

counts them on one's fingers. Of course these homologies are not isolated; they form part of a complete system classified elsewhere, together with other groups of homologies. These remarks apply with equal force to other sets of homologies in this all-embracing catalogue.]

עש	πυραύστης: v. פּרעש; ψυχή: butterfly or moth	53, 62, 93, 427
עשן	καπνός: smoke Ex 19. 18 Jos 8. 20 Jes 6. 4 Prv 10. 26	60
עשק	πιέζω	45, 637-8 tm
עשׂוּקָה	πιεσμός: metaph., in pl., constraint, pressure of circumstances Jes 33. 15 Prv 28. 16	71
עשׂת־עשר	εἰς τε (καὶ) δέκα	389 tm
עשׂהרת	ἀστήρ	121 m, 288 t, 402 tm
עה	ἔθος: custom, habit Esth 1. 13	20
עהת	καθ' ἔτος: this year Gn 18. 10; קתח פּלוֹגָגוס	65, 171
פאה	γωνία: corner Ex 25. 26 Lev 19. 9, 27	78
„	φόβη: lock or curl of hair Jer 9. 25	78
פאה	ἐπί (secondary)	170 tm
„	πρός	173 tm
פאר	φάος	337 tm
„	φάρος: a large piece of cloth; commonly, a wide cloak or mantle without sleeves Ex 39. 28 Jes 3. 20, 61. 3, 10 Ez 44. 18	43, 74, 80
פגע	θιγγάνω: touch Jos 16. 7; ἐπέχω	78, 90 tm
פּאָרן אַרְבָּן	πεδῖον ἀρμού: plain of the junction [of the Euphrates and Tigris] Gn 31. 18	130, 300, 668-9
פדר	πρᾶπιδες: = φρένες, midriff, diaphragm Lev 1. 8	72
פה	פּוּ, פּוּ, פּוּ וָדֵע: v. וָה Gn 19. 12 Ez 40. 10, 12, 34	27-30 t, 34 t, 76
פּה	ἀναπνοή, poet. ἀμπν: recovery of breath; breathing organ, of the nose (أَنْف) and mouth Ex 4. 10	415 t
פּה אָתָד	ἀπὸ μιᾶς ἰδῆ tm; פּוּה פּוּחִי 318 tm	
פּה פּוּחִי	διαφυσάω: blow in different directions, disperse Jes 42. 22	90
פּוּחִי	Αἴγυπτος: the river Nile; Egypt; ὑπτιος: of land, flat, horizontal; sloping evenly, of Egypt Gn 10. 6, 41. 45 Ez 27. 10	130, 300
פּוּחִי	θηρίον: (in form Dim. of θήρ) wild animal, esp. of such as are hunted; freq. of elephants [פּוּחִי is homophonous with فیل; in antiquity rulers assumed or were given the names of wild beasts] IIR 15. 19	92

- פול *φάσγλος*: a kind of bean, *calavance*, *Vigna sinensis*  
 IIS 17. 28 Ez 4. 9 77
- פוז *φύζω*, late Ionic for *φεύγω*: abs., *flee, take flight*,  
 opp. *διώκω* (*pursue, chase*, in war or hunting; *follow*  
 דבק) Nu 10. 35 255 tm
- נפז *φυσάω*: *blow, puff; swell* with political pride Jer 22.  
 28 156
- נפז *נפז*, *נפז*, *נפז* *διαφυσάω*: *blow in different directions, disperse*;  
 Pass. Gn 10. 18 Nah 3. 18 36 t
- פור *פור*, *פור*, *פור*, *פור*, *פור* *παράσσω*  
 97 tm
- פון *ψοφέω*: *sound, make a noise; rattle* IIS 6. 16; *פון*, *פון*  
 53
- פור *σπείρω*: *scatter like seed, strew* Ps 141. 7 29 t, 69
- פור *פון*, *פון* *δια-*: *scatter or spread about* Joel 4. 2 Ps 53. 6,  
 89. 11; *κατα-*: Pass., *to be spread abroad, dispersed*  
 Esth 3. 8 29 t
- פחד *פחד*, *פחד* *φοβέω*: *to be seized with fear, be affrighted* Dt  
 28. 66-7 Jes 44. 8 Prv 28. 14 88
- פחד *פחד*, *פחד* *κατα-*: *strike with fear; εκ-*: *alarm, cause alarm*  
 Job 4. 14 88
- פחד *פחד* *φόβος*: (*φέβομαι*) *panic flight*; *Φόβος* personified,  
 as son of Ares, worshipped at Selinus; *panic fear*:  
 generally, *fear, terror* (distd. from *δέος* (*fear, alarm*):  
*awe, reverence*, for a ruler or divine being; cf. *φόβος*  
*μέγας φόβος*; *פחד* 33. 42 t, 44. 43
- פחד *פחד* *φοῖβος*: *pure, bright, radiant*; as pr. n., *Φοῖβος*,  
*Phoebus*, i.e. the Bright or Pure, an old epith. of  
 Apollo, *Φ. Απόλλων*; rarely inverted, *Απόλλων*  
*Φοῖβος*; then alone as pr. n. [It is possible that *פחד*  
 is the homologue of *Φοῖβος* as well as of *ἥλιος*,  
 Apollo being the Sun-god.] 4 t, 38, 42 t
- „ *ἐπιγοννίδος, -νίς*: *part above the knee, great muscle*  
*of the thigh*, taken as a sign of strength and vigour  
 Job 40. 17 82, 327, 380
- פחה *פחה*, *פחה*, *פחה* *ὑποκάτω*: Adv. *below, under*; in Logic,  
*τὸ ὑ. γένος* the *subordinate genus*—IR 20. 24 Jer 51.  
 23 Hag 1. 1 Mal 1. 8 Neh 3. 7, 5. 14, 12. 26—opp.  
*τὸ ἐπάνω* (*above, on the upper side or part* *פני-אל* Ez  
 41. 12, 15, 42. 10, 13 *פני-אל* Gn 1. 2; *before, in front*  
*of פני-אל* Ex 23. 17 *פני-אל* IR 12. 6 *פני* Gn 23.  
 17, 27. 7 *פני-אל* Ib 11. 28, 23. 19; *in the presence of*

- פַּרְעֹ Job 2. 5 עַל־פָּי Ex 20. 3 Jes 65. 3 Job 1. 11;  
*in former times* לְפָנַי Dt 2. 10); ὑπαρχος: *subordinate  
 commander, lieutenant; subordinate governor, of satraps* 56, 67  
 פַּסְטַס τυπάς, ἄδος: *mallet, hammer* Jer 23. 29 78, 82  
 פִּי אַמְפִּי 124, 127, 312; עַל־פִּי אַמְפִּי 168 tm; עַל־פִּי,  
 ἐπί 170 tm  
 פִּי־בַבְטָא אַמְפִּי πόσιος: *about the husband, i.e. a follower  
 of Baal* Ez 30. 17; מְפִיבְשָׁה (ס/ש) -/- (Ashkenazi  
 way), נִשְׁבַּח/נִשְׁבַּח/נִשְׁבַּח 123-4, 128, 312  
 פִּד פάθος: *v. דָּא* Job 31. 29; cf. Prv 17. 5 93  
 פִּיכַל Ἀμφίθεος Gn 26. 26 128, 390  
 פִּילִגָּה παλλακίς, ἴδος: *concubine, mistress, Lat. pellex—  
 Gn 35. 22 Jud 19. 1 IIS 16. 21 Esth 2. 14 ICh 11.  
 21—opp. to a lawful wife (κουριδίη ἀλοχος, ἀκοιτίς  
 ἡ ἁγία Cant 4. 9); prob. from same root as παλλές =  
 νεάνις נַעֲרָה [It is diffidently submitted that  
 παλλακίς is an atavism, the original homologue  
 of פִּילִגָּה being ἀμφί ἀλόχω (short for ἀλοχος ἀμφί ἀ.,  
 a wife added to a wife, a second wife) or ἀμφί λέχω  
 (short for λέχος ἀ. λ., a bed added to a bed—another  
 bed—or a spouse added to a spouse, another  
 spouse)]; = παλλακή; ἀλοχος (ἀ- copul., λέχος)  
 poet., *partner of one's bed, wife* הַנְּהַלְתָּ Dan 5. 23; *leman,  
 concubine; (ἀ- priv.) unwedded* פִּילִגָּה [like לְפָנַי, q.v.] 82, 168 t,  
 390  
 פִּיכֶס κομητήτης: *wearing long hair; with or without  
 ἀστήρ, comet* 34 t  
 פִּיפִיחַ אַמְפִּי γνάθω: *with point or edge on both sides;  
 double-pointed, double-edged* Ps 149. 6; אַמְפִּי: *ג.  
 פִּי; γνάθος: point of a wedge, edge of an axe (W)* 168 tm,  
 312, 390  
 פִּיךָ πρόχοος: *vessel for pouring out, jug, esp. ewer for pour-  
 ing water upon the hands of guests [to this day the  
 Jews wash their hands before meals, the water  
 being poured out of a ewer]* IS 10. 1 IIR 9. 1, 3 33 t, 63  
 אֶלְפִּי ἀπειλέω, -είω (B): *hold out either in the way of  
 promise—Lev 27. 2 Nu 6. 2—or threat* Jes 29. 14 119 m  
 אֶלְפִּי Ἀπολλώνιος: *of or belonging to Apollo* Jud 13. 18 121  
 הַלְפִּי ταραχή 97 tm  
 הַלְפִּי τροχός: (τρέχω) *wheel* 40, 42 t, 93  
 הַלְפִּי θεράπευμα: *θ. θεοῦ divine worship* 50*

- פִּלַס ἀπαλλάσσω: v. מל Ps 18. 49 35 t  
 פִּלַס אֵל פִּלַס אֵל פִּלַס אֵל Nu 34. 26 IIS 5. 16 πῶλος θεοῦ/Ἡλίου  
 —initiate in the service of God/the Sun-god—  
 or Πλούτων θεός ἐστι, Pluto is God 125 m, 128  
 פִּלַס תֵּלֵי תֵּלֵי תֵּלֵי τέλειος and τέλεος: serious, dangerous Job 31. 11, 28 48  
 נִפְלַג βάλλω: Act., throw; with acc. of person or thing aimed at, throw so as to hit, hit with a missile, freq. opp. striking with a weapon in the hand; Pass. Ez 28. 23 88  
 פִּלַס אֵל אֵל אֵל ἀντιβολέω: meet as a suppliant, entreat, supplicate Dt 9. 18, 25-6 IS 1. 27 IR 3. 33, 42, 44, 48 Ps 106. 30 Dan 9. 20 Esr 10. 1 Neh 1. 4 42 t, 67, 88, 645  
 אֵל אֵל ἀντιβόλησις: = -λία (an entreaty, prayer) IR 3. 38 72  
 פִּלַס אֵל ἀπολύω: loose from; set free, release, relieve from; deliver (W); freq. in legal sense, acquit of the charge, acquit of being a thief; abs., acquit IS 2. 25 185  
 אֵל אֵל ὄνειροπολέω: dream, dream of Gn 48. 11  
 אֵל אֵל πλάσμα: anything formed or moulded, image, figure IR 15. 13 71, 275  
 אֵל אֵל πλάσις: moulding; fiction, invention Jer 49. 16 72  
 אֵל אֵל ἡ παράλος γῆ: the coast-land of Attica; hence οἱ Π. the people of the coast-land Ex 15. 14; v. אֵל אֵל אֵל 8  
 אֵל אֵל Πελασγοί: Pelasgians; used generally for Greeks. The Pelasgians appear among the allies of the Trojans; but in Od. 19. 177, we hear of them in Crete. In Il. 16. 233, however, Achilles prays to Dodonian Zeus as Pelasgian; and τὸ Πελασγικὸν Ἄργος was Thessalian Argos, the original seat of the Hellenes. Hdt. contrasts the Pelasgians with the Hellenes in 1. 56, while equating Πελασγίη with Ἑλλάς in 2. 56. But Πελασγοί is used for Greeks in Euripides Orestes 857, as in Virgil. Hence, Adj. Πελασγικός, Thessalian; but later for Argive, Eur. Phoenissae 107. [Perhaps Hebrew can shed some light on the subject and clear up the confusion. נַו is sometimes the homologue of γῆ, esp. in Zeph 2. 14 (cf. Ps 79. 2); but mostly, it is a derivative of γῆ and a homologue of γάϊος (of the land), 'of the

- country', i.e. 'people'—generally translated by 'Gentile'. From the Hebrew viewpoint, therefore, *Πελασγοί* is the Adj. of *πάραλος γῆ*, i.e. 'people of the coast-land', נַח of the *πάραλος*. It is simply an appellative applicable to litoral people in general, and not the peculiar appellation of any particular people or stock. And that is precisely what the *עַמֵּי פְּלִשְׁתִּים* considered themselves to be. The coast-land of Attica was the original *πάραλος γῆ*, whereas the South-Eastern coast of the Mediterranean was called *πάραλος γῆ* (פלשתי) by its Greek *ἄποικοι*, after their mother coast-land; just as its capital was called *ἄστυ* (אשתי), after Athens. Further corroboration is afforded by neighbouring *ῥακῶν* and *ῥακῶν/Σκίρων.* 8
- לְתַיָּהּ *ὀπλιται* 264 tm, 342 tm, 406  
 תַּיָּהּ *μή: lest* 12, 39, 42 t, 48, 68, 85-6 t  
 תַּיָּהּ *ἐκκενώω, -κεινώω: empty out; clear out; empty (W)*  
 Gn 24. 31 Lev 14. 36 Jes 40. 3 48, 51  
 תַּיָּהּ *γωνία: corner, angle* Prv 7. 8 IICh 28. 24; metaph.,  
*corner, secluded spot* Prv 7. 12 48, 78, 326, 417  
 תַּיָּהּ *פְּנוּי, פְּנוּי, פְּנוּי, פְּנוּי* *φόνιξ, ικος: blood-red, of a*  
*horse; of red cattle; of the colour of fire; נ. קָךְ Nu*  
*25. 7 IS 1. 2 (cf. פִּינִי, פִּינִי: pearl) Prv 8. 11 Ths 4. 7 93, 121*  
 תַּיָּהּ *μῆνις, μᾶνις: wrath; from Hom. downwards, freq.*  
*the wrath of the gods* Lev 17. 10, 20. 3, 5-6, 26. 17  
 IS 1. 18 (cf. Ib 1. 6, 7) Ps 34. 17 39-40, 292 tm  
 ,, *πρόσωπον; face, countenance, Hom. always in pl.,*  
*even of a single person* Gn 43. 3 Ex 10. 28, 33. 23  
 Ez 1. 10 Esth 7. 8 62, 83 t, 289  
 תַּיָּהּ *ψέγος: = τάφος ((θάπτω קבר) grate, tomb): Dt 3.*  
 27, 34. 1 53  
 תַּיָּהּ *πηδάω: leap, spring* Ex 12. 13 IR 18. 21 13, 38, 48, 403  
 תַּיָּהּ *ἐπι-: leap upon, rush at, assault* IR 18. 26 38, 42 t  
 תַּיָּהּ *πήδημα: leap, bound; πήδησις: leaping* Ex 12. 1 13, 38, 42 t,  
 48, 67, 288, 403  
 תַּיָּהּ *ψιλός: generally, bare, uncovered; naked* Ex 20. 4;  
 freq. in Prose, as a military term, of *soldiers without*  
*heavy armour, light troops, such as archers and slingers,*  
 opp. *ὀπλιται* (תליט), first in Hdt.; (οἱ ψ. = οἱ ψιληται:

- unarmed soldiers; the light troops) bare-headed, without helmet* Jud 3. 19, 26 21, 43, 53, 406 t
- פסנתרן פסנתרן ψαλτήριον: *stringed instrument, psaltery, harp* Dan 3. 5, 7 33 t, 39, 48, 67
- חסד ἀφανίζω: *make unseen; Pass., disappear, be missing* Ps 12. 2 51
- פער Φοῖβος: v. תפד 306-7, 310-11 t
- לעל βούλομαι: *will, wish; mean* Nu 23. 23 40 t
- „ ποιέω: *used in two general senses, make and do; make, produce, first of something material, as manufactures, works of art, etc. Jes 41. 4, 44. 12 Ps 7. 14; in Hom. freq. of building; build Ex 15. 17; do; c. dupl. acc., do something to another Job 22. 17; εὖ ποιεῖν Ps 15. 2, 74. 12; κακῶς π. Mich 2. 1 Prv 30. 20 Job 36. 23* 67
- לעל פעהל, לעל פעהל, לעל פעהל ποίημα: *work; deed, act, opp. πάθημα (pl., incidents, happenings)* Dt 33. 11 Jes 40. 10 Ps 28. 4, 46. 9, 64. 10 Prv 8. 22 71, 74, 80
- לעל פעהל ποίησις: *fabrication, creation, production, opp. πράξις (action)* Ps 28. 5, 109. 20 IICh 15. 7 74, 80
- פעם ἄπαξ: *once* IIS 23. 8, *once only* Jud 6. 39. *once for all* Jos 10. 42; ἄ. ἔτι *yet this once* פעם ה' א' Gn 18. 32 Ex 10. 17 Jud 6. 39 69
- פעם פוּס: *foot, both of men and beasts* Jud 5. 28 IIR 19. 24 Jes 26. 6 Ps 58. 11 Cant 7. 2 79
- פעהל פעהל פעהל פעהל πετάννυμι: *open doors; open wide, of folding doors* Gn 4. 11 Dt 11. 6 Jud 11. 16 Ps 66. 14 Prv 13. 3; *spread out* Lev 13. 5-6, 8, 23, 32, 14. 39, 44 30-1 t, 33 t, 35-6 t, 44, 101, 417 t
- פעהל ἀπο-: *spread out* Ez 16. 25 36 t
- פעהל σπιζω (A): *pipe, chirp, of the shrill note of small birds; = πιπιζω (chirp like young birds)* Jes 14. 7, 44. 23, 54. 1 Ps 98. 4 30-1 t, 36 t
- פעהל ἐκκόπτω: *cut out, break out; κατα-: generally, break in pieces* Mich 3. 3 36 t
- פעהל פעהל פעהל φείδομαι: *spare persons and things, e.g. in war, i.e. not destroy them; have mercy upon* Ps 26. 11; ἀποσώζω: *save or preserve from; keep safe; preserve* Ex 13. 13 Lev 27. 27 Nu 18. 16 Dt 7. 8 IIS

4. 9 Jes 29. 22 Jer 15. 21 Ps 78. 42 Job 5. 20 Neh  
1. 10 29-30 t, 31 t
- פָּרַץ *πείθω*: prevail upon, persuade, usually by fair  
means Gn 19. 3, 9; prevail on by entreaty IS 28. 23;  
in bad sense, talk over, mislead IIS 13. 25, 27 [ob-  
viously, a metathesis] 69
- פְּקֻדָּה *παρακαταθήκη, καταθήκη* (prob. falsa  
lectio): deposit of money or property entrusted to one's  
care Lev 5. 21, 23; of persons entrusted to guardian-  
ship, ward Jer 52. 11; of persons under the pro-  
tection of the state, sacred trust Gn 41. 36 56-7, 74, 93, 653
- פְּקֻדָּה *ψηφός, ψᾱ-, ψᾱφᾱξ*: pl., accounts; reckoning Jes  
10. 3 Hos 9. 7; cf. *ψηφίζω*: פָּקַד v. פָּקַד Nu 1. 44  
IIS 24. 2, 4 53, 74
- פְּקֻדָּה *ψηφισμα*: proposal passed by a majority  
of votes; esp. measure passed by a popular assembly,  
decree, act Ps 119. 4, 56, 87, 93, 168 Job 10. 12  
ICh 31. 13 53
- פְּקֻדָּה *τάγμα*: ordinance, command ICh 31. 13 פְּקֻדָּה  
Ps 119. 4 פְּקֻדָּה Job 10. 12; body of soldiers, division,  
brigade פְּקֻדָּה IIS 24. 9 פְּקֻדָּה Nu 1. 45 7:
- פְּקֻדָּה *οἶγω, οἶγυμι*: the compd. *ἀνοιγυμι* or *ἀνοιγω* is  
much commoner, cf. also *διοίγυμι*;—open Jes 37.  
17, 42. 20, 61. 1; Pass., Gn 3. 5, 7 Jer 32. 19 35-6 t, 42 t
- פָּרָה *βοῦς* 40, 48, 174 t, 662 t
- פָּרָה *θηρίον*: as a term of reproach, beast, creature  
Gn 16. 12 Jes 32. 14 Jer 2. 24 Ps 104. 11; אַרְיָה 27 t, 39,  
42 t, 92
- פְּרָאָה *πτόρθος*: v. פָּרָה 93
- פְּרָאָה *προβολή*: advanced body of cavalry 29 t
- פְּרָאָה *ορέυς, οὐρέυς, ἔως*: mule IIS 13. 29, 18. 9  
IR 1. 33, 10. 25 IIR 5. 17 83 t
- פְּרָאָה *ρόδον*: v. פָּרָה ESR 2. 55 Neh 7. 57 41. 51
- פְּרָאָה *παράδεισος* (also *παράδιος*): enclosed park or  
pleasure ground, Oriental word first used by Xeno-  
phon, always in reference to the parks of the Persian  
kings and nobles; 'Εσπερίς, ἴδος, pecul. fem. of  
*ἑσπερίος*, western (ἑσπερίος); as pr. n., 'Εσπερίδες, αἱ, the  
*Hesperides*, daughters of night, who dwelt in an island,  
on the western verge of the world, and guarded a garden  
with golden apples Cant 4. 13 Eccl 2. 5 Neh 2. 8

- פרה *φέρω* 42 t, 638 tm
- פרוי *ἄφρακτος, ἄφαρκτος*: *unfenced, unfortified, unguarded* Dt 3. 5 IS 6. 18 Ez 38. 11 Zach 2. 8 Prv 25. 28 Esth 9. 19 42, 112
- פרה *ἔργον*: of flowers (secondary); *ρόδον, βρόδον*: *rose*; mostly *Rosa gallica, red rose* 26, 41-2 t, 48, 50-1, 59, 109 t
- פרי *ῥοπά*: (*φέρω*) *that which is brought forth, fruit, produce, crop* Gn 1. 11, 30. 2 Dt 26. 2, 28. 51 Jes 3. 10 79
- פרך *ἔργον, ἐργον, ἐάργον*: (*ἔρδω*) *hard work, difficult to do* 42 t, 43, 50
- פרכת *πυργῶτις*: fem. *οἱ -τός, made like a tower, ἐμπετάσματα π.* curtain-hangings *edged with a pattern like battlements* Ex 26. 31, 35. 12, 38. 27 Lev 24. 3 82
- פרם *σπαράσσω*: v. טרף Lev 10. 6; *פרם διασπαράκτος*: *torn to pieces* [cf. *σπάρακτος* in *κυνοσπάρακτος*: *torn by dogs*] Ib 13. 45 67, 417-18
- פרט *γρύψ*: *griffin*; a bird, prob. the *Lämmgerzier*, LXX Le. 11. 13, De. 14. 13 38, 409
- פרט *πυρός (γῆ)*: (land) of fire; hence also *אֵשׁ*! [-π, οἶα, † terminal א] Ez 27. 10, 38. 5 Esth 1. 3 Dan 5. 28 Esr 1. 1 IICh 36. 23 300
- פרט *χωρίζω*: *separate, divide* Lev 11. 3 Dt 14. 7 Jes 58. 7 Zach 2. 10 Ps 69. 32; Pass., *to be separated, severed or divided* Ez 17. 21, 34. 12 [ח:6. פ] 25, 35-6 t
- פרע *ταράσσω, -ττω*, also *θράσσω*: *stir, trouble*, in a physical sense; *agitate, disturb; cause confusion*; of an army, etc., *throw into disorder* 30, 48, 97 tm
- פרעה *ταραχή*, also *τάραχη*: *disorder, disturbance or upheaval; political confusion, turmoil, and in pl. tumults, troubles* 93, 97 tm
- פרע *προκόμιον*: (*κόμη*) *forelock of a horse; frontal tuft*; of human beings Nu 6. 5, τὰ π. *ψιλοῦν* Strabo 3. 4. 17; *ψιλόω*: *strip bare*, mostly of hair; *חָלַף*: *ἀποξυράω*: *shave clean; shave off* (W); *וּפָרַע לֹא יִשְׁלְחוּ* Ez 44. 20; the LXX has: *καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσι*; cf. *حَلَّح*: *ἀποστέλλω*: *put off, doff* 119 m
- פרע *Φαραώ* (*Φαραώ*) *ἑφορός*; cf. *φρουρός*: *watcher, guard* (Contr. from *προσρός* (cf. *οὔρος* (B))) 86 t, 336, 345 tm
- פרעש *πυραύστης*: (*αὔω* (A)) *moth that gets singed in the candle* IS 24. 15 45, 93, 99



- פרץ *ρήσσω, ρήγγνυμι* or *-ύω*: the word is hardly used by correct Att. Prose-writers, exc. in Pass.—*break asunder, rend, shatter* IIS 5. 20 Ps 80. 13 Neh 3. 35; *break oneself a way through* Gn 38. 29; cf. פצר 50
- פָּרַץ *ρήγμα*: *breakage, fracture; cleft, chasm, chink* Jud 21. 15 IR 11. 27 Ez 22. 30 Job 16. 14 Neh 4. 1, 6. 1 74
- פָּרַץ *φράγμα*: (*φράσσω*) *fence, breast-work, screen, (pl.); boom* placed in a harbour Jud 5. 17 71
- פרץ *πέρθω, πορθέω*: v. חרס IIS 5. 20 Ps 80. 13, 89. 4 Eccl 10. 8 ICh 14. 11 62
- .. *πράσσω, -ττω, -δδω, πρήσσω*: *effect an object, be successful*; *εὐπραγέω*: = *εὐπράσσω, do well, be well off, flourish*; prosper (W) Gn 28. 14, 30. 30, 43 Ex 1. 12 Jes 54. 3 Hos 4. 2, 10 Prv 3. 10 Job 1. 10 ICh 4. 38 IICh 11. 23, 20. 39 371
- פָּרַק *βρέγμα*: = *ἀπόβρεγμα, infusion, extract*; = *βρογχμός*, from *βρέχω* (*wet, steep* in water) 351
- פרק *πόρος*: (*πείρω, περάω*) *means of passing a river, ford, ferry*; π. Ἑλλης, = Ἑλλησποντος; Ἴόνιος π. the Ionian Sea which is the *passage-way* from Greece to Italy Ob 14 74
- פָּרָקָה *ράχτηρον*: = *ράχτις*; *the beginning of the spine* IS 4. 18 71
- פָּרַט *πραπίδες*: v. פדר Ex 29. 14 78
- פָּרָדֶיזַן *προστάς, áδος*: *vestibule, porch, portico* Jud 3. 22
- פָּרָשָׁה *γραφή*: *catalogue, list, return* Esth 4. 7, 10. 2 66
- פָּרַה *θήρ, θηρός, ό*; later also *ή*: *beast of prey*, esp. a lion Gn 2. 14; v. חדקל פרא 300
- פָּרַע *βαδίζω*: *walk; march*, of armies; generally, *go, proceed* Jes 27. 4 Am 4. 4 38
- פָּרַעַה *βαθμός* or *βασμός*: generally, *hollow* in a joint ICh 19. 4 71
- פָּרַע *πούς, οδός*: v. פעה IS 20. 3 79, 82
- פָּרַק *πετάννυμι, ἀνα-*: v. פצה
- פָּרַע *ἀθέτημα*: *breach of faith, transgression* 4031
- פָּרַע *ἀθετέω*: (*ἀθετος*) *deny* Hos 8. 1; *deal treacherously with, break faith with* IIR 1. 1 Jes 1. 2 55, 68, 92, 98 un
- פָּרַר *φράζω*: *point out, show; explain* (opp. λέγω which means simply *speak, say*), *declare*; of oracles Gn 40. 8 Lev 24. 12 Nu 15. 34 IS 3. 1

- Dan 5. 12, 16 ICh 13. 2; χωρίζω: *separate, divide; exclude; Pass., to be separated, severed, or divided; to be different; laws apart from others, far different* 25, 36 t, 42 t, 44, 69
- סֵבַב ποτόν: v. סֵבַב Dan 1. 5; σῖτρα (*grain: wheat and barley*) καὶ ποτά, Hdt. 5. 34, βρωτοῖσι (*meat, opp. ποτόν*) καὶ ποτοῖσι, Euripides *Supplices* 1110, *meat and drink* [phrases similar to סֵבַב-סֵבַב] 73-4
- סֵבַב, סֵבַב αἰφνιδίως: v. סֵבַב; cf. πᾶρ ποδός: *at once* 82
- סֵבַב φθέγμα: (written φθέγμα in later Inscr.) *voice; speech; saying; v. סֵבַב; ψήφισμα: proposal passed by a majority of votes, esp. measure passed by a popular assembly, decree* Esth 1. 20 74
- סֵבַב ποθέω, -θήω: *Med., long for, yearn after* (what is absent), *miss or regret* (what is lost) Job 31. 9 48
- סֵבַב a point of vocalization 83, 99
- סֵבַב πετάννυμι: v. סֵבַב
- סֵבַב παιδός, παῖς: v. סֵבַב Prv 8. 5, 19. 25, 21. 11 82
- סֵבַב ψιττία: = ψωμία; ψωμίον: *Dim. of ψωμός: (ψῶν) morsel, bit; παστόν: (πάσσω) powder* Lev 2. 6, 6. 14 Ps 147. 17 53
- סֵבַב πτηνός, πτανός: (πηναί, πέτομαι) *flying, winged; π. ὄοις: v. סֵבַב; Πιθων: the serpent Python, slain by Apollo* Dt 32. 33 Jes 11. 8 Job 20. 14, 16 43
- סֵבַב βᾶθμός: (βαίνω) *step, threshold* IS 5. 4-5 Ez 9. 3 Zeph 1. 9; סֵבַב 71
- סֵבַב αἰφνιδίως: v. סֵבַב Nu 6. 9 Hab 2. 7 82
- סֵבַב φράζω: v. סֵבַב 24 t, 69
- סֵבַב, סֵבַב κάκκη: *human ordure* Dt 23. 14 Jes 4. 4, 36. 12 60
- סֵבַב ξύλον: v. סֵבַב; σχοῖνος: *rush, reed* Job 40. 21 45, 52
- סֵבַב, סֵבַב, סֵבַב κτήνος, -νη: (κτάομαι) *mostly in pl. κτήνεα, contr. κτήνη, flocks and herds; in sg., a single beast, as an ox or sheep* Gn 4. 2, 12. 16, 26. 14, 30. 43 Ps 8. 8 27 t, 55
- סֵבַב σέβομαι: *generally, pay honour or respect to; Act. σέβω is post-Hom., worship, honour, mostly of the gods; of suppliants* Ex 38. 8 IS 2. 22
- „ στρατεύω: *serve in the army* Nu 4. 23 (?)
- סֵבַב σῆμα: *constellation, mostly in pl., heavenly bodies* Gn 2. 1 Dt 4. 19; *σημεία: military standard; a body of troops under one standard* Ex 12. 41 Nu 10. 14 Jud 8. 6 422 t

- צבא στρατιά: = στρατός, *army* IIS 3. 23, 17. 25, 20. 23  
 IR 22. 19; sts. = στρατεία, *service* Nu 8. 24; *military service* Ib 1. 3 (?); ψήφος: *number* Jes 40. 2 Job 7. 1
- צבאות σέβας: *reverential awe*, which prevents one from doing something disgraceful; also *awe* with a notion of *wonder* צבִי Ez 20. 6; generally, *reverence, worship, honour*; c. gen. objecti, Διὸς σέβας, *reverence for him* צבאות יהוה IS 1. 3; σέβασις: *reverence*, (pl.) יהוה אלהי הצבאות Hos 12. 6 Am 6. 14; cf. Σαβάζιος: (Σαβός) a Phrygian deity, whose mysteries resembled the τελεταί of Dionysus; hence afterwards taken as a name of Dionysus himself; Δι Σαβαζίω; Δι Σεβαζίω (sic); also Σαόαιος; τοῦ Διὸς Σαουάζου; Σεβάδιος; Adj. Σαβάζιος, *Bacchic* 45, 414 t
- צבִי θάνα: prop. a fern. of θῆς (or οῦς); the striped hyena, a carnivorous animal with a bristly mane like a hog (whence the name) Jer 12. 9 45, 51, 79, 101
- צבִי צבִיה, θάνα: a kind of antelope Dt 14. 5 Cant 2. 9, 17, 4. 5 45, 51, 79, 101
- צבִי σέβας: (σέβομαι) *awe* with a notion of *wonder*; *object of awe-struck wonder* Jes 13. 19 Ez 20. 6 45, 80
- צבִי χροία, -ή, χροά: *skin*; *appearance* to the eye of a thing, its *colour* Jud 5. 30 45, 101
- צד στήθος: *breast*, of both sexes, being the front part of the θώραξ, divided into two μαστοί Jes 60. 4, 66. 12; צדֵי σίτησις: *food* Gn 42. 25 Jud 7. 8 52, 57, 74, 77, 326, 416 t
- צדי a letter of the alphabet 20, 24
- צדים Σκύθης: v. כרִי Jes 19. 35 129 t
- צדק צדקה, צדקה, צדקה ένδικος, *in*: *according to right, just, legitimate* Lev 19. 36 Dt 4. 8; τὸ μὴ ἕνδικον, = τὸ ἀδικον (*wrong, unrighteous*) Dt 32. 4; *truth* Jes 42. 6, 63. 1 Prv 8. 8, 10. 2, 13. 6; ἕ. πόλις, a city in which justice is done, Plato *Hippias Major* 292 b Jes 1. 26; Adv. -κως, *right, with justice, fairly* Lev 19. 15 Jes 1. 27, 11. 4 Prv 9. 9, 16. 8, 12; of persons, *upright, just* Gn 6. 9, 18. 23 45, 75 t, 127
- צדקה יהוה 127
- צדקה δικάζομαι: *plead one's cause, defend one's rights* Gn 44. 16 86 t

- זָהָה** ξανθός: Lev 13. 30 45, 82, 93, 366 tm, 400  
**זָהָה** φθέγγομαι: utter a sound or voice, esp. speak loud and clear Jes 10. 30, 54. 1 Esth 8. 15; open your mouth Jes 12. 6; of animals, as a horse, neigh, whinny Jer 50. 11 65  
**הִלְפָזָה** φθέγμα (written φθέγγμα in late Inscr.): sound of the voice, voice; utterance; pl., accents; of other sounds, as of birds, cries; of a bull, roaring Jer 8. 16, 13. 27 65, 71  
 „ ζήλωμα: in pl. emulous efforts, rivalries; ζηλοσύνη: poet. for ζήλος, ου, ό, later εος, τό, ζᾶλος: jealousy (= όθόνος); more usu. in good sense, eager rivalry, emulation; fervour, zeal Jer 13. 27 (cf. לְהִלְפָזָה זֵלֵא, -לֹו: c. acc. pers., vie with, emulate; also of persons, pay zealous court to Ib 5. 8) 71  
**זָהָה** θυρίς: Dim. of θύρα (door), window 44, 378 t, 390, 395 t  
**זָהָה** εγοραϊν: v. זָהָה; midday, the time when the a.m. market ended and the p.m. one began 99, 377-8  
**זָהָה** זָהָה דειρή, δέρη: neck, throat; collar Gn 27. 40 Jes 30. 28 Cant 1. 10, 4. 9 69, 325, 386 tm, 421 t  
 „ θώραξ, -ρηξ, θόραξ: corslet; coat of mail, scale armour Job 15. 26 69, 77  
**זָהָה** ξανθός: IIS 8. 3, 10. 8 27 t, 82, 93, 366 tm, 400-1  
**זָהָה** ζητέω, -εύω: seek, seek for; search after, search out; hunt for (W) Gn 27. 33 Ex 21. 13 Lev 17. 13 IS 24. 12 Jer 16. 16 Thr 3. 52; cf. זָהָה 43  
**זָהָה** ζητήμα: that which is sought; ζητός, ζατός: = ζητητός (sought for) Gn 25. 27, 27. 3; זָהָה ζητήσιμος: to be searched; τὰ ζ. places to be beaten for game IS 23. 14; זָהָה σίτησις: food Gn 42. 25 57, 71, 74  
 „ זָהָה זָהָה ζητητήριον: = βασανιστήριον (question-chamber; in pl., instruments of torture); ζήτρειον: a place of punishment for slaves at Chios Ez 19. 9 Ps 66. 11 71  
**זָהָה** ζητητής: seeker Jer 16. 16; זָהָה זָהָה ζητήσις: quest; search (W) Nu 35. 20 57  
**זָהָה** זָהָה σταθμός: quarters, lodgings for travellers or soldiers IS 22. 4 ICh 12. 8 (9); quarter of a town IIS 5. 7 ICh 11. 7 71  
**זָהָה** κατατίθημι: place, put, lay down; ordain; make a testamentary disposition Gn 50. 16 Dt 3. 28 IIS 17.

- 23; δια-: *arrange each in their several places* Jes 45. 12; *arrange or settle mutually, make a covenant with one* Jos 7. 11, 23. 16 Ps 111. 9 64, 123
- צָוָה תְּשׁוּמִים, θέσμιος, τέθμιος: (θεσμός) Θ., title of Apollo, of Demeter Hos 5. 11; θέσμιον, τέθμιον, esp. in pl., *laws, customs, rites* Gn 26. 5 Dt 5. 28 Prv 13. 13 Neh 1. 7; θεσμός: *law*; esp. of divine laws 71, 73, 86: 73
- קוֹכְוֹת κωκυτός: *shrieking, wailing* Jes 24. 11 Jer 14. 2
- צָוָה אֲלוֹס, ἄλος (B): *sea* (generally of shallow water near shore) Jes 44. 27 74, 82, 33: 74
- צָוָה אֲלֵמָה: *sea-water, brine*; after Hom., *brine, i.e. the sea* Ex 15. 5 Mich 7. 19 [cf. II. 1. 314] 71, 33:
- צָוָה ὄπος; χυμός: *juice of plants*; distd. from ὄπος, in that ὄπος is prop. *vegetable juice, the milky juice* which is drawn from a plant by tapping it, esp. *the acid juice of the fig-tree*, used as rennet Prv 16. 24; σκύφος: *cup, can*, esp. used by peasants; of wooden milk-vessels 81, 39:
- צָוָה ἀνθέω: *blossom, bloom*; of flowers and plants; *flourish* Ez 7. 10; cf. ἀντίζω
- צָוָה ἐξανθέω: *put out flowers, bloom* Nu 17. 23 Ps 90. 6; metaph., *burst into flower, break out* Jes 27. 6 Ps 92. 2; ἐπ-: *be bright* Ps 132. 13
- „ σκοπιάζω: *spy from a high place or watch-tower*; generally; *spy, watch*, even on a plain Cant 2. 9
- צָוָה דָּעָו (A): *bind, tie, fetter* Ex 12. 34 Dt 14. 25 IIR 5. 23, 12. 11 Ez 5. 4 Prv 30. 4 Job 26. 8
- צָוָה δέσμη: *package, bundle* Gn 42. 35 IS 25. 29 Hag 1. 6 Job 14. 17 Cant 1. 13
- צָוָה κεραμεύω: v. צָוָה
- צָוָה τειχιζω: *build a wall* [cf. τείχισμα: *wall, fort*: צָוָה Dt 20. 20 Hab 2. 1 Ps 60. 11 IICh 8. 5 צָוָה Nah 2. 2 IICh 14. 5]; τειχομαχέω: *fight the walls*, i.e. *conduct siege operations* [cf. τειχομαχία: *battle with walls, i.e. siege* צָוָה Dt 20. 19-20 Jer 52. 5 IICh 11. 5] Dt 20. 12 IR 15. 27 Jer 21. 4 Dan 1. 1 71
- צָוָה θεός: v. לָא Dt 32. 4, 15, 18, 30-1, 37 IS 2. 2 45, 125, 390, 424
- „ χοιράς: *like a hog or hog's back*; *rock* Ex 17. 6, 33. 21-2 Dt 32. 13 Jos 5. 2 צָוָה IR 5. 15, 9. 11 130

- צור־אל *εἶργεν Διός*, youth devoted to or granted by Zeus, a synonym of צור־שָׁדַי [in the last compound pr. n. צור is the homologue of *ἠΐθεος*, whereas in the former two it is that of *Ζεὺς*] Nu 1. 5-6, 3. 35 125-6, 390 t
- צור *κηρίον*: (*κηρός*) *honeycomb*, mostly in pl. Ps 81. 17 391 tm
- „ *ὄρος*: *mountain, hill* Nu 23. 9 368 tm, 410
- צח *διαურῆς* 89 tm
- צחק *ἀγωνίζομαι*: *fight, contend for victory; compete, wrestle (W); generally, struggle, exert oneself* Ex 32. 6 Jud 16. 25 IIS 2. 14 Prv 29. 9 36 t
- צחק *καχάζω*, also in nasalized form *καγχαζω*: *laugh aloud, jeer, mock* Gn 19. 14, 21. 9, 26. 8, 39. 14 IIS 6. 21 Prv 1. 26 Job 30. 1 Thr 1. 7 IICH 30. 10 24 t, 36 t, 44, 48, 99, 299, 399
- צחק *καχασμός*: *loud laughter* Gn 21. 6 Hab 1. 10 Ps 126. 2 Prv 14. 13 Thr 3. 14 72, 74
- צהר *κορός* (B): *pure* Ez 27. 13; cf. *κορός* (A); צהר 44
- צהר *ὠχρός*: *pale, wan*, of complexion; esp. *pale-yellow, sallow*; the colour *yellow* Jud 5. 10 50, 69
- ציר *στόλος*: (*στέλλω*) *expedition; sea-force, fleet* Jes 18. 2, 33. 21 100, 292 tm, 339 tm, 341
- צידן *Σιδών, ξουθός*: *golden yellow* Gn 10. 15 Jud 1. 3; Joel 4. 4 22, 31 t, 68, 130-1, 336, 393 t
- צידתים *Σιδόνιος*, later *ξουθός* Dt 3. 9 Jud 3. 3, 10. 12 IR 5. 20, 11. 33 Esr 3. 7 35 t, 366 tm
- ציה *θίς*: of the *sandy desert* of Libya Jes 25. 5, 32. 2, 41. 18, 53. 2 Jer 2. 6, 50. 1; *sand or mud* at the bottom of the sea Ps 105. 41; v. טיש 35 t
- ציון *κίων*: *columnar gravestone; any column bearing an inscription* IIS 5. 7 IIR 22. 17 Jer 31. 21 (20) Ez 39. 15 78, 399
- צץ *ἀκανθα*: (*ἀκή* A) *thorn, prickle; any thorny or prickly plant* Jer 48. 9; = *ἀκακία, ἄ. Αἴγυπτία*; = *ἀκανθος*; cf. *צא, נצא* *ἀκανθόομαι*: (*ἀκανθα*) *become prickly; ἀκαρίζω*: (*ἀκανος, ἀκή* A) *to be thistle-headed* Jer 48. 9
- צץ *άνθος* (A): *blossom, flower* Nu 17. 23 Jes 28. 1, 4, 40. 7-8; *chaplet of flowers* Lev 8. 9; cf. *άνθίζω* 23
- צור *άνδριάς* 288 tm; *θαιρός; θεωρός; κοῖλον; στόλος; ὠδῖς* 292 tm

פּלַץ	φρύγω: <i>toast or parch</i> IS 2. 5 Jcs 44. 16, 19	35 t, 416 t
פּלִי	φρυκτός: <i>roasted</i> Ex 12. 8-9	36 t, 416 t
פּלִיל, פּלִיל	κενός, κεινός, κενεός, κέννος: <i>empty</i> ; κοῦλος, κούλος: <i>hollow</i> ; κύκλιος: <i>round, circular</i> Jud 7. 13	24 t, 60, 325*
פּלִיל, פּלִיל, פּלִיל, פּלִיל	χαλκείον, -κήϊον = -κίον ( <i>copper vessel, cauldron, kettle</i> ), <i>cauldron, pot</i> IIR 2. 20, 21. 13 ICh 35. 13; פּלִיל/פּלִיל: <i>copper</i> ; <i>anything made of metal</i> Jes 18. 1	36 t, 80, 422 t
פּלִיל	θυλακίς, θυλάκιον: Dim. of θύλακος ( <i>sack, esp. to carry meal in; bag</i> ) Prv 19. 24, 26. 15	78, 80
פּלִיל	הַצִּיל, הַצִּיל, הַצִּיל, הַצִּיל: <i>overshadow, shade; cast a shadow</i> Ez 31. 3; <i>darken</i> IIS 20. 6 Neh 13. 19	33 t, 67
פּלִיל	σκιά: <i>shadow</i> Jud 9. 36 Jes 25. 5 Ez 17. 23 Hos 4. 13 Cant 2. 17; <i>shade of trees, rock, etc., as a protection from heat</i> Nu 14. 9 Jes 4. 6, 16. 3, 25. 4, 30. 2-3, 32. 2, 49. 2 Jon 4. 6 Ps 36. 8, 91. 1, 121. 5 Job 8. 9 Cant 2. 3 Thr 4. 20 Eccl 7. 12; ἐν σκιᾷ, i.e. <i>indoors</i> Gn 19. 8	22, 45
פּלִיל	κελαδέω: <i>sound as flowing waters</i> ; of persons, <i>shout</i> cloud Hab 3. 16; δύω: <i>sink</i> Ex 15. 10; cf. שָׁט	399
פּלִיל	κώδων: <i>bell</i> Zach 14. 20	71
פּלִיל	κύβαλον: <i>symbol</i> ; mostly in pl. Neh 12. 27 ICh 15. 19; cf. χαλκίον: <i>symbol</i>	71
פּלִיל	ἡ καλλιόωνος	54, 75 t, 89 tm
פּלִיל	ἀγάλμα Nu 33. 41 Jud 8. 5, 9. 48 IIS 23. 28 Ps 83. 12 Dan 2. 31	31 t, 37, 45, 74, 355 tm
פּלִיל	כַּרְס: σκέλος: <i>leg from the hip downwards</i> Lev 11. 21; <i>leg of sacrificial victim</i> Ib 8. 21; <i>side-wall</i> of a temple Ex 26. 26, 37. 27	81, 339 tm, 341
פּלִיל	πλευρά: = πλευρόν, תֵּבַח Gn 2. 21-2; <i>side, of things and places</i> Ex 25. 14, 27. 7 IIS 16. 13	45
פּלִיל	ξύλον: <i>wood cut and ready for use; piece of wood, log, beam, post; plank</i> (W) IR 6. 15, 16	36 t, 52
פּלִיל	πύλη: prop. <i>one wing of a pair of double gates</i> —mostly in pl.— <i>sis. of the house-door</i> IR 6. 34; θύρα: <i>door</i> ; freq. in pl. of <i>double or folding doors</i>	392, 399, 416 t
פּלִיל	καλλιπαῖς, παιδος: <i>with beautiful children, blessed with beautiful children; beautiful child</i> Nu 26. 33	45
פּלִיל	דִּישָׁה, -פּה: δίψα, -ψη: <i>thirst</i> Dt 8. 15, 28. 48 Jer 2. 25 Thr 4. 4	402

- צמד** *συνωρίς, ἴδος: (συνήγορος) pair of horses* (with or without a chariot or carriage) *Jes 21. 7; of mules IS 14. 14 IIR 5. 17; generally, a pair or couple of anything Jud 19. 10 IS 11. 7* xxix t, 83 t, 90 tm
- צמרת** *κόμη: hair of the head* *Jes 47. 2 Cant 4. 1; metaph. foliage of trees Ez 17. 3, 31. 3 [cf. צמח (plant) Gn 19. 25 Hos 8. 7]* 35 t, 37-8, 45, 67, 326
- צמא** *κομάω, -έω: let the hair grow long, wear long hair* *Lev 13. 37; metaph., of trees, plants, etc. Gn 2. 5. 41. 8 Ex 10. 5 Jes 43. 10 Job 5. 6* 88
- צנצנה** *ἐπι-: wear long hair* *Jud 16. 22 IIS 10. 5 Ez 16. 7 Ps 104. 14, 132. 17 [meaning extended to 'growing', generally]* 83
- צמית** *ἀποκαμπτός: bent* *Gn 24. 22 Nu 19. 15, 31. 50; cf. κάμπτω: bend, curve; Pass., bend oneself* *צמד* *Nu 25. 3, 5*
- צמר** *κόμη: wool* *Lev 13. 47; v. צמח* 326
- צמרת** *ξανθός (Σκάμανδρος):* *Gn 10. 18* 316 tm, 401
- צמרת** *κόμη: v. צמח* 45, 69
- צמיתה** *ἀθάνατος* *Lev 25. 23, 30* 323 tm
- צנא** *ὄπλον* 315 tm, 406, 411 t
- צנא** *κενός* 397 tm
- צין** *ἀκανθα: thorn, prickie; in pl., prickles or spines of the hedgehog and of certain fish* *Jos 23. 13* 416 t
- צנף** *στέφανος, ου: crown, wreath, chaplet; crown as a badge of office; cf. צנפה/στεφάνωμα: that which surrounds, crown, wreath* *Lev 16. 4* 24 t
- צנא** *κενός* 364 tm, 396
- צנא** *ἐκχέω, -χύνω: pour out, prop. of liquids* *Jer 48. 12; cf. אקא/חέω; צנא/θοάζω: v. קיר* *Jes 63. 1; צנא/κεῖμαι: lie, lie outstretched* *Jer 2. 20* 51
- צער** *μικρός and μικ-  
μικρός: small, little; in Size, Gn 19. 20 Dan 8. 9; in Quantity, Jes 16. 14, 28. 10; in Amount or Importance, IS 9. 21 Mich 5. 1 Job 8. 7; of persons, of small account* *Jer 14. 13 Ps 119. 141; of Time, short* *Job 36. 2; of Age, young* *Gn 19. 31 Jud 6. 15 IR 6. 34 Job 32. 6; σμικροῦ or μικροῦ within a little* *Jes 10. 25, 29. 17* 32 t, 41, 92
- צעק** *κωκύω: shriek, wail* *Gn 4. 10 Dt 22. 24 Jer 22. 20* 32 t, 326,



- צַעֲקָה *κωκυτός*: *shrieking, wailing* Gn 27. 34 IS 4. 14  
 Jer 48. 3, 49. 21 Zeph 1. 10 78
- וְצַעֲקָה וְצַעֲקָה *συνάγω*: *v. צָעַק* Jos 8. 16 Jud 6. 34-5,  
 7. 23-4, 10. 17, 12. 1, 18. 22-3 IS 10. 17, 13. 4, 14.  
 20 IIR 3. 21 32 t, 399
- צַעֲרָה *ἀγορά* 355 tm, 377-8
- צַפָּה, צַפֵּן, צַפֵּן, צַפֵּן, צַפֵּן *σκεπάζω*: (*σκέπω*) *cover, shelter*  
 Ex 26. 32, 27. 26, 36. 24 IR 6. 15 Prv 26. 23 31 t, 33 t, 67-8
- צַפֵּה *σκοπάω* = *σκοπιάζω* (*spy from a high place or*  
*watch-tower*) Gn 31. 49 Ps 66. 7 Prv 15. 3 Cant 7. 5 52
- צַפֵּה *σκοπός*: (*σκέπτομαι*) *one that watches; mostly look-*  
*out man, watcher, stationed in some high place*  
*(σκοπία/Ψ)* to overlook a country, esp. in war  
 IIS 18. 24-7 IIR 9. 17 Ez 3. 17 326
- צַפֵּה *σκοπέω*: *inspect; look to or into; σοφίζομαι*: *c. acc.*  
*rei, devise cleverly or skilfully* Prv 31. 27 422 t
- צַרָּה *στρούθος*: *sparrow* Gn 7. 14 Dt 22. 6 Ps 84. 4 Prv  
 26. 2 81
- צַרְצָרִים *σκαφίς, ἴδος*: Dim. of *σκάφη* (*basin or bowl* צַרְצָרִים  
 IR 17. 12, 19. 6), esp. *pot* for honey Ex 16. 31 81
- צַרְצָרִים *ἐλπίς*: *hope, expectation* Thr 4. 17 74, 81
- צַרְצָרִים, צַרְצָרִים *σπυράς, σφύ-*: *ball of dung, such as that of*  
*sheep or goats, hence in pl.* xxxi, 32 t, 422 t
- צַרְצָרִים, צַרְצָרִים *στέφος*: (*στέφω*) poet. for *στέφανος, κίθος*  
*Messenian for στέφανος*; (*כהן*); *crow, vulture, zoro-*  
*land* Jes 22. 24, 28. 5 35 t, 45, 52
- צַרְצָרִים *τράγος*: *he-goat, opp. αιξ* (*she-goat*) ICh 29. 21 57
- צַרְצָרִים *σκεπάζω*: *v. צַפָּה*; cf. *κεύθω*: poet. Verb, *cover, hide,*  
*conceal; καλύπτω; κρύπτω*
- צַרְצָרִים, צַרְצָרִים *σκεπαστός*: *covered* 24 t, 32 t, 35 t, 105 tm
- צַרְצָרִים, צַרְצָרִים *δαφνηφάγος*: *bay-eating; hence, inspired* Gn  
 41. 45 132 m
- צַרְצָרִים *όφίς*: *v. הצפא* Jes 14. 29 93, 368 tm
- צַרְצָרִים *όφίδιον*: Dim. of *όφίς*, *sup.* Jer 8. 17 51
- צַרְצָרִים *σπίζω* (A): *pipe, chirp*, of the shrill note of small  
 birds; = *πιπιίζω; φθέγγομαι*: *utter a sound*; of the  
 human voice, of weak, small voice, of worms Jes 8.  
 19, 29. 4; of animals, as a horse, *neigh, whinny* Jes 38.  
 14; of birds; *ψοφέω*: *sound, make a noise* Jes 10. 14 53, 65, 422 t
- צַרְצָרִים *χγήλη* 315 tm

- ספף *στέφος*: v. ספיעה IICh 3. 15 كَيْفَة; cf. כתר 52, 326  
 קלף *θυλάκιον*: *bread-basket*; = -κίσκος; θύλακος: v.  
 חלף IIR 4. 42 79  
 צר *ξηρός*: v. צרה Prv 23. 27  
 צר *στενός*: *narrow*, opp. *εὐρύς* רחב IIR 6. 1 Jes 49. 20 44  
 מצר *στενόν*: *narrow space* Ps 118. 5; Subst., τὰ σ. the  
*narrowness, straits of a pass* Ib 116. 3 Thr 1. 3 71  
 צרב *ξηραίνω, ἀλείρει* 45, 52, 95 tm, 100 tm, 402  
 צרדה ICh 4. 17 336 t  
 צרה *ζήλη*: *female rival* IS 1. 6 44-5  
 צרי a point of vocalization  
 צרי *σύραξ*: v. צרף; *ψωρικόν, τό*, (sc. *φάρμακον, σμῆγμα*  
 = *σμημα*: (*σμάω*) *soap, unguent*) *itch-salve* Gn 37.  
 25, 43. 11 Jer 8. 22, 51. 8 57, 93  
 צרף *χρέος*: = *χρεία* ((*χρᾶμαι*) *need, want*), *χρεώ*  
 (*want, need*) ICh 2. 15 101  
 צרעה *ἀνθρηδών*: *hornet* Ex 23. 28 58  
 צרפה *θεράπνη* IR 17. 9-10 Ob 20 130-1 t, 300, 320, 390  
 צרה *ἐχθαίρω, ἐχθραίνω*: *hate, detest*; *κηραίνω* (A): (*κῆρ*)  
*harm, destroy* Nu 25. 17, 33. 55 Esth 3. 10; οἱ  
*ἐχθράναντες* *one's enemies* צָרָרָה Jes 11. 13 68  
 צר *ἐχθρός*: *hated, hateful*, of persons and things; Act..  
*hating, hostile*; as Subst. *enemy* Gn 14. 20 Nu 10. 9  
 Dt 32. 41 IIS 24. 13 Thr 1. 5 Neh 9. 27 326  
 צרב *θησαυρίζω*: *store, treasure up*; *lay by* IS 25. 29 Jes  
 8. 16 Prv 30. 4 Job 26. 8 392  
 צרור *θησαυρός*: *receptacle for valuables* Gn 42. 35 Hag  
 1. 6 Prv 7. 20; *πτόρθος*: *young branch, shoot*; generally,  
*branch* Cant 1. 13  
 צרה *κηραίνω* (B): (*κῆρ*) *to be sick at heart, anxious*; at a  
 thing Gn 32. 8 Jud 2. 15 IIS 1. 26, 13. 2 Thr 1. 20  
 ICh 21. 13; cf. *κηραίνω* (A), *sup.*  
 צרה *צרהה* *κῆρ*: *doom, death; plague, disease* Gn 35. 3,  
 42. 1 IIR 19. 3 Jer 6. 24, 15. 11 Ps 120. 1  
 צרהה Jos 3. 16 IR 4. 12, 7. 46 336 t  
 קאה *κέω, χείω, χεύω, χύνω*: used in the simple  
 form mostly by Poets; Radical sense, *pour, prop. of*  
*liquids, pour out, let flow* Lev 18. 28 Jer 25. 27 28 t, 48, 392  
 הקאה *έκ-*: v. צעה Lev 18. 25, 28 Jon 2. 11 Prv 23. 8 51  
 קבל *ἀναδέχομαι*: *receive, entertain as a guest* ICh 12.

- 18 (19); *take upon oneself, submit to; accept, receive*  
 Prv 19. 20 Job 2. 10 Esth 9. 23, 27 Esr 8. 30 ICh  
 21. 11; *undertake* ICh 29. 16 58, 85 t
- קָבַל κεφαλή 79, 387-9 tm
- קָבַל παρά 12, 172-3 tm, 239 tm
- קַבְבֵּץ κυμβίον: Dim. of κύμβη (A) I (*drinking cup, bowl*)  
*small cup* Jes 51. 17, 22 39
- קִבֵּץ κύμβαχος: v. קָבַץ 34 t
- קָבַץ קָבַץ. קָבַץ. קָבַץ κομίζω, συγ-: *bring together, collect* Gn 41.  
 35, 48 Dt 13. 17, 30. 3 IR 20. 1 Ez 38. 8 Joel 2. 16  
 Zeph 3. 8 ICh 24. 5; *bring to oneself, collect round*  
*one* IIS 3. 21 IR 11. 24, 18. 19 Jer 40. 15 Ez 16. 37  
 Ps 91. 7 Neh 4. 14 ICh 39. 6 88
- קָבַץ συγκομιστός: *brought together* Neh 5. 15 105 tm
- קָבַץ κομιδή: (κομίζω) *provision, supplies* Ez 22. 20;  
*gathering in of harvest; συγ-: ingathering, harvest* קָבַץ  
 Ex 22. 5 Dt 16. 9 Jes 17. 5 Hos 8. 7 קָבַץ Gn 41. 47 78
- קָבַץ קָבַץ. קָבַץ. קָבַץ πυκάζω, -κάσσω: poet. Verb; *cover*  
*closely, freq. with collat. notion of protection* Jes 40.  
 11; *close, shut up; shut close* Dt 15. 7 Jes 52. 15 Ps 77.  
 10 Prv 13. 11 29 t, 69
- קָבַץ a point of vocalization 99
- קָדַם קָדַם, קָדַמוּ, קָדַמוּ Σκιάς: v. קָדַם Jud 5. 21 IS 24. 14  
 Job 1. 3 44, 121, 129 t, 405 t
- קָדַם קָדַמוּ, קָדַמוּ Σκυσθία: v. קָדַם Gn 25. 6, 29. 1 Nu 23. 7  
 Dt 2. 26; cf. ἀκτίς: *East* Gn 2. 14, 3. 24 129 t, 291 t, 404 t
- קָדַם קָדַמתה, קָדַמתה πάλαι: Adv., *long ago* Dt 33. 27 Jes 23. 7 42 t, 67,  
 404-5 t
- קָדַם קָדַם κεφαλή: v. קָדַם Gn 49. 26 Dt 28. 35 Ps 7. 17 74, 79, 87 t
- קָדַם קָדַם, קָדַם, קָדַם σκοτάω: = σκοτάζω (*grow dark*) Jer 4. 28,  
 8. 21 Ez 32. 7-8 Joel 2. 10 Mich 3. 6 Job 30. 28 52
- קָדַם קָדַם Σκυσθία: v. קָדַם Jes 21. 17, 60. 7 Jer 2. 10 Ez 27. 21  
 Cant 1. 5 121
- קָדַם קָדַם Σκυσθών: v. קָדַם IR 15. 13 121, 129 t
- קָדַם קָדַם, קָדַם, קָדַם, קָדַם καθαρίζω: *cleanse; καθαίρω:*  
*in religious sense, purify* Lev 16. 19; *purify oneself*  
 Ib 11. 44 ICh 5. 11; *get purified* Ex 29. 21; Pass.  
 Ez 48. 11; also of menstruation IIS 11. 4; =  
 κηδάζω, κηδαλίζω: καθαίρω (v. קָדַם) [an atavism] 280 tm
- קָדַם קָדַם, קָדַם, קָדַם καθαγίζω, -ιάζω: *devote, dedicate; ἀγνίζω:*

- dedicate (W) Ex 13. 2 Lev 21. 10, 27. 21 Nu 3. 13,  
8. 17 Jud 17. 3 IIS 8. 11 Jer 17. 22 280 tm
- קִדְּשׁ, קִדְּשׁ אֲגִיִּז׃ = אֲגִיִּז׃ ((*ḥōs*) *hallow, make sacred*);  
אֲגִיִּז׃: hallow (W) Gn 2. 3 Ex 31. 13 Ez 37. 28;  
esp. by burning a sacrifice IR 8. 64; Pass. Est 3. 5 48,  
119 tm, 279 tm
- קִדְּשׁ אֲגִיִּוֹתָּהּ: = אֲגִיִּוֹתָּהּ (*holiness, sanctity*) Ex 22. 30 74
- קִדְּשׁ אֲגִיִּוֹתָּהּ: = אֲגִיִּוֹתָּהּ (*holy place, sanc-  
tuary*) Ex 15. 17, 25. 8, 26. 23 IR 8. 8 Jes 52. 1  
Jer 31. 23 (22) Thr 1. 10 Dan 9. 26, 11. 31; نَدَسْ  
مَقْدِسْ; אֲגִיִּוֹתָּהּ: *sanctuary* IR 2. 28-31 (Ex 21.  
14) 71, 79, 396 t
- קִדְּשׁ אֲגִיִּוֹתָּהּ אֲגִיִּוֹתָּהּ: *devoted to the gods; in good sense, sacred,  
holy* Lev 9. 19-20, 16. 4; of persons, *holy, pure* Ex  
19. 6, 22. 30 Lev 21. 6-7; אֲגִיִּוֹתָּהּ: *hallowed* Lev 11.  
44 21 t, 40, 107, 119 tm
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *befoul* Dt 22. 9 Jes 65. 5; = קַטְּ-  
שׁ אֲגִיִּוֹתָּהּ 280 tm
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *given to unnatural lust; gener-  
ally, lecherous, lewd; κιναιδός: catamite; generally,  
lewd fellow, dancer* Dt 23. 18 IR 15. 12; κιναιδεία,  
-δία: *unnatural lust* IR 14. 24, 22. 47; cf. קַטְּשׁ אֲגִיִּוֹתָּהּ:  
*dishonour, put to shame; dishonour a woman, also of a  
male* 280 tm
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *bring about* IIR 10. 20 Joel 1. 14;  
ἀνα-: *rebuild* Neh 3. 1 51, 87, 280 tm
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *Med. hold an assembly* Ex 32. 1  
Lev 8. 4 Jos 18. 1 Jud 20. 1 IR 8. 2 Ez 38. 7 Esth  
8. 11 IIC 5. 3; trs., *summon to an assembly, convene*  
Ex 35. 1 Lev 8. 3 Nu 10. 7, 16. 19 Dt 4. 10, 31. 28  
Ez 38. 13 195
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *ἐκκλησία: (ἐκκλητος) assembly duly summoned*  
Nu 10. 7, 20. 10 Jud 21. 8 Joel 2. 16; *an assembly*  
Gn 49. 6 Prv 5. 14 Est 2. 64 Neh 5. 7 IIC 23. 3 194
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *ἐκκλητος: (ἐκκαλέω) selected to judge or arbitrate*  
on a point; *umpire* Eccl 1. 1, 12. 8-10 [cf. מֶלֶךְ  
בַּאֲשֵׁר: *king, chief, Hom., etc.*; freq. with collat.  
sense of *captain or judge*; cf. Ib 1. 12] 195
- קִדְּשׁ אֲגִיִּוֹתָּהּ קַטְּשׁ: *φύλη: a body of men united*  
by supposed ties of blood and descent, clan, such as the