, Arcadian, Cyprian ἀπύ, Prep.—original sense *from*. Of place, of motion *from, away from* בַּעַל IIS 22. 16 (cf. Ps 18. 16) Ps 10. 1 Thr 3. 15 (cf. Job 9. 18) Thr 3. 30 (cf. Jer 46. 10) הַעַל Ps 123. 4 (cf. Jes 66. 11 Jer 46. 10 Prv 1. 31, 30. 16, 22 Job 31. 31 ICh 29. 28) הַעַל IR 20. 33 הַעַל

Dt 6. 21, 32. 25 מִן Gn 19. 37 מִן Ex 1. 10 Nu 23. 7 מִן Dan 2. 41  
 מִן Ib., Job 11. 20 מִן Job 14. 11 מִן Jes 30. 11; partitive,  
 part taken from מִן IS 30. 26 מִן Gn 9. 21 מִן Job 9. 3; from being,  
 instead of מִן Gn 29. 19 Dt 28. 55 Prv 30. 2; of time, from, after  
 מִן Jes 22. 7 מִן Job 20. 4; from the beginning מִן Jes 41. 4 מִן  
 Ps 78. 2; descent from מִן Gn 4. 1 מִן Jud 5. 14; of the material  
 from or of which a thing is made מִן Cant 3. 9; of the person  
 from whom an act comes, i.e. by whom it is done מִן Gn 4. 1 מִן  
 Gn 24. 50 IS 20. 9; of the source from which life, power, etc., are  
 sustained מִן ICh 29. 14 מִן Zach 9. 15, 10. 7; in consequence of  
 מִן Jes 53. 5 מִן Ex 2. 23 מִן Ps 88. 10; with one accord ἀπὸ  
 μιᾶς φωνῆς Jos 9. 2.

διά, poet. διαί, Aeol. ζά, Prep.—radical sense through. Of place  
 or space, in the midst of מִן Jer 25. 27 Ez 19. 2 [cf. μετά]; between  
 מִן Gn 1. 7, 13. 3, 8, 31. 53 [cf. μετά]; of time, διὰ πάντος con-  
 tinually מִן Ex 25. 30; between two points of time מִן Ib 12. 6;  
 causal, through, by מִן Dt 4. 34; of the instrument or means, מִן  
 Jer 38. 6, διὰ χειρῶν by hand מִן Ex 6. 6 מִן Gn 38. 20  
 Nu 33. 1 IS 28. 15 IIR 19. 23 Ps 77. 21 Prv 18. 21; of manner,  
 מִן [cf. ἐν]; through passion, in passion, διὰ ὀργῆς מִן Ps 55. 15;  
 of persons, thanks to, by aid of, διὰ σε, διὰ τοῦτο, διὰ ταῦτα by means  
 of, on account of מִן Gn 21. 11, 25 [cf. παρά]; of things, to  
 express the cause, occasion, or purpose, because of, by reason of מִן  
 Jes 64. 6 מִן Lev 26. 43 מִן Gn 22. 16 Lev 26. 43.

εἰς or εἰς, Prep.—both forms are found in Homer, Ionic poets,  
 and early metrical inscriptions. Originally, εἰς; radical sense into,  
 and then more loosely to; Latin, ad: of places into or to מִן  
 Ex 3. 1 מִן Gn 19. 2 Lev 14. 46, 50 [cf. ἐν, ἀνά] מִן Jud 19. 18  
 מִן Gn 38. 25 Jos 4. 23 מִן Gn 10. 19 IS 9. 9 Ps 36. 6 מִן Nu  
 24. 20 Jes 65. 18 Ps 147. 6 מִן Lev 14. 26, 50; upon מִן Lev 14.  
 25 Esth 1. 2 [cf. ἐπί]; up to, until מִן Ex 15. 16 Dt 34. 6 Cant 2. 7;  
 towards מִן Ez 13. 17, 21. 7 [cf. ἐν] מִן Ez 29. 2, 35. 2 Ob 1; till  
 now, hitherto εἰς τὸ νῦν מִן Eccl 4. 3 עדנה Ib 4. 2; εἰς αἰδίον for ever  
 מִן עד, עד, עד, עד Nu 24. 20 Ps 83. 18 Prv 12. 19.

εἰσω, εἰσω—εἰσω (as εἰς for εἰς) prevailed in Ionic and old Attic  
 prose—advb. of εἰς, inside, within מִן Job 5. 26 מִן Ex 14. 23, 24.  
 18 IIS 3. 27; inside, i.e. by the side of the road τῆς ὁδοῦ εἰσω מִן  
 Ex 2. 5 IIS 15. 2 מִן IS 4. 13.

ἐν—poetical ἐνί, εἰν, εἰνί; Arcadian and Cyprian ἐν; Prep.—radical sense, *in, into* ׀ Jer 38. 6 Ps 119. 11 IIR 10. 15 ICh 36. 23 [cf. ἐπι] לָא Ex 25. 16 Lev 18. 20 Dt 23. 25 Jes 44. 49 Jer 38. 6 Thr 3. 41 Eccl 7. 2 ׀ Dt 32. 25; with names of cities or islands ׀ ICh 36. 23; *on* ׀ Ex 24. 18; *towards* לָא Ez 21. 7; of the Instrument, Means, or Manner, *by* ׀ Jer 20. 4; *with* ׀ IS 2. 16 Jer 20. 4; to see *with* one's eyes, i.e. have the object in one's eyes ׀ Jer 6. 10; of time, ׀ Gn 2. 4, 19. 27, 21. 22.

ἐκ, before a vowel ἐξ; also in Attic inscriptions before σ ξ ζ ρ and, less frequently, λ; ἐγ in inscriptions before β γ δ λ μ ν; Cretan and Boeotian ἐσ; ἐχ frequently in Attic inscriptions before χ φ θ (and in early inscriptions before σ); also ἐ Ναυπάκτω; radical sense, *from, out of*; frequently also simply, *from*. Of origin; *in accordance with* ׀ Gn 18. 25, 44. 2. In Epic dialect it is used with adverbs in -θεν.

ἐξω, advb. of ἐξ; without any sense of motion, *outside*; τὸ ἐξω the *outside*; *except, besides*.

ἐξωθεν, rarely ἐξωθε, advb. *from without* or *abroad* הַצֶּדֶק IR 6. 6; *outside* מִחוּץ Lev 13. 46 Jer 21. 4 Thr 1. 20; *besides, apart from* מִחוּץ Eccl 2. 25; = ἐξω: the *outside* מִחוּץ Lev 18. 9 הַצֶּדֶק Dt 25. 5 Ez 34. 21; *except, besides* מִחוּץ Eccl 2. 25. [Cf. ἐκτός; ἐξός; מִחוּץ, הַצֶּדֶק.]

In compounds the sense of *removal* prevails: *out, away, off*. Also to express *completion*, like our *utterly*.

ἐπι, Thessalian (before τ) ἐτ, preposition denoting the *being upon* or *supported upon a surface* or *point*. Of place, *upon, on* על; *in* ׀; *to, towards* לָא Dt 1. 1 Thr 3. 41; *towards* מִצָּדָה/מִצָּדָה Ez 48. 4; ἐπ' οἴκου *homeward* בֵּיתוֹ אֶל־ Jud 11. 34 [cf. οἰκαδε] הַמִּצְפָּה יב. הַקָּמָה IS 2. 11 על־בֵּיתוֹ Ib.; *in addition to, over and above, besides* על Ex 20. 3 Prv 31. 29 [cf. παρὰ]; with verbs of eating and drinking, *with* לָא IS 14. 34 על Nu 9. 11 IS 14. 33; *according to* לְפִי Lev 25. 16 על־פִּי Gn 43. 7; in a hostile sense, *upon* or *against* לָא Gn 4. 8 על Jud 6. 3, 9. 43 IS 2. 1, 20. 33; *before* מִלְּפָנֶיךָ Gn 19. 27 IS 2. 11, 17 על־פִּי Nu 33. 7; in the quarter or direction *towards* or *in which* a thing takes place, *to the right* or *left* על Gn 24. 49; *on the side* על Gn 16. 7; *among* על Gn 33. 1 [cf. ἀνά]. Of time, *in* ׀ Gn 14. 1 Ps 44. 2; *at dinner* ׀ Esth 5. 6 [cf. ἐν].

In composition, *inter alia*: of Place, denoting: Support or Rest *upon*, Motion, *to* or *towards*: ἐπέρχομαι, ἐπιστέλλω; *against*;

*up to* a point; *over* a place; *over* and *beyond* boundaries; extension *over* a surface; accumulation of one thing *over* or *besides* another; accompaniment, *to, with*. Of Time and Sequence, *after*. In causal senses: superiority felt *over* or *at*. Authority *over*. Motive *for*; to give force or intensity to the verb.

κατά: rare poetical, κατάι—found in compounds, as in καταίβασις, poetical for κατάβασις. Preposition: *downwards*. Denoting motion from above, *down from*; denoting *downward motion* תחת Gn 21. 15; *opposite, over against* תחת Dt 4. 11 Jos 11. 3. Of fitness or conformity, *in accordance with* כפי Ex 16. 21 Nu 6. 21; *according to* כפי Lev 25. 26 Dt 25. 2; *according to a description of him, like*, כ Nu 13. 33 Dt 2. 10. Of Time, κατά is sometimes dispensed with [as in Hebrew], e.g. καθ' ἡμέραν; κατ' ἡμέραν *day by day, daily* יום יום Gn 39. 10 Ps 61. 9, 68. 20 Prv 8. 30, 34 Esth 3. 4 (יום יום Neh 8. 18 ICh 30. 21 מן יום יום Dan 1. 5 ICh 16. 37 ICh 8. 14, 31. 16 יום יום Esth 3. 4); periphrastically with abstract Subst., *by force* κατ' ἰσχύν ἡקיζα IS 2. 16; καθ' ἔτος *this year* תשנה IIR 19. 29 תשנה Gn 18. 10.

κατά in compounds, *inter alia: downwards, down; in answer to, in accordance with; against*, in hostile sense; frequently only to strengthen the notion of the simple word.

κατά as a Preposition was shortened in some dialects, esp. in Epic, into κάγ, κάδ, κάκ, κάμ, κάν, κάπ, κάρ, κάτ, before γ, δ, κ, μ, ν, π (or φ), ρ, σ (or θ), respectively. In compound verbs κατά sometimes changes into καβ, καλ, καρ, κατ, before β, λ, ρ, θ, respectively; and before στ and σχ, the second syllable sometimes disappears.

μετά, poet. μεταί, Aeol, Dor, Arc πεδά: Prep. which, with the gen., gradually superseded σύν; *in the midst of, among, between* תב Gn 1. 4, 10. 12, 31. 37 Ex 12. 6 Dt 1. 16 Jcs 2. 4 Ez 1. 13, 19. 2 Ob 4 Ps 104. 10 Job 40. 30 Cant 2. 2, 3 Esth 3. 8 תב Prv 8. 2; *with, along with* (implying a closer union than σύν) תב Gn 5. 22 Ex 1. 1 Jud 8. 7 [cf. Lat., *et* (-μ)] תב Gn 18. 23 Jos 22. 14 תב Gn 3. 12; *with, by aid of* תב Jud 8. 7; *with, together with* תב Neh 5. 15 תב IS 2. 26 IR 14. 31, 22. 50 (') תב Gn 3. 12; *and* ו IR 10. 15 תב Dt 32. 14 IIR 10. 15; *in* תב Ib. תב ICh 22. 7; *to seek after* תב Gn 37. 17 IS 12. 14 IIR 23. 3 Zach 2. 12; *after, behind* תב Ex 11. 5 Jud 3. 22 Cant 1. 4, 2. 9

אחרי Gn 24. 61 בעד Jud 3. 23, 5. 28, 9. 51 IIR 4. 5 Job 22. 13  
 بعد; *beyond, on the far side of* אחר Ex 3. 1; *after* אחר Gn 9. 28  
 אחרי Gn 5. 4.

In compounds, *μετά* denotes participation, succession, position, change.

*παρά*, Epic and Lyric also *παρά*; shortd. *πάρ*: Prep., properly *beside*: hence—*from the side of, from the side* מאצל IR 3. 20; *beside* אצל Gn 41. 3 על Ib 33. 1; *by, near* אצל Dt 11. 30; *without* בלי Job 24. 10 בל; *before, in the presence of* קבל IIR 15. 10 [cf. *πρός*]; *to the side of, to* אל Gn 1. 9, 24. 29 אלי Job 5. 26 إلى; *on account of* על Gn 20. 3, 11, 18, 26. 7, 27. 41; *past, beyond* הלאה Gn 19. 9, 35. 21 Ez 39. 22 Am 5. 27; *over and above, in addition to* על Gn 28. 9, 31. 50, 32. 12.

In Composition all its chief senses recur.

*περί*, Thess, Delph, also Aeol *περ*, Elean *παρ* (prop. different from *ἀμφί*, *on both sides*): *round about, all round; about, near* עלי Gn 49. 22 Nu 24. 6 קרוב Gn 45. 10 Ex 13. 17 Nu 27. 11 IR 8. 46 Jes 13. 6, 57. 19 قریب; *about, concerning* ב Nu 31. 16 Dt 3. 26 על IIS 13. 22 IR 5. 13; of Place, *round about, around* על Gn 29. 2 [cf. *ἀμφί*] حول; of persons who are *about* one, esp. a person's attendants, connexions, associates, or colleagues; school (בעל) מרי ICh 9. 40 (בעל) Ib 8. 34, 9. 40 קרוב Esth 1. 14; *family* קרוב Lev 25. 25 Nu 27. 11 Ps 38. 12 Job 19. 14 Ruth 2. 20, 3. 12 Neh 13. 4 قریب.

In Composition all its chief senses recur.

*πρό*, Prep.; *before, forth*; of Time, *before* טרם Gn 2. 5 בטרם Ib 27. 4 Jes 28. 4 בטרום Ruth 3. 14 בטרום Hag 2. 15 قبل. Except in Jes 28. 4, where טרם governs a noun, it always qualifies a Verb. In fact, it is quite possible that it is the homologue of *πρίν*, an Adverb formed with a *comparative* force from *πρό*. Hence, the significance of the isolated instance of טרום.

In Compounds, *πρό* denotes position and distance.

*πρός*, Ep. *πορί*, Argive *πορ(ι)*, Joannes Gramm *πρές*, Cret *πορτί*, Pamphylian *περ(ι)*, Ep., Dor *ποτί*, Cypr *πός, πót* (apocope

for *πρωί*), Dor *πρωί*, Prep. expressing direction, *on the side of, in the direction of*, *קִיָּלֵה*; hence: *from, at, to; from מוֹל* IR 7. 5 מִדִּר Gn 9. 5 IS 17. 37, 20. 16 Jes 47. 14 Ez 33. 6 Ps 22. 21; *on the side of* לִּי Ex 32. 26 Jud 7. 18, 20 IIS 20. 11; *מִלְּמֹל* Lev 5. 8 Jos 8. 33 IS 17. 30 IIS 5. 23, 11. 15 יַעֲבֹר Ex 28. 26 IS 14. 4; *towards אֶל* Ez 6. 2, 21. 7 קִיָּלֵה Dt 1. 1 מוֹל Ex 26. 9, 34. 3 Dt 2. 19 IS 14. 5; *on the north side, on the south side, קִיָּלֵה, etc. מוֹל* Jos 18. 18 IR 7. 39 ICh 4. 10 פָּאָה Ex 27. 9, 11, 12, 13 Nu 34. 3, 35. 5 Jos 18. 14 Ez 47. 17, 18, 19, 20; cf. *ἐπι*; Od. 13. 110; *on the face-ward side מוֹל* Lev 8. 9 פָּאָה Ib 13. 4 קִיָּלֵה; *before, in presence of* לִּי Gn 47. 19 Jer 51. 24 מוֹל Ex 18. 19 מִלְּ Nu 22. 5 קִיָּלֵה IIR 15. 10 קִיָּלֵה; *in the name of the god* בִּי Gn 44. 18 Jer 22. 5; *hard by, near, at; close to אֶל* Gn 24. 11 קִיָּלֵה IS 4. 18 מוֹל Ex 34. 3 מִלְּ Nu 22. 5 עַל Gn 24. 30, 29. 2; *of place, towards, to אֶל* Gn 1. 9 לִּי Esr 1. 3; *with Verbs implying previous motion, upon, against אֶל* Nu 22. 25 עַל Gn 24. 47 Lev 5. 9; *over and above* עַל Gn 28. 9, 31. 50, 32. 12; *with Verbs of seeing, looking, etc., towards אֶל* Ex 14. 24 IIR 9. 32 עַל Gn 18. 16 Ps 14. 2; *in a hostile sense, against אֶל* Jer 39. 1, 51. 1 Ez 14. 21, 24. 2 בִּי Nu 21. 7 Dt 4. 26 ICh 24. 19 עַל IR 14. 25 Jer 51. 1 Ez 14. 22 Ps 2. 2; *in consequence of, for* בְּעַד Jer 11. 14 Job 2. 4 עַל Thr 1. 5, 16, 5. 17, 18; *with the accompaniment of musical instruments* לִּי Ps 121. 1 עִלֵּי Ib 92. 4; *for the sake of* בְּעַד Nu 21. 7 IIS 10. 12 לִּי Jud 7. 18, 20.

In Composition all its chief senses recur.

*σύν*, old Att *ξύν*, Boeot *σούν*; Prep., gradually gave way to *μετά* with gen.; *with* עִם Gn 21. 10 Ex 22. 29; *in company with* עִם Gn 44. 33; *together with* עִם Ib 18. 23 Dt 32. 24, 25; *with God's help or blessing* עִם IS 14. 45, cf. II. 9. 49; *of things that belong or are attached to a person* עִם IS 16. 12 IIR 10. 15; generally, *of personal cooperation* עִם ICh 12. 21 (22); *consult with* עִם Ib 13. 1.

In Compounds: *with, along with, together, at the same time.*

*ὑπέρ*, Ep. also *ὑπερί*, Arc *ὄπέρ*, Prep.; *of Place, over; in a state of rest, over, above* עַל Gn 29. 2 Ex 14. 16 Lev 16. 2 Nu 9. 15, 17 Dt 32. 11 Neh 8. 5 ICh 21. 16, 28. 18 ICh 5. 8 מֵעַל

IR 7. 3 Esth 3. 1 ICh 24. 20; of a ship at sea, *off* a place אל Esr 3. 7 על ICh 2. 15; in a state of motion, *over, across* על Jud 11. 37 עבר Dt 4. 49 Jos 1. 14, 12. 7, 24. 2 IR 5. 4 Jer 25. 22 Esr 8. 36 ICh 26. 30; *over, beyond* עבר Dt 30. 13; metaph., *in defence of, on behalf of* על Esth 8. 11, 9. 16; generally, *for the prosperity or safety of, in the interests of* על Gn 19. 17; *about* על Gn 21. 12, 41. 32 Ex 18. 9, 22. 8 Dt 22. 19 IR 2. 19; of the cause or motive, *for, because of, by reason of* על Gn 26. 7 IIS 1. 26 בעבור Gn 8. 21 Ex 13. 8; of punishment or reward, *for, on account of* בשל Jon 1. 7, 12 על Gn 20. 3, 26. 7, 27. 41 Am 2. 6 [cf. παρά] בעבור Gn 12. 13; *for the purpose of; for the sake of* על Gn 19. 17 Ps 44. 23, 69. 8 בעבור Gn 18. 29, 21. 30 IS 1. 6, 12. 22 IIS 10. 3; *concerning* על Gn 21. 12 Ex 22. 8; of Place in reference to motion, *over, beyond* על IR 14. 15 Mal 1. 5; of Measure, *above, exceeding, beyond* על Ps 108. 5.

In compounds, *ὑπέρ* signifies *over, above*, in all relations.

*ὑπό*, Prep.; Acol, Boeot *ὑπά*, Arc *όπυ*, in Ep. Poets *ὑπαί*: בַּ, כַּ; of the object *under* which a thing is or is placed, *under, beneath* עבִי ICh 4. 17 תחת Cant 8. 3, 5; of cause or Agency, *by*: freq. of things as well as persons בְּאֵינִי IR 9. 27 באניות Dt 28. 68 בהֶעָן Jes 49. 22 בְּיַי Nu 36. 2 בְּמִתָּה Gn 15. 8 במִתָּה Dt 4. 34 בְּרוּחִי Zach 4. 6; *ὑπό* freq. serves to denote the appendant or accompanying circumstances; of *accompanying* music בְּשִׂמְחָהּ וְאֶשְׁלָחָהּ Gn 31. 27; *in or with* solemn procession בְּתֵף וּבְכִנּוּר וּבְשִׁיר וּבְתוֹדוֹת Neh 12. 27; *ὑπό* ἄρμασι *under*, i.e. *yoked to*, the chariot בעֲגֻלָּהּ וְאֶסְרִתֶּם אֶת־הַפְּרוֹת בְּעֲגֻלָּהּ IS 6. 7 בהולך בקליל בְּהוֹלֵךְ בְּקִלִּיל Esth 5. 6; *about or at the time of* בְּבוֹאָהּ Jud 1. 14 כְּשֶׁבַת Esth 1. 2.

In compounds: *under* (in place or rank), *agency, underhand, secretly, shyly*.

For compounds—indicating *under, secrecy*—with this preposition and their homologues, e.g. *ὑποκάτω/תחת, ὑποφθονέω/קַנָּא*.

*ἀμφιάλω*: *clothe* לבש Jud 6. 34 Job 29. 14 לבש Gn 27. 15 לבש IR 22. 10 לבש Gn 27. 16 Esth 4. 4 ألبس *put on* לבש Lev 6. 3, 4 Job 29. 14 لبس; cf. *καλύπτω*

ἀμφιάσις: garment תְּלַבְּשָׁה Jes 59. 17 جَلَّابِيَه (cf. κάλυψις)

ἀμφιάσμα, -μός: garment כְּנֵדָה Gn 28. 20 לְבוּשׁ Job 24. 7 מְלִבוּשׁ Zeph 1. 8

يَنْظَانُ مَلْبُوسُ نُظَانُ نُتَانُ جَلَّابِ (cf. κάλυμμα)

ἀμφιβαίνω: go about or around סָבַב Jos 6. 3 IS 7. 16 Cant 3. 3 סוּבֵב

Ps 26. 6 הִסֵּב Jos 6. 11 طَاف; to reach in his course נָפַג Jos 15. 3;

bestride בָּוַן Dt 32. 10 סוּבֵב Jer 31. 22 (21); protect סוּבֵב Ib.; of

titulary deity, guard, protect בָּוַן Dt 32. 10 תָּבַב Ib 33. 3 הִפֵּף Ib

33. 12 סוּבֵב Ib 32. 10; surround, encompass אָפַף Jon 2. 6 (cf. Ps 88.

18) Ps 18. 5 (cf. IIS 22. 6) סָבַב IIS 22. 6 Ps 88. 18 נָסַב Gn 19. 4

סָבַב Dt 32. 10 Ps 7. 8 IICh 14. 6 הוֹסֵב Ex 28. 11 طَاف حَتَّ

= ἀμφιβάσκω

ἀμφικίων: with pillars all round אֲפִיקִים Job 40. 18, 41. 7

ἀμφορεύς: liquid measure, = μετρητής (a liquid measure); 1½ Roman

amphorae or nearly 9 gallons; (shortened form of ἀμφορέυς, from

having two handles) פִּירָה Hag 2. 16

ἀναβαθμός, ὅ: a flight of steps, stair קְבוּא Ez 46. 19 קִצְלוֹת Ib 40. 31

Neh 12. 37 הַעֲלֹת Ex 20. 26 IIR 9. 13; degrees הַעֲלוֹת Jes 38. 8;

= ἀναβασμός

ἀνάβαθρον, τό: raised seat or chair קְבוּא IIR 16. 18; = ἀνάβαθρα

(flight of steps הַעֲלֹת Ez 46. 19 הַעֲלוֹת Ib 40. 31 Am 9. 6 עֲלִיהַ IIS

19. 1; going up הַעֲלֹת Est 7. 9; going up, ascent הַעֲלִה Nu 34. 4)

ἀναβαίνω: go up, mount: עֲלֶה IS 15. 34 IR 18. 42; go up to heaven עֲלֶה

Ps 107. 26; go up to the upper rooms עֲלֶה IIS 19. 1 (cf. Ib 19. 6, 8);

go up to a temple עֲלֶה Dt 17. 8 Jud 21. 5, 8 IS 1. 3 IIR 20. 8

Zach 14. 16 Ps 122. 4; ascend to heaven עֲלֶה IIR 2. 11 Ps 68. 19;

of rivers in flood, rise, overflow the fields נָבַע Prv 18. 4 עֲלֶה Jer 46.

7, 8; of plants, shoot up עֲלֶה Gn 40. 10; climb on sticks עֲלֶה Thr 1. 14;

generally, shoot, spring up עֲלֶה Jer 4. 7; of the male, mount, cover עֲלֶה

Gn 31. 10, 12; surpass עֲלֶה Prv 31. 29; enter into one's heart, of

thoughts עֲלֶה Jer 7. 31; in causal sense, make to go up עֲלֶה Jos 2. 6

IS 12. 6 IR 17. 19 IICh 8. 11

ἀναβράζω: intr., also trans., boil or foam up, varia lectio for βράσσω, Att.

-άπτω, boil well, seethe רָבַח Ez 24. 5 רָבַח Job 30. 27 הִרְתִּיחַ Ib

41. 23 הִרְקִיחַ Ez 24. 10; cf. βράζω

ἀναβρασμός, ὅ: prop. boiling up רָתַח Ez 24. 5 כִּרְקַחַה Ez 24. 10 Job 41.

23; hence ἄ. γῆς kind of earthquake מְרַקַּחַה Ib.; cf. βράσμα

ἀναγαλλίς, ἡ: pimpernel, Anagallis arvensis and A. caerulea הַכְּצִלָּה Cant

2. 1

ἀναγιγνώσκω, later ἀναγινώσκω; after Hom., fut. ἀναγνώσομαι:



*know well, know certainly*, aor. Pass. once in Euripides, *Helena* 290, ἀναγκάω Ps 58. 6 Prv 30. 24

ἀναγκάζω: *force, compel; constrain* a person, esp. by argument. אכח Esth 1. 8

ἀναγκαῖος: *constraining, applying force; urgent, of compulsory nature* אצח IS 21. 9 لازم; *necessary* لازم; אב/א

ἀναγνος, ον: *unclean, unholy, defiled* אקא Job 22. 30

ἀναγνωρίζω: *recognize* אכח Gn 27. 23 Jud 18. 3

ἀναγνώρισις, ἡ: *recognition* אכח Jes 3. 9

ἀνάγω: *celebrate* אכח (אכח) Ex 5. 1, 12. 14

ἀναδείκνυμι, also -ύω: *proclaim* אכח; *dedicate* אכח Ps 23. 5 דשן

ἀναδέσμη: *band for woman's hair, snood; fillet* (W) אכח Job 38. 3: אכח Jes 28. 5 Ez 21. 31; = ἀναδεσμός, ἀνάδημα, poet. ἀδημα

ἀναδέχομαι: *receive* אכח ICh 29. 22; *receive, entertain as a guest* אכח ICh 12. 18 (19); *take upon oneself, submit to; undertake* אכח Esth 9. 23, 27; *accept, receive* אכח Job 2. 10 Esth 4. 4; *take upon oneself, κινδύνους* (dangers, hazards) אכח ICh 21. 11; cf. ἐπι-, προσ-

ἀναδέω, poet. ἀνδέω: *bind, tie up* אכח Ps 32. 9 אכח Gn 50. 2, 26 אכח Prv 6. 21 אכח; *ateathe* אכח Ps 8. 6 Cant 3. 11 אכח Jes 23. 8 אכח Job 31. 36; cf. ἐκ-

ἀνάδηγμα, τό: (δάκνω) *bite* אכח

ἀναδίδωμι, poet. ἀνδ-: *elicit* אכח IR 10. 29; *give forth, send up* אכח Ex 3. 10—esp. of the earth, *yield* אכח Gn 1. 24 Jes 61. 11; intr., of springs, fire, etc., *burst, issue forth* אכח Gn 2. 10, 25. 25-6, 27. 30 Ex 22. 5 Lev 15. 16, 32 Dt 8. 7 IIS 2. 23 IR 10. 29 Jer 4. 4 Ez 21. 9

ἀναζωγραφέω: *paint completely, delineate; Pass., to be painted on* אכח Jos 9. 4 (cf. διαζωγραφέω)

ἀνάθημα, poet. ἀνθημα, τό: prop., like ἀνάθημα, *anything dedicated; dedicatory offering* (W) אכח Gn 4. 3, 32. 14 Lev 2. 1 Ez 46. 5 אכח Nu 18. 6, 7; *anything devoted to evil, an accursed thing* אכח Jes 1. 13; *curse* אכח; ἀνάθημα, τό: of a slave in a temple *devoted to service* אכח Nu 18. 6 אכח Est 2. 43, 58 אכח Ib 8. 17; = ἀφοίρημα; = δῶρον: *gift, gift of honour; votive gift or offering to a god* אכח Prv 19. 6 אכח Ez 46. 16, 17 אכח IR 13. 7 Ez 46. 5 אכח Esth 9. 22

ἀναίθω: *light up* אכח Jes 50. 11 אכח Ex 30. 7; cf. ἐπεγείρω

ἀνακαινίζω: *renew* אכח ICh 24. 4, 12; *revive, Pass., be renewed* (W) אכח Ps 103. 5; cf. -νόω

ἀνακαλύπτω, ἀγκ-: *uncover; reveal; unveil oneself* אכח Ruth 3. 8

- ἀνάκειμαι: *depend on, depend* אָנַחְתָּהּ Jes 58. 14 Ps 37. 4 Job 22. 26, 27. 10  
 تَوَكَّلَ; *lie at table, recline* אָנַחְתָּהּ Jes 55. 2, 66. 11 Ps 37. 11
- ἀνακτιζω: *rebuild* אָנַחְתָּהּ Jes 61. 4 אָנַחְתָּהּ Neh 3. 1
- ἀνάλαϊς, ὁ, ἡ: *without strength, impotent, feeble* אָנַחְתָּהּ Prv 15. 13 אָנַחְתָּהּ IIS  
 4. 4 Jes 66. 2
- ἀνανδρος, ον: *husbandless, of virgins* عَدْرَاءَ; *without men* אָנַחְתָּהּ Job 38. 26
- ἀνανεάζω: *become young or new again* אָנַחְתָּהּ Jud 16. 20
- ἀνανεόομαι: *renew, revive* אָנַחְתָּהּ Jes 52. 2
- ἀνανεύω: *throw the head back in token of denial, make signs of refusal,*  
 opp. κατα-, ἐπι-; *deny, refuse; shake one's head* (W) אָנַחְתָּהּ Nu 30. 6;  
*reject* אָנַחְתָּהּ Ps 33. 10
- ἀναξύω: *scrape up or off; Pass., having the surface scraped off; to be scraped*  
 down אָנַחְתָּהּ IIR 16. 17, 18. 16, 24. 13 ICh 28. 24
- ἀνάπαυμα, ἀμπ-, τό: *repose, rest* אָנַחְתָּהּ Thr 1. 3 אָנַחְתָּהּ Ruth 1. 9 ICh  
 22. 9 (8) אָנַחְתָּהּ Prv 29. 9; *resting-place* אָנַחְתָּהּ Gn 8. 9 אָנַחְתָּהּ ICh 28. 2
- ἀνάπαυσις, ἀμπ-, ἡ: *repose, rest; esp. relaxation, recreation* אָנַחְתָּהּ Jer  
 51. 59
- ἀναπαύω, ἀμπ-: *to relieve* אָנַחְתָּהּ Jos 23. 1; *lay it in a reposing posture* אָנַחְתָּהּ  
 Ex 17. 11; *give rest* אָנַחְתָּהּ Jos 23. 1 ICh 14. 5; cf. εἰσπίπτω
- ἀναπειθω: *persuade, convince* אָנַחְתָּהּ Prv 25. 15; *persuade, move to do a thing*  
 אָנַחְתָּהּ Jud 14. 15; *seduce, mislead* אָנַחְתָּהּ Ex 22. 15 IR 22. 20 אָנַחְתָּהּ IIR  
 18. 29
- ἀναπέτομαι, ἀμπ-: *fly up, fly away* אָנַחְתָּהּ Job 39. 26
- ἀναπληρῶω: *fulfil* אָנַחְתָּהּ IR 8. 15 ICh 36. 21 אָנַחְתָּהּ Lev 22. 21
- ἀναπνοή, ἀμπ-, ἡ: *breath* אָנַחְתָּהּ Gn 27. 45, 30. 2 Nu 32. 14 Dt 29. 19  
 Jes 30. 30 Jer 23. 20, 30. 24 Ps 78. 31 Prv 29. 8 Cant 7. 9 [cf. πνοή];  
*respiration, breathing* אָנַחְתָּהּ IR 17. 17 Dan 10. 17; *breathing organ,*  
*of the nose* אָנַחְתָּהּ Ex 34. 6 Dt 32. 22 Jer 15. 15 אָנַחְתָּהּ Dan 2. 46 أَنَف; and  
 mouth אָנַחְתָּהּ Ps 115. 5 אָנַחְתָּהּ Dan 4. 28 نَم—only pl. in Trag.
- ἀναπτύσσω: *undo* אָנַחְתָּהּ IR 20. 11 Ps 30. 12 Job 12. 18 אָנַחְתָּהּ Jes 52. 2  
 أَنَف; *open* אָנַחְתָּהּ Ez 2. 8 אָנַחְתָּהּ Prv 13. 3 אָנַחְתָּהּ Jes 22. 22 אָנַחְתָּהּ Ez  
 16. 25 אָנַחְתָּהּ Jes 60. 11; cf. πετάσσω
- ἀναπυρίζω: *kindle, of fire* אָנַחְתָּהּ Mal 1. 10
- ἀναρρήγνυμι, -ύω: *break up* אָנַחְתָּהּ Lev 6. 21 אָנַחְתָּהּ Ex 34. 1; *tear open*  
*a carcass, of lions* אָנַחְתָּהּ IR 13. 26, 28 (cf. II. 18. 582; θραύω)
- ἀνάρτιος, α, ον: *uneven, odd; at odds with one, hostile* אָנַחְתָּהּ Nu 22. 32
- ἀνάστημα, τό: *erection, building* אָנַחְתָּהּ Gn 28. 18 Ez 26. 11 אָנַחְתָּהּ Gn  
 35. 14, 20 IIS 18. 18; cf. σταθμός