

לְהַט	φλογός, φλόξ: <i>v.</i> להב Gn 3. 24 Ex 7. 11	65, 79
לְהִתִּי	μηκέτι: Adv., (formed from μή, ἔτι, with κ inserted on a false analogy with οὐκέτι) <i>no more, no longer, no further</i> Job 30. 13	32 t, 44
לְזֹא, וְלֹא,	ἔθέλω or θέλω: θέλω is never found in Hom. or Hes. exc. Il. 1. 277 (dub.); generally, <i>wish</i> ; c. acc. et inf., <i>wish that</i> Gn 17. 18 Nu 14. 2, 20. 3 Jud 13. 23 Jes 48. 18 Ps 81. 14	59
לְזֹדים	Gn 10. 13, 22 Jes 66. 19 Ez 30. 5	77 t
לְהַלְלוֹת	δαρεῖν, προσλευχάνω	89-90 tm, 426 tm
לְזָכָר	καλυπτός: <i>covered; put round so as to cover</i>	60, : 04 tm
בְּלֹחַ	πλάγιος: <i>placed sideways; metaph., crooked, treacherous</i> Jes 30. 12 Prv 2. 15, 14. 2	61
בְּלֵן	πλαγιάζω: <i>turn sideways</i> Prv 4. 21	61
לְזָוֹת	πλαγίωσις: = πλαγιασμός: <i>deceit</i>	61
לְהַזָּה	πλάξ: <i>flat stone, tablet; pl., slabs of marble; στήλη, στάλα, στάλλα: block or slab used as a memorial, monument; monument inscribed with record of victories, dedications, votes of thanks, treaties, law, decrees, etc.</i> Ex 27. 8, 34. 1 Jes 30. 8 Jer 17. 1 Ez 27. 5 Cant 8. 9	52, 61, 339 tm
לְזַיִן	λαϊκός: (λαός) <i>of or from the people; hence, unofficial, civilian; common opp. consecrated, of bread; as Subst., layman, opp. κληρικός (cleric)</i> Gn 29. 34 Ex 38. 21 Jud 17. 13	60
לְזַהֲלָה, לְזַהֲלָה, לְזַהֲלָה	αὐλίζω, -ζομαι: <i>lie in the αὐλή or courtyard; take up one's abode, lodge</i> Zach 5. 4, <i>live in a place</i> Jes 1. 21 Ps 55. 8, 91. 1 Ruth 1. 16; <i>pass the night</i> Gn 19. 2 Cant 1. 13 Ruth 3. 13	13, 68
לְזַלְזָן	εὐλισμα: <i>lodging</i> Gn 43. 21 Jos 4. 3 Jes 1. 8 Jer 9. 1	13, 70, 80
לְזַלְזָנָה	έγκλησις: (έγκαλέω) <i>accusation</i> Ex 16. 7-9 [cf. έγκλημα: <i>complaint; in Law, written complaint</i> ]	72
לְזָבֶד	πλάσσω: <i>knead bread</i> Gn 18. 6 Jer 7. 18 [cf. πλάσσω/τόν, -π; γλώσσα, γλάσσα/γλῶσσα, -γ]	61
לְזָהָר	μαλακός: <i>soft; of things subject to touch, soft grassy meadows</i> Nu 6. 3 Ez 21. 3; λεῖος: <i>smooth</i>	119 tm
לְזַהַב	κρέας, κρῆς: <i>flesh, meat; carcass</i>	xxxii t
לְזַהַב	φλογμός: <i>flame, blaze, as of lightning; φλογιστός: burnt up</i> Dt 32. 4	56, 65, 106

לִחְיָה	γένος: <i>jaw</i> Jud 15. 15; <i>pl., both jaws, the mouth with the teeth</i> Dt 18. 3 Ez 29. 4; generally, <i>side of the face, cheek</i> Dt 34. 7 Jes 50. 6 Mich 4. 14 Job 16. 10	
Cant 1. 10 Thru 3. 30		47
לִחְקָה	λείχω: <i>lick up; simply, lick</i> 12, 14, 22, 25, 33-4 t, 44, 326	
לִחְם	νόλημέω: <i>to be at war or make war</i> IS 28. 15, 31. 1, with IIR 13. 12; <i>fight, do battle</i> Ex 14. 14 IS 23. 1 IICh 20. 17; generally, <i>quarrel, wrangle with one</i> Ps 35. 1; later c. acc., <i>make war upon</i> Ex 1. 10 Nu 21. 26 Jud 9. 46 IIR 6. 8	14, 61
מַלחְמָה	πόλεμος, πόλ-: <i>war</i> Ex 1. 10, 15. 3; <i>battle, fight</i> Gn 14. 8; <i>make war</i> Ib 14. 2	14, 40, 7t, 79, 86 t, 97 im
לִחְמָה	Δημήτρη	360 im, 386, 395
לִתְנָה	λέχος: poet. Noun, <i>couch, bed; marriage-bed; and generally, marriage; spouse;</i> Λέχεια σὰ λέχεια thy spouse Euripides Electra 481 Dan 5. 2, 3, 23; ε. פֵּלֶשׁ νυκְטָס, νυּקְטָס: <i>night</i> Gn 1. 5, 7. 4 Ex 12. 42 חצֵי הַלִּילָה, לִילָה, לִיל, לִיל Jes 16. 3, 21. 11; μέσαι νύκτες <i>midnight</i> Ex 12. 29	39, 163 t, 326
לִבְשָׂה	λίσ, λέοντος (λέων): Esp. for λέων ( <i>lion; of brave men</i> ), <i>lion</i> Jes 30. 6 Prv 30. 30	43, 82, 101
לִכְדָּה	λαγχάνω: <i>to be chosen by lot</i> Jos 7. 16-18 IS 10. 20-1, 14. 41-2; <i>become possessed of a thing</i> Ib 14. 47 IIR 17. 6; λοχάω: (λόχος) c. acc. loci, <i>occupy with an ambuscade</i> Jos 8. 21; = λοχάζομαι; λοχίζω: <i>lie in wait; Pass., fall into an ambuscade; be caught in an ambuscade (W)</i> Jes 24. 18 Jer 6. 11, 8. 9, 48. 44 Job 36. 8 Eccl 7. 26; = λοχάω	92
לִכְדָּה	λόχος: (λέγω A) <i>ambush; ambuscade</i> Prv 3. 26	79
מַלְכָּה	λοχισμός: <i>placing in ambuscade</i> Job 18. 10	70
לִכְנָה	עַל כֵּן: ἀντί Gn 2. 24	168 im
לִכְדָּה	μαθάνω: <i>learn, esp. by study (but also, by practice)</i> Dt 5. 1 Jes 2. 4 Ps 106. 35; חַלְכִּיד	47, 72
לִכְנָה	μαθήτης: τί χρῆμα: <i>what</i> Gn 3. 13, 4. 10; מִה, שְׁלָמָה, לִמְתָּה why? Ib 4. 6 Job 3. 12 Cant 1. 7 (v. הַנְּבֵא) 64, 93, 327, 334, 426	
לִצְעָן	לָרְנוּגֵס: <i>larynx or upper part of the windpipe</i>	100
לִעְנָה	גְּלֹאָה: <i>laugh; laugh at, laugh scornfully</i> at IIR 19. 21 Prv 1. 26; <i>be amused at</i> Job 9. 23	69, 87
לִעְנָה	הַלְּעֵיב, הַלְּעֵז: δια-, ἐγ-: <i>laugh at, mock; κατα-: laugh, jeer at, laugh scornfully, mock</i> Neh 2. 19 IICh 30. 10, 36. 16 (ב/נ)	28 t, 87

לְעֵן	τραυλίζω: <i>mispronounce a letter, lisp</i> Ps 114. 1	64
לְעֵנָה	λάχανον: mostly in pl., <i>garden herbs, opp. wild plants</i> ; but also λάχανα ἄγρια [wild herbs] Jer 9. 14 Thr 3. 15, 19	
לִפְתַּח	λαμπάδος, -πάς (A): <i>torch</i> Jes 62. 1 Zach 12. 6; of lightning Ex 20. 18 (15) Ez 1. 13 Job 41. 11 [cf. Ib 41. 13]	80
גָּלְפֹת	καλύπτω: <i>Med., cover oneself</i> Ruth 3. 8	47, 82
לְקַח	λαγχάνω: generally, <i>obtain as one's portion</i> Gn 14. 24 Nu 34. 14 Jos 13. 8, 18. 7; v. לְכַד; λαχίζω: <i>Pass., fall into an ambush, be caught in an ambush (W)</i> IS 4. 11, 17, 19, 21-2; v. לְכַד; ἀλίσκομαι: <i>defect.</i> <i>Pass., Act. supplied by αἴρεω; to be taken, conquered,</i> <i>fall into an enemy's hand, of persons and places</i> Jos 11. 16 Jud 11. 13, 15 IR 20. 34 IIR 13. 25, 23. 34 Ez 17. 13 IICh 36. 4; <i>take away</i> Gn 2. 22, 5. 24 IR 14. 26 Job 1. 21; αἴρεω: <i>From root ἐλ-, Act. to take</i> <i>with the hand, grasp, seize</i> Gn 31. 1 Lev 8. 26 Jes 6. 6 Prv 7. 20; <i>take, get into one's power</i> Ib 11. 30; generally, <i>get, obtain</i> Gn 27. 36 Jes 40. 2; <i>Med., take for</i> <i>oneself, take to oneself</i> Gn 6. 21 Ex 6. 7 Lev 23. 40 Dt 7. 25 Jud 6. 2 IS 30. 19 Ez 5. 1; <i>choose</i> Gn 21. 21 Jos 3. 12, 4. 2 Jes 66. 21 Jer 33. 26; הַקְרֵב φλέγω: <i>Pass., blaze, kindle</i> Ex 9. 24 Ez 1. 4	61
לְקַרְבָּן		65, 85 t, 92
לְקַרְבָּן	λάχος: ( <i>λαχεῖν</i> ) <i>allotted portion: lot, destiny; share</i> Prv 4. 2; <i>Poet. word used by Xenophon and found in dialects;</i> λόγος: <i>verbal noun of λέγω (B); thinking, reasoning; reflection; rational faculty (W)</i> Jes 29. 4 Prv 1. 5; <i>speech, delivered in court, assembly, etc.</i> Dt 32. 2 (cf. Job 29. 22) Job 11. 4; v. גָּמָל: לְקַרְבָּן λαχμός = λέχος Nu 31. 27 Jes 49. 24-5	67, 70, 92, 171
לְקַרְבָּן	λέγω (B): <i>gather, pick up</i> [the ס and the צ are accounted for by the ζ in λογίζομαι which derives from λόγος, a verbal noun of λέγω (B)—one of whose homologues is פְּלִילָה]; cf. θυλακίζω	33 t, 340 t
לְקַרְבָּן	λείχω: v. לְחַזֵּן	12, 14, 25, 33-4 t, 326
לְשֹׁן	γλῶσσα, γλάσσα, γλῶττα: <i>tongue</i> Ex 4. 10, 11. 7 Jes 57. 4 Ps 12. 4, 137. 6 Thr 4. 4; <i>tongue as the organ of speech, talking</i> Ps 34. 14, 52. 6, 109. 2 Prv 6. 24, 25. 15; <i>language or dialect</i> Gn 10. 5, 20, 31 Zach	

8. 23 Esth 8. 9 Dan 1. 4 Neh 13. 24; *obsolete or foreign word which needs explanation* Dt 28. 49  
 Jcs 28. 11, 33. 19 Jer 5. 15; *people speaking a distinct language, tongue* Jes 66. 18; *anything shaped like the tongue* Jes 5. 24, 11. 15; *tongue of land* Jos 15. 2, 18. 19; *ingot* LXX Jo. 7. 21 [υ. ζεῦβ/καθίζω] 55, 68, 116, 415 t  
 לְשׁוֹן πλίνθος 61, 116 tm
- לְסִכָּה λέσχη: (prob. from λέχ-σκη, cf. λέχος [λίθη]) orig. *couch*: hence *funeral bier or tomb*; then, *lounging place*; later, *public building or hall*, used as a *lounge or meeting-place*, esp. at Sparta and in other Doric cities, also in Attica; at Canidus, *council-chamber*; of the *council of the Olympian gods* 34 t, 39, 47-8  
 מלחתה κάλυμμα: *head-covering, hood, veil*; of the garment thrown by Clytaemnestra over her husband IIR 10. 22 70  
 מַתְלֵעה καταλέω: *grind* Joel 1. 6 Ps 58. 7  
 Prv 30. 14 69, 219 tm  
 מַמְּדָם, מַמְּדָה ἀπό 29 t, 76 t, 83, 86 t, 168-9 tm, 383 t;  
 μέγες 75 t, 111, 299 tm; הַמְּמָדָם μία: *sem. of eis* 361 tm, 389  
 מַמְּוָרָה σρυγμα: *excavation, tunnel*; φῶς: *opening* Jes 11. 8 69, 337  
 מַמְּוָרָה σταθμός: *balance* Job 31. 6 69  
 מַמְּלָכָה μάχαιρα: *large knife or dirk*; *carving knife* Jud 19. 29; *sacrificial knife* Gn 22. 6, 10 74  
 בָּאֵל μέγας 296 tm  
 בָּאֵל ἀνίνομα: c. acc., *refuse or reject with contempt, spurn*; and without a notion of contempt; *refuse, decline to do it; refuse, decline to do; abs., refuse* Gn 37. 35 Ex 4. 23 IIR 5. 16 Jer 25. 28 Esth 1. 12 86 t  
 בָּבִיל πλήμη 42 t, 70, 90 tm, 344 tm, 346; גָּנָג μέγας 296 tm, 297 t. קָרְבָּל μέγεδος 333, קָנְדָל μάγδולος, μέγεδος 296-9 tm, 338  
 מַלְעָל ζάγκλον: *reaping hook, sickle*, Sicilian for δρέπανον (דְּרַבְּן) Jer 50. 16 Joel 4. 13; = ζάγκλη: an ancient name of Sicilian Messene, from the shape of the natural mole which forms the harbour [Μεσσήνη is the homologue of מַלְעָל:  $M\epsilon \rightarrow \bar{\eta}$ , σση → נ, υ → ל; so is the Macedonian synonym ἄγκαλις: αγ → εν →

να → η, κα → ȝ, λ/λ;	and the fact that ἀγκαλίς also means <i>armful</i> is no less significant]	51, 70
גָּבְּנָה סְפָּלוֹן כְּבָרָה πρίων: saw	ICh 20. 3	61, 315 tm, 342 tm, 406 70, 79
כְּדֶד μετρέω 87; διάδεδ δια-, ἐκ-; συμ-;	מְדָד μέτρημα, μέτρον, μέδιμνος 342-3 tm, 346;	53
כְּדֶד ἀντὶ τοῦ 168 tm	כְּדֶד ἀντὶ τοῦ 168 tm	
סִדְנֵה πόλις, Ep. also πόλις: city	IR 20. 14 Thr 1. 1	
Ecc 5. 7 Esth 1. 1, 22, 9. 28; one's city or country		
Neh 1. 3, 11. 3; country, as dependent on and called		
after its city Jer 20. 4, 6, 50. 28; state or community		
Ez 19. 8 Dan 8. 2		68, 82, 411
בָּה χρῆμα: generally, thing, esp. in Ep. and Ion.;		
τί χ. = τίς; (what?)		174 t
בָּה μέγας 296 tm; מַיִל μεσχאליכָא 39, 667 tm; פָּרָס		
23, 173 tm		
בָּה μῶμος: blame, reproach, disgrace Dt 32. 5		
Prv 9. 7 Job 1. 15 Dan 1. 4; blemish Lev 21. 17,		
24. 19-20 Nu 19. 2 IIS 14. 25 Cant 4. 7		41, 43, 77
בָּה φάσμα: (φαίνω) appearance, phenomenon; strange		
phenomenon; sign from heaven, portent, omen Ex 4. 21		
Dt 6. 22 IR 13. 3 Joel 3. 3 Ps 71. 7		70
הַבְּנָה μάντειον: seat of an oracle Jos 18. 26		129
בָּזֶב μάντις: diviner, seer, prophet ICh 2. 48, 8. 36-7		129
בָּר μύrra: Acol. for σμύrra, freq. written ξμύrra, μύrrh Ps 4. 7 Prv 7. 17 Cant 3. 6, 5. 1, 5, 13 Esth 2.		
12—the gum of an Arabian tree <i>Balsamodendron</i> <i>myrrha</i> (itself called σμύrra Ex 30. 23 Cant 4. 6);		
burnt as incense Ex 30. 23		86 t
בָּרָה, בָּרָה μέγας; Χρήστος 27 t, 68, 70, 296 tm, 352-3 tm		
מָרָה חָרָב: razor IS 1. 11; cf. μάχαιρα		52, 70
בָּרִית μορία (A): mostly in pl. μορίαι (with or without ἄλεῖαι), the sacred olives in the Academy; generally, of olives that grew in the precincts of temples, opp. ήδαι		
Gn 22. 2 IICh 3. 1		121, 129
בָּרָה ψηλαφάω: (ψάω) feel or grope about to find a		
thing, like a blind man or hoodman-blind; c. acc.		
rei, feel about for, grope or search after; feel, touch,		
handle Gn 27. 21-2, 31. 34 Dt 28. 29; = ψηλαφίζω		53
מָרָה μάντις: v. מָצָא; μ. Διός Ex 6. 19 ICh 6. 4, 23. 21;		
cf. مُوسَى		129

מְתַת	θνήσκω: die, as well of natural as of violent death	86:
	מְתֹתָה, מְתּוֹת, מְתֻתָה, θάνατος: θάνατος: (θνήσκω) death, whether natural or violent Gn 25. 11 Lev 16. 1 Nu 26. 18 Jos 1. 1 IIS 1. 1 Ps 48. 15 (cf. אל-מְתֹת, תֵל-מְתֹת, cf. אל-מְתֹת, תֵל-מְתֹת) Ps 116. 15 (cf. θάνατος); sentence of death Dt 19. 6, 21. 22 Jer 26. 11; pl. θάνατοι kinds of death Ib 16. 4, the deaths of several persons—poet. of one person, esp. of violent death Ez 28. 8 (cf. θανάσιμος); pr. n. Θάνατος Death Jes 25. 8, 28. 15, 18 Hab 2. 5 Job 28. 22	55, 59, 70, 92, 332
מִתְחָדָה	ἐνθέρ: Adv., of Place ἐ. καὶ ἐ. on this side and on that; ἐ. μὲν . . . ἐ. δὲ . . . on one side . . . on the other Ex 17. 12, 25. 19, 26. 13 Nu 22. 24 IS 14. 4, 17. 3, 23. 26 IIS 2. 13; ἐ. καὶ ἐ. on both sides Ex 26. 13, 32. 15 Jos 8. 33 IR 10. 19–20 Ez 47. 7; Relat., of Place, whence περιπέπτει Gn 16. 8 Jud 13. 6 IS 25. 11, 30. 13 IIS 1. 3, 13; of origin Jon 1. 8; ἐπέδει: Adv., hence Gn 37. 17, 42. 15, 50. 25 Ex 11. 1, 13. 3	92
מִזְבֵּחַ	ζωνάριον: Dim. of ζώνη (belt, girdle); Ps 109. 19; μέθυ: wine Jes 23. 10	55
מִגְּלָה	κυνόσουρα: dog's tail, a name for the constellation Ursa Minor IIR 23. 5 Job 37. 9, 38. 32	34:
מִצְעָר	μικρός, σμι-, μικκός, μικός; small, little; in Size Gn 19. 20; in Quantity Jes 16. 14, 24. 6 IICh 24. 24; of persons, of small account Job 8. 7; of Time, short Jes 10. 25, 29. 17	41, 92
מִזְבֵּחַ	μυελός	77, 387–9 im
מִזְבֵּחַ	χρῆμα: price; cf. ἀγορασμός	33 t, 70, 328, 427
מִזְבֵּחַ	μάγαδις: magistrate, an instrument with twenty strings arranged in octaves; a Lydian flute or flageolet, producing a high and a low note together Ps 53. 1	78, 82
מִזְבֵּחַ	σκηνή, σκάνεψ: = σκηνή, σκανέ (pl. camps; tabernacle) dwelling-place Gn 32. 3 Jud 21. 8 ICh 9. 19 IICh 31. 2; camp Gn 32. 9 Jud 7. 15	81
מִזְבֵּחַ	πιέζω	35 t, 417 t, 637 im
מִזְבֵּחַ	μάστιξ: whip, scourge; metaph., scourge, plague Jes 14. 23	78
מִזְבֵּחַ	τόξευμα: the distance of a bow-shot Gn 21. 16	52, 70, 80, 263 im

בְּסִיר	υοτερός: rain Ex 9. 33-4 Dt 11. 11, 32. 2	39, 47
בָּשָׂר יְתִין	εἰ μοι γένοιστο φθόγγος ἐν βραχίοσιν Euripides Hecuba 836; εἴδε οἱ αὐτῷ Ζεὺς ἀγαθὸν τελέσειεν	
Od. 2. 33		86 t
מִיד	μάρός	173 tm
	μάντις θεοῦ: God's prophet Ex 6. 22 Nu 13. 13 Nch 11. 22	129
	μάντις Διός: prophet of Zeus IR 22. 8-9 (= בִּיכָה), Mich., בִּיכָה, בִּיכָה	
	12. 3 (= מִיכָא); IICh 13. 2 (= מַעֲכָה), 18. 8 82, 129, 310, 326	
	ἀλμαία: = ἄλμη (sea-water, brine; after Hom., brine, i.e. the sea), brine: in pl. Gn 1. 1, 10, 20	83 t, 96
	μάντις: v. מְנֻצָא IIR 3. 4 Dan 1. 7 ICh 2. 42	129
	כְּכָבֵר κατέπλασμα: poultice IIR 8. 15 (pref.-suf. meta., כְּ, נְ, לְ, אֶ, וְ, הָ, -ת, -ס)	
כְּכָבֵר	κατέπλασμα: winnowing shovel, fan Ex 27. 4 (pref.-suf. meta., כְּ, נְ, הָ, terminal יְ)	70
	כְּכָבֵר אַלְיָוֹן: fold, stable, etc. Hab 3. 17 Ps 50. 9, 73. 70	70, 80
	מְמַכְרָת. πώλημα: thing sold Neh 13. 16, 20	
	or sale Lev 25. 14, 25, 33, 42; χρῆμα	70, 328, 427 t
כְּלָא (etc.)	πίμπλημα (etc.)	xxvii, xxx-xxxii, 343-4 tm, 346, 397, 411 t, 414 t
כְּלָא μέγες 296 tm, בְּלָה μελαινָה, פְּלָזָקְיָוםָה:		
	מְלִיחָה, בְּלָה μְלִיחָה: to be made salt Ex 30. 35 Lev 2. 13	
	מְלִיחָה μְלִיחָה: spray that has dried on the skin; salt: incrustation on soil Gn 19. 26 Lev 2. 13 Nu 18. 19 Ez 47. 11	
	Zeph 2. 9; saltiness, esp. as a bad quality in soil	
	Jer 17. 6 Job 39. 6; μέλָה פְּלוֹה	70
	הַפְלִיס. פְּלָט, הַפְלִיט, בְּלָט	
	אַפְלָלָסָסָה: Act., set free, deliver from; free (W) IIS 19. 10 IR 1. 12 Jes 31. 5	
	Am 2. 15 Mich 6. 14 Ps 22. 5, 9, 41. 2, 91. 14, 107. 20; פְּלָט, הַחַפְלָט, הַפְלָט. גַּמְלָט; intr., Pass., to be set free or released from; get off, escape Gn 19. 19-20	
	Jud 3. 26, 29 IR 19. 17 Ez 7. 16 Am 9. 1 Ps 124. 7	
	Job 19. 20, 22. 30 (פְּלָט)	35 t
	βασιλεύω: to be king, rule, reign IS 12. 14	
	IIS 5. 5 IR 1. 11, 13, 18, 2. 11; causal, appoint as	
	king IS 8. 22 IR 1. 43 Jer 37. 1	37, 76 t, 92, 99

מלך βασιλεύς: <i>king, chief</i>	Gn 14. 1 Zach 14. 9, 16 ICh 29. 20; freq. with collateral sense of <i>captain</i> or <i>judge</i>	IS 8. 20 IR 10. 9 Eccl 1. 1, 12	34 t, 75 t, 101, 305, 402
מלך βασιλεία: <i>kingdom, dominion</i>	IR 11. 25 Ob 21 Ps 145. 14 Esth 1. 14, 3. 6, 8 Dan 11. 2 ICh 28. 5; <i>kingly office</i>	IS 10. 16, 18. 8 IR 2. 22 Esth 1. 19; <i>reign</i>	Jer 49. 34 Est 4. 5-6 ICh 26. 31; <i>diadem</i> Esth 1. 11
מלך βασιλεύς: <i>king, chief</i>	MLK. מלך. מֶלֶךְ. ἡγεμόνης προλαλέω: <i>state, announce before</i>	Gn 21. 7; κατα-: talk, babble loudly	93, 116, 304-8 tm
מלך βασιλεία: <i>kingdom, dominion</i>	Ps 106. 2 Job 8. 2; simply, address a person	Ib 33. 3; cf. ἀπο-, ὑπο-	47, 67
מלך φάρυγξ, -υξ: <i>throat; windpipe: of the pharynx;</i>	both of <i>pharynx</i> and <i>windpipe</i>	Ps 22. 16	47, 71, 93, 259 tm, 290
מלך παμμεγάλου, -γες: <i>very great, immense</i>	Gn 35. 27	SCBRA	121
מלך μή, μά: <i>not, the negative of the will and thought, as</i>	οὐ of <i>fact and statement; lest</i>	Dt 32. 27, 33. 11	12
מלך בָּנָי. בָּנָן. בָּנָה. בָּנָה. בָּנָה. δόμα (A): ( <i>δίδωμι</i> ) <i>gift</i>	(Esth 9. 19, 22 Neh 8. 10, 12, 12. 44, 47; μόριον: <i>portion</i> ) IS 1. 4, 9. 23; cf. ἀνάθημα	Ex 25. 31 IIR 4. 10 (φ. β. s/p)	83 t, 168-9 tm
מלך ή είμαρμένη: ( <i>μείρομαι (A)</i> ) (sc. μοῖρα) <i>destiny</i>	(sc. μοῖρα) <i>destiny</i> Ps 11. 6, 16. 5	Ex 2. 10 Jud 18. 30	28 t, 70, 71, 387, 400
מלך φανός: <i>torch; = λύχνος (portable light, lamp)</i>	Ex 25. 31 IIR 4. 10 (φ. β. s/p)	Ex 25. 31 IIR 4. 10 (φ. β. s/p)	387, 400
מלך μάντις: ε. β. Μάντη Gn 41. 51	Ex 2. 10 Jud 18. 30	Ex 2. 10 Jud 18. 30	290
מלך (cf. ICh 23. 15-17)			
מלך δασμός: <i>tribute</i>	Ex 1. 1 Dt 20. 11 Jud 1. 28 IR 5. 27, 28, 9. 21 Jes 31. 8 Thru 1. 1	Ex 1. 1 Dt 20. 11 Jud 1. 28 IR 5. 27, 28, 9. 21 Jes 31. 8 Thru 1. 1	71, 82
מלך βάσανος, -νισμός	Nu 20. 19		381-2 tm, 422 t
מלך στρῶμα, κατα-: <i>pavement</i>			
מלך κεκλολ, κεκλή	Nu 20. 19		
מלך στρῶμα, κατα-: <i>paved with stones; v. p. 529</i>			71
מלך μέστρα, βεβρά, μέστρα, βεβρά, μέστρα, βεβρά	μέστρα, βεβρά, μέστρα, βεβρά, μέστρα, βεβρά	μέστρα, βεβρά, μέστρα, βεβρά, μέστρα, βεβρά	
מלך δέσμα: ( <i>δέω A</i> ) <i>poet. for δεσμός (band, bond, anything for tying and fastening; in sing., collectively, bonds, imprisonment), bond, fetter</i>	Ez 20. 37	ICh 22. 3 (2) ICh 3. 9	71, 401 m
מלך μέτρον			
מלך μέγεθος; μέτρη, μέτρη			343 tm
מלך μέγαρον			298 tm

מְצָא	<i>μάντις</i> : v. Gn 22. 24 IIS 23. 34	129, 310
מְצָה	,, <i>μαντεῖον</i> : v. Gn 10. 6, 8	129-30 t, 132-3 t, 300, 326
כָּעֵל	ἀμαρτία: a <i>failure, fault; error</i> Lev 5. 15 Nu 5. 6; <i>guilt, sin</i> Lev 5. 21 Nu 5. 12, 27, 31. 16 Jos 7. 1, 22.	16, 20, 31 Ez 14. 12 IICh 36. 14
מְצָלָה	αὐλῆμα: <i>piece of music for the flute</i> Ps 121. 1	70
כְּעַלָּה	αὐλιον: <i>chamber, cage, grotto</i> IICh 32. 33	70
לְכַפֵּן	ὅπως, ὅππως, ὄκως, ὄπως: Final Conjunction, <i>that, in order that</i> , the original notion of modality being merged in that of purpose or design, cf. ἵνα (Final Conj., <i>that, in order that</i> ), with which it is often interchanged; in early Att. Inscr. only ὅπως ἵνα is used; ὅπως without ἵνα only once in cent. IV b.c., after which it becomes gradually prevalent; ὅφος: Final Conj., <i>that, in order that</i> ; ὅφρ' ἵνα Gn 12. 13 Dt 8. 3, 11. 21, 16. 3; ἐνέκα, or ἐνεκεν (twice in Hom.); εἰνέκα or εἰνεκεν (both forms in Hdt. . . .); εἰνέκε, ἐνέκα, ἐνέκα <i>on account of</i> Dt 3. 26; <i>for the</i> <i>sake of</i> Gn 18. 24 Dt 30. 6 IIR 19. 24 Dan 9. 19	63. 85-6 t
מְצָבָה	ἡμίονος, αἱμί-	xxix tm, 24 t, 51, 83 t
מְצָבָה	Εὔμενής: ( <i>μέρος</i> ; <i>well-disposed, kindly</i> ), epith. of gods; Εὔμενίδες (sc. θεαί), ai, strictly <i>the gracious</i> <i>goddesses</i> , euphem. of the Ἐρυθρές [or Ήραί, Ήρών]— or Furies Dt 33. 27	69
כְּבִרָה	στρυγμα, στρυμα: ( <i>όρύσσω</i> ) <i>excavation</i> Gn 23. 9 Jos 10. 18 IS 24. 4; <i>tunnel, mine</i> IS 13. 6 Jes 2. 19; μέγαρον: <i>large room, hall</i> ; in pl., <i>house, palace</i> , like Lat. <i>aedes</i> , because the house consisted of many rooms; freq. in Hom. IS 17. 23; the oracular chamber in the temple, <i>sanctuary, shrine</i> ; in this sense always, like Lat. <i>aedes</i> , in sing. Jos 13. 4 Jer 7. 11; μέγαρα, τά, <i>pits</i> sacred to Demeter and Persephone, into which young pigs were let down in the Thesmophoria (cf. Heb. <i>mē'ārah</i> 'cave')	71
מְצָרָה	μέγαρον 298 tm, στρυγμα 71, מְעֻרָל μέγαρος 92, 296, 298 tm, מְעֻרָת ἀμφί 124, 127, 168 tm, 312, 42, 122-4, 128, 168 t, 311-12 t, 390, תְּמִלְלִים τְּמִלְלָה 342 tm	
מְפִלְצָה	πλάσμα: <i>anything formed or moulded, image,</i> <i>figure</i> IR 15. 13	71, 80

מַצָּה μᾶζα, later μάζα: (μάσσω) <i>barley-cake; distd.</i>	
from ἄρτος ( <i>wheaten bread</i> ); <i>the bread of slavery</i> (Aeschylus, <i>Agamemnon</i> 1041) Lev 2. 4-5 Nu 6. 15, 19; ἀλυμός: <i>without process of fermentation; of bread, unleavened</i> Ex 12. 15, 39	24 t, 119 tm
,,, מַצְחָה μάχη: (μάχομαι) <i>battle, combat; contention, strife</i> Jes 41. 11-12 (cf. Ez 27. 10), 58. 4	47, 422 t
מַצָּה κνημίς: (κνήμη) <i>gore, legging</i> IS 17. 6 (pref.-suf. met., κ/Σ, ν/Π)	71
מִצְרִים μεσ' κεράου: middle, or in the middle of the two arms or branches of the Nile; בֵּגְדִּי	129-30, 300
מִצְרָה μέσος, μέσαος: <i>middle, in the middle</i>	129, 300
מִצְרָה אֲגִיאוֹסָה = ἁγιαστήριον ( <i>holy place, sanctuary</i> ) Ex 13. 17 Lev 12. 4 Jos 24. 26 Jes 27. 13, 32. 1	72, 79
מִקְלָל βάκλον: = Lat. <i>baculum, stick, cudgel</i> Gn 30. 37, 32. 11 Nu 22. 27 IS 17. 40	48, 80
מִקְרָה κύρμα: <i>that which one meets with</i> IS 6. 9 Eccl 9. 2-3	298
מִקְרָה σμ-: <i>small, little</i> ; μικρόν: <i>small piece</i> Jes 40. 15	41
מִקְרָה μείραξ: <i>young girl, lass</i> ; in later writers masc., boy, lad IS 14. 49	128
מִקְרָה רְבָא, רְבוֹ, רְכֶבֶה, בְּרֶכֶבֶה μυρίοις: pl. of μυρίος ( <i>numberless, countless, infinite</i> ), as a definite numeral, <i>ten thousand</i> Gn 24. 40 Dt 32. 30 Jon 4. 11 Cant 5. 10 Est 2. 64, 69	39, 46, 48, 93, 390
מִקְרָה ἀμαρτία: v. מַעַל Nu 17. 25 Dt 31. 27 Jos 22. 22 IS 20. 30 Jes 30. 9 Ez 2. 5; v. צָבֵל	
מִקְרָה בְּרֶדֶךְ	29 t, 381, 400 t
מִקְרָה ἀμαρτάνω: <i>do wrong, err, sin</i> Lev 5. 15 Esr 10. 10 IICh 26. 18; <i>sin against</i> Dt 32. 51 IICh 12. 2; <i>be frustrate</i> Jes 58. 7 Thru 1. 7, 3. 19	86 t
מִקְרָה περί περί <i>Merry, many, plenty, much</i>	123, 128, 172 tm, 312
מִקְרָה περὶ Ήλίου	123, 128, 311 t
מִקְרָה μορία (A): mostly in pl. μορίαι (with or without ἐλαῖαι), <i>the sacred olives in the Academy; generally, of olives that grew in the precincts of temples</i> Gn 22. 2 IICh 3. 1	

מְרַק	βρέγμα, βρέχμα, -μος, βροχμός: = ἀπόβρεγμα (infusion), infusion, extract Jud 6. 20	35 t
מֶרֶר	πικραίνω: make bitter; metaph., embitter, irritate; make harsh Thr 1. 4	60
מֶרֶר	πικράζω: = πικραίνω, sup. Ex 1. 14 Ruth 1. 20	60
מִרְיוֹת	πικρότης: of taste, bitterness; metaph., bitterness, harshness, cruelty Jer 6. 26 Ez 21. 11	73-4
מְרוֹר	πικρίδιον: endive Ex 12. 8	60, 74
מָלָא	φόρημα, προς- IICh 17. 11	xxvii-xxviii tm, 127, 170
	„ μαντεῖον: oracle, prediction, pl. Jes 13. 1	
	Jer 6. 1 Thr 2. 14	161-2 tm
מְשֻׁרֵּן	πρίων (A): saw Jes 10. 15	79
מָשָׁא	μαντεῖον: v. מצה Gn 10. 30; מנטָה μάντις Ib 25. 14 Prv 30. 1	127 t, 129-30, 132, 326
מְשָׁאוֹת	πειθώ: persuasiveness; πιθανότης, πειθ-: persuasiveness, plausibility Prv 26. 26 Ps 73. 18, 79, 162 tm; בישואה נבואה 72, 162 tm	
מְשָׁאָר	πενθερός: generally, connection by marriage, e.g. brother-in-law Lev 18. 6, 12, 13 [in Lev 25. 49 the מ is part of the radical, and the ו is absorbed by the שׁ; or rd. מְשָׁאָר and not מְשָׁאָר (π/מ, -ו)]	
מְשָׁרֵּן		74
מְשָׁרֵּן	μάσσω, μάττω: to work with the hands; knead; wife Gn 31. 13 Ex 29. 7, 30. 26 Nu 35. 25 IR 1. 34, 19. 16 Jes 21. 5 Am 6. 6 Eccl 2. 3	23 t
מְשָׁוֵחַ	מְשִׁיחַ, χριστός ἐπίχριστος: smeared on Ex 29. 2 Lev 4. 3 IS 24. 7 IIS 1. 21, 3. 39 Jes 45. 1 Jer 22. 14	24 t
מְשָׁרֵּךְ	μεσεγγύον: deposit Job 28. 18	34 t
מְשָׁלֵל	βασιλεύω: v. מלך to be king, rule, reign Zach 6. 13; to be king of, rule over Gn 37. 8, 45. 26 Jes 3. 12 Thr 5. 8 Dan 11. 43; Pass., generally, to be governed or administered Gn 24. 2	37, 92
מְשָׁלֵל	βασιλεύς: v. מלך king, chief Ez 19. 11 Eccl 10. 4	37, 42 t
מְתָגָן	μάστιξ: whip, scourge Prv 26. 3; μάσθλης, μάσλης: thong of a whip IIR 19. 28 [Assyrian kings pulled their notable prisoners by a thong passed through the pierced upper lip]	78, 82
מְתַנְשָׁאָל	μάντις θεοῦ: prophet of God Gn 4. 18	129
מְתִי	πότε: when? at what time?	39, 42 t, 48, 400

מְתִים	φωτός, φώς: <i>man</i> Gn 34. 30 Dt 33. 6 Jes 41. 14 Ps 26. 4 Job 19. 19, 31. 31; sts. coupled with ἀνήρ ( <b>עיר</b> ) Dt 2. 34, 3. 6 Jud 20. 48	82, 290 tm
מָנָנִי	μάντις Διός: prophet of Zeus/δῶρον Διός: gift of Zeus IIR 11. 18 Esr 10. 37 ICh 25. 4; cf. <b>מָנָנִי</b> /μάντις ICh 11. 43	129
MV 1. 7	ἐν, ἐν, εἰν, εἰνι, νί: Prep., radical sensc, <i>in, into</i>	135, 313, 316, 398
נָאֹר	ηγδύς 136 tm; ηλιξ αἰνίζομαι 110 tm; γάμοι μοιχεύω 39. 42 t, 48, 138 tm; ράντα μυκάδομαι 27 t, 137 tm, 142 tm; <b>נָבָא, נָבָה</b> πρόφημι: <i>say before</i> ; -φητεύω, προφατ- 62, 137 tm	62, 137 tm, 286 t
נָבָאת	προφητεία: <i>prophecy or oracular response</i> IICh 9. 29	62, 137 tm
נָבִיא	προφήτης, -φάτας: ( <i>πρόφημι</i> ) prop. <i>one who speaks for a god and interprets his will to man, interpreter, expounder of the will of Zeus</i> Gn 20. 7 Dt 13. 2, 34. 10; <i>interpreter, expounder of the utterances of the μάντις</i> Ex 7. 1	62, 137 tm
נָבִיאה	προφῆτις: fem. of προφήτης, esp. of the Pythia Ex 15. 20 Jud 4. 4 IIR 22. 14 Neh 6. 14	62, 137 tm
נָבוֹב	κενός, κενώς, κέννος, κενευφός: <i>empty</i> , opp. πλέως ( <i>full, filled</i> , <b>מָלֵל</b> )	60, 137 tm
נָבָן	πινυτός: <i>prudent, discreet</i> Gn 41. 33 Prv 16. 21, 17. 28	74
נָבָל	δπλον 138 tm, 342; <b>נָבָלָה</b> παλαιούμενος ( <i>παλαιόω</i> ); cf. θυησείδιον	59, 137 tm
נָבֶל	φαῦλος: <i>mean, bad</i> ; of persons, <i>low in rank, mean, common</i> Dt 32. 21 IIS 3. 33 Job 30. 8 Ps 30. 22; <i>mediocre</i> (W), <i>indifferent, bad</i> ; esp. in point of education and accomplishments, opp. σοφός ( <i>clever in practical matters, wise, prudent</i> ; more generally, <i>learned, wise</i> ) Dt 32. 6 Ez 13. 3 Ps 14. 1, 74. 18 Prv 17. 21 Job 2. 10; cf. <i>νήπιος</i>	57, 65, 138 tm
„	φειδός: <i>sparing, thrifty</i> ; hence Comic pr. n. Φειδύλος IS 25. 25	57
„	φειδωλός: <i>sparing, thrifty</i> , and as Subst. <i>niggard, miser</i> Jes 32. 5-6 Prv 17. 7; <i>merciful</i>	57, 138 tm
נָבָלה	θυησείδιον: <i>carcase of an animal</i> Lev 5. 2, 11. 8 Dt 21. 23 (-θ, -σ, ε/ι meta., ε/β, δ/λ) [secondary homology]; παλαιόω: mostly in Pass., <i>decay through</i>	

לְבָלָה / καταπαλαιόμαι, Pass., grow very old Job 21. 13]	59
נֶגֶב, νότος, τοῦ: south or south-western quarter; the south (י/κ, κ/τ, υ/β)	131 t
נֵד, ἀν* ἵθνε: = against Ex 10. 10 נִכְחַ IR 20. 29	
נֵיד, ιγγεμών; חַנְיךָ διηγέομαι; πάνη κεντέω: v. 77 Ex 21. 28; cf. νύγω = νύσσω = νύττω	87, 138 tm
נָח, κατ-: pierce through, prick Dt 33. 17 Dan 8. 4; cf. διανύττω, strengthd. for νύττω: prick, pierce	87, 139 tm
נָתַח, συγ-: v. the ḥתָנָה Dan 11. 40; cf. διανύττω, Pass.	87, 139 tm
נָל, ρέω: flow, run, stream, gush Am 5. 24	67, 412 tm
נָע, θιγγάνω: touch, handle Gn 26. 11 Nu 31. 19; have intercourse with Gn 20. 6 Prv 6. 29	59, 86-7 t, 139 tm
נָגַע, ἐπι-, υγεία iknēomai	87, 139 tm
נָעַ, ἐψ-: reach or hit; to visit with blows Gn 12. 17; cf. ροσάξω	87, 139 tm
הַגְּיעָה, ἀφ-: arrive at, come to, reach	87, 139 tm
נָעַ, υγεία, κόπτω: smite; smite with weapons Gn 32. 26, 33 Jos 8. 15 Jud 20. 35 IS 6. 9 Job 1. 19	57, 68
הַחֲטָאת, προσ-: intr. stumble or strike against; cf. πταῖω: stumble, trip, fall	57, 139 tm, 646 tm
נָר, ρέω: v. נָל; בָּרַךְ καταρ-	41, 50, 87, 139 tm, 412
נָשַׁת, ἐγγρίζω: (ἐγγύς) bring near, bring up to; mostly intr., approach; c. inf. to be on the point of doing	42 t, 140 tm
נָדַב δίδωμι	14, 58, 87, 140 tm, 360 tm
הַתְּנוּבָה, ἐπι-: give besides; esp. contribute as a 'benevolence', for the purpose of supplying state necessities, opp. εἰσφέρειν (contribute) which was compulsory Esr 2. 68 ICh 29. 17; give oneself up, devote oneself Jud 5. 9 Neh 11. 2	58, 87
נָדַבְתִּי δῶρον	59, 74, 100, 140 tm, 389
נָדִיב δοτήρ: giver, dispenser Jes 32. 5	58, 140 tm
נָדִיב, δῶρον Διός/Διού/γαμήτου a present of, or a votive gift to, Zeus, Baal ICh 27. 6 127, 129, 141 tm	
נָדֵן, τινάσσω: generally, shake; shake wings Od. 2. 151 Jes 10. 14; cf. σείω	42, 64
נָמֵד τιναγμός: shaking; cf. σείσμα, -μός	64, 71, 143 tm
נָמֵן θήκη	98 tm, 141 tm
נָדַה, δῶρον 74, 114, 141 tm, 336 t, 349 tm, 387; נָדַר δίδωμι 14, 58, 119 m, 142 tm, 360 tm; 77	

δῶρον 14, 59, 74, 100 m, 119 m, 142 tm, 361 tm;	
ἵππος ἡγέομαι 50; ἡγεῖσθαι lead to a place 87, 142 tm	71
ἀκόμη ἡγεμόνευμα: leading IIR 9. 20	142
τὸν θάνατον ἡχέω, ἀχέω: sound Mich 2. 4 Prv 5. 11	142
τὴν οὐλήν ἡχή, ἀχά: wail Jer 9. 9 Mich 2. 4	142
κατὰ σύκαδομαι: bray Job 6. 5	142
Ιωακεὶμ, Ιωακεῖμ, Ιωακεῖμ, Ιωακεῖμ φῶς	65, 143 tm, 337-8 tm
κατὰ ἡγέομαι, ἡγεῖσθαι	50, 67, 142 tm
ἀντλία αὐλός: duct Jes 7. 19	79
ῥέω: v. τὸν οὐλήν 41, 50, 313 m; ποταμόν λείαν Neileos, ρόος 44, 121, 142 tm, 300, 313, 412	
Εὐφράτης Τίγρης the Euphrates and the Tigris, the Rivers of Scythia Jes 18. 1	129
αἰρετός ὄρυγμα: (ὄρυσσω) excavation, trench, ditch, moat; tunnel; mine; written ὄρυμα; = ὄρυγμός Jud 6. 2	71
πρόφασις πρόφασις	72, 143 tm, 664 tm
φύτευσις: = φυτεία (planting; generation, production; growth; plantation or simply a plant), pl.	72
σείω, ἀλητεύω, ἀλάομαι	42 t, 143 tm
νομός: place of pasture IIS 7. 8 Ez 34. 14 (o/c, μ.), o/e)	39, 46
πατέρας ναός 26, 400 t; πατέρας παύω 61, 67, 87; πατέρας ἀνά- 87; πατέρας παύω, μποτή, μποτή, ἀνάπαυμα, ἀμπτ-: repose, rest 61, 71, 87, 143 tm	
πατέρας παύσις, ἀνά-, ἀμπτ-: repose, rest; resting-place; especially, relaxation, recreation Prv 29. 9 Eccl 4. 6	61
πατέρας ὑπνός	78, 144 tm
πατέρας ὑπνωδία	78, 144 tm
Ν Nun a letter in the alphabet; Nun, Ναυῆ Jos 1. 1	336
Φ φεύγω: abs. flee, take flight Gn 14. 10 Nu 35. 25	65, 144 tm
Φ φύκτημος: = φύξιμος (older and poet. form of φέύξιμος; of places, whither one can flee, or where one can take refuge; where it is possible to escape; ιερὸν φ. an asylum), τὸ ιερὸν ἄσυλον καὶ φ. εἶμεν a temple inviolate and a place of refuge we would be; φύκτη- μον: place of refuge, asylum	66, 144 tm
Φ φύγη: (φεύγω) flight 66; Φ κινέω 60, 68; πεινάω 61, 68, 144 tm	
Τ τόπος: place, region Ps 48. 3	64

נָעַ	νείφω 43, 144 tm; πάν φάσ 337 tm; πάν σπείρω 66;	
	πάν δια- 145 tm; πάν ρέω: v. נְלֵל 41, 50, 145 tm, 412-13	
הַמִּזְבֵּחַ	φυσάω: spurt Lev 6. 20 IIR 9. 33 Jes 63. 3; πάν δια-: disperse Jes 52. 15; κατα-: spray, besprinkle Lev 4. 6, 14. 16	66
פֶּגֶת (פְּגַת)	σείω: shake, move to and fro Ex 28. 28	47
הַדָּרֶךְ	άπέχω: hold oneself; keep away from; restrain oneself Nu 6. 3; παρ-: present or offer for a purpose; give oneself up, submit oneself; καθιερόω Nu 6. 2	87, 119 tm
הַבְּרִרָה	παρέχω: submit, give oneself up Hos 9. 10; ἐγκρα- τεύομαι: exercise self-control Zach 7. 3	88, 119 tm
נְדָרֶךְ	ἐγκρατής: holding fast; stout, strong; abs., master of oneself, self-controlled, self-disciplined; abstinent (W) Nu 6. 13; εὐκτός	87 tm, 103 tm, 118-20 tm
הַדָּרֶךְ	ἐγκράτεια: master; over; abs., self-control; ab- stentiousness, self-restraint (W) Nu 6. 12	
„	ἄνθος (A): chaplet of flowers; brightness, brilliancy	119 tm, 145 tm
הַתְּבִשָּׂה	ῆγέομαι 50, 145 tm; παρέβαθη. הַגִּנְתָּה. ἐφ- 143 tm, 145 tm	
הַבְּנִיה	ἀνάθημα, ἀνθῆμα (B)	71, 119 tm, 275 tm
נְחִזְקָה	ἀναγκαστός, -αῖος	102 tm, 109, 146 tm
תְּרִילָה	εὐλός: v. חַלְלָה, אַיְלָה Ps 5. 1 [from חַלְלָה] κενόω: (κενός) empty; Ps 109. 22; Pass., to be emptied, made or left empty; חַלְלָה, for חַזְלָה; similarly, for חַלְלָה, חַלְלָה; κενός/חַלְלָה (for חַלְלָה/ κενός) חַלְלָה/κεנָה	79 t
נְהַלָּל	κτηλιδόω: stain, soil; metaph., defile, sully; δλλυμι: to be in a state of ruin Ez 23. 3; διακενόω	396 t
„	„ κληρόω, κλήτηλή την παπούλη κατακληρουχέω, v. p. 218; παλῆρος	66, 82, 88, 93, 146 tm, 327, 396 t
נְחַלָּה	φοίνικος, φοίνιξ: date palm Nu 24. 6	65
נְחַם	ῆγέομαι: v. מִנְחָה	50, 67, 142 tm
נְחַנְתָּה	νοέω; μπού ἐν-; παραγνήθη μετα- ποτήθη παραμυθέομαι; μπού ποτήθη, ποτήζης,	88, 327, 350 tm
נְחַנְתָּה	παραμύθημα; μπού παραμύθια; μπού παραμυθήτης; παραμυθητί	146 tm, 327, 347 tm
חַרָּה	πυρώω: burn with fire Jes 5. 25; Pass., to be set on fire; metaph., set on fire, inflame, v. p. 146	62
שְׁחִידָה	έχιδνα: (έχις) viper; prob. of a constrictor snake Gn 3. 1; pr. n. of a monster שְׁחִידָה IIR 18. 4; έχιδνος: young viper נְשִׁקָּה Ex 6. 23 עֲכַשְׂבָּה Ps 140. 4	73, 415 t

πάσης κυνηκός, κνακός: pale yellow, tawny (Perh. cogn. with Skt. <i>kāñcanam</i> 'gold' . . .) Gn 4. 22	60
תְּנַנִּית ἀποπίτω: fall off from, slip off Ps 38. 3 Dan 4. 10, 5. 20	-
תְּנַנָּה στόρωμι, -νώ, στρώνυμι, -ύω, later στορένυμι, -ύω: spread the clothes over the bed; spread or make up bed Jer 14. 8; generally, spread IIS 21. 10 Jer 43. 10	52
תְּנַנָּה στρῶμα: (στρώνυμι) anything spread or laid out for lying or sitting upon, mattress, bed Gn 47. 31 IS 19. 13; used on the funeral bier IIS 3. 31	70
תְּנַנָּה τείνω: stretch, extend Ex 8. 12 Jos 8. 18 Ps 94. 9, 102. 3; one's hands Ex 9. 22; extend, lengthen, of Time IIR 20. 10; ἐν·: bend Gn 49. 15 Jud 16. 30	88
תְּנַנָּה ἐπι·: urge, incite Ptv 7. 21; Pass., to be tormented, racked, to be tortured Ps 27. 9	88, 222
תְּנַנָּה τετός, ἐν·: that can be stretched; stretched Dt 4. 34 Jes 3. 16, 14. 27 Ps 102. 12	321
תְּנַנָּה τίθημι: Ex 15. 17 ICh 21. 10 64, 118 t, 148 tm, 423 ,, φυτεύω: (φυτόν) c. acc. of the thing planted, plant trees, esp. fruit-trees	66, 68, 88, 148 tm
תְּנַנָּה φύτευτός: planted Ecc 3. 2	66, 106 tm
תְּנַנָּה φυτόν: (φύω) plant (opp. ζέων γῆ πατήσαι), esp. garden plant or tree; φυτεύμα: plant	66, 70, 74, 80, 148 tm
תְּנַנָּה φυτάριον: Dim. of φυτόν, sup.	66, 148 tm
תְּנַנָּה φύτευμα: that which is planted, plant	66, 70, 148 tm
תְּנַנָּה μεγαίρω: (μέγας) feel a grudge towards; φθονέω: (φθόνος) bear ill-will or malice, grudge, be envious or jealous; bear a grudge against a person on account of a thing; cf. τιμωρέω	23, 65, 149 tm, 297 tm
תְּנַנָּה נִצְרָה τηρέω, ἐν·: watch over, take care of, guard	24 t, 33 t, 92, 158 tm
תְּנַנָּה τέκνον: child	64, 144 tm
תְּנַנָּה φαράω: plough Jer 4. 3; = φαρόω	65
תְּנַנָּה φάρος: plough; ploughing Hos 10. 12	65
תְּנַנָּה φανή: torch 65, 69, 145 tm; φῶς 337-8 tm	
תְּנַנָּה φθίω	318 tm
תְּנַנָּה πλήσσω, ἐπι·, κατα- הַכָּה, נַכָּה, בַּכָּה	23, 57, 86 t, 144 tm
תְּנַנָּה ἐκκλέπτω, δια-; תְּנַנְּבֵל ὑπερβολή συγ·; טְבֵל κλέπτης 87, 150 tm; בְּכֵרִי ἔγχωριος 151 tm, 286 t, 326 t, 336 t;	
תְּנַנָּה ἀποτελέω 64, 151 tm; תְּלִילֵל νύμφη, -φα 78, 151 tm	

נָמֵר	μεριζόμενος, -ιστός: divided (from μερίζω: divide; Pass., to be divided) [presumably because the tiger is striped; v. כְּרָם]	101, 151 tm
נַחַת	βασανεύω: = -νίζω (rub upon the touch-stone; hence, put to the test); -νισμός, ησπάση: torture Job 9. 23; -νοσή: test, trial of genuineness	56, 152 tm, 174 t
נוֹגֵן, נָכָג	χάζουμαι	35 t, 88, 152 tm, 427 t
נוֹגֵן, נָכָג, הַשְׁגָּה, הַשְׁגָּה, הַבִּינָה	אֲva-; συγγίγνομαι: have sexual intercourse with Mich 6. 14	88, 152 tm
נוֹגֵן	σπένδω: make a drink-offering (because before drinking wine a portion was poured on the table, hearth, or altar) [To this day, before ritual drinking, the Jews pour a little wine from the brim-full cup into the saucer, which is not drunk]; ησπάση/σπενδή: drink-offering	119 t, 152 tm
, .לְתַנְתַּל, קְלַיָּה	τάκω, τάκω: melt, melt down (trans.), of metal, Jer 6. 29; bring clouds down in rain Ex 9. 33;	
בָּשְׂבִּיבָה	κατα-: dissolve Job 38. 37	24 t, 34-5 t, 64, 88, 152 tm
נוֹגֵן	δια-: melt	88, 165 tm
הַנְּעָל	ἐσφραγίζομαι: v. πίπειν Dan 2. 25, 4. 3, 6. 19	50, 67
בָּעֵל	κλείδωμα: fastening; ἐπόδημα: sandal	71, 153 tm
בָּעֵיל	κλείθρον	71, 80, 153 tm
נוֹגֵן	ἄγω, προσ-: bring or draw to oneself, attach to oneself, bring over to one's side; cf. εὑνοέω; cf. בָּעֵן	
	προσάγγυας: attractive, persuasive; εὔνοος	67, 153 tm
דָּבָר	δόνας: v. שְׁנָא Jes 55. 13	58
נוֹגֵר	σείω: Neh 5. 13	88, 154 tm
נוֹגֵר	ἐκ-	88, 154 tm
נוֹגֵר	φέρω, ἀπο-: Pass., to be carried from one's course	65, 88
נוֹגֵר	κατα-: Ps 136. 15	154 tm
נוֹגֵר	φόρυτός	66, 154 tm
נוֹגֵר	προσαιρέομαι: choose and associate with Gn 37. 2; cf. reavieίνομαι	62, 154 tm
נוֹגֵר	πεῖνα	61, 154 tm
נוֹגֵר	Μέμφις: Jes 19. 13	56
נוֹפֵל	τόπος: v. ήπη Jos 11. 2, 12. 23	64
"	πτύων: (πτύω) winnowing shovel, fan Jes 30. 28	80
נוֹפֵל	φυσάω	88, 101, 154 tm
נוֹפֵל	δια-: blow or breathe through Job 20. 26	88

הַקְרִיב	έκπνέω	155 tm
נָפֶל	άνθραξ: cf. τόπαξον	63, 64, 72, 155 tm
נָפֶל	βάλλω, etc. 40, 88, 107, 327; נָפֶל, etc. πίστω,	-
	etc. 643-5 tm; נָפֶל, etc. σφάλλω, etc. 88; מְפֻלָּת,	
	נָפֶל πτῶμα 71; מְפֻלָּה σφάλμα 71; מְפֻלָּה	
	άμφιλύς 65; נָפֶל אֲשֶׁר, נָפֶל ἀμφιλαθρόδιον 65, 644 tm;	
	נָפֶל προσπίπτω 327, 645 tm; שְׁלֵזָן נָפֶל διαφυσάω	
	36 t; ζεῦ πετάννυμι; ζεῦ ἀπο- 156-7 tm	
נָפֶל	άναψύχω: cool, refresh; Pass., to be revived, refreshed; the Aor. is also used intr., become cool, recover, revive; take relaxation	156 tm, 427:
נָפֶל	ψυχή	13, 53, 156 tm, 426-7 t
נָפֶל	πτολεμίζω, πολ- 14, 40, 369 tm; πτόλεμος,	
	πολ- 14, 40, 74, 79, 97 tm; בָּצֵבְנִיסְתְּמָם 387; הַצִּיבָּן אֲנָ	
	88; מְצַבָּה. מְצַבָּה. מְצַבָּה. סְנַטְּמָה; מְצַבָּה. מְצַבָּה. מְצַבָּה. 156-7 tm	
הַצִּיבָּן, הַצִּיבָּן	εἰσάγω: introduce; to bring a cause into court; generally, bring a person into court, prosecute Am 5. 15; προσ-: introduce; introduce at court; bring a person into a law-court as a defendant or as a wit- ness; ξεῖν ἔξαιρέω	28 t, 62, 157 tm, 203 tm
הַצִּבָּה	τινάσσω; cf. σείω	64, 157 tm
„	φθείρω: destroy; Pass., to be destroyed Jer 2. 15, 9. 11	65
הַצִּבָּה	μάχομαι: fight; in Hom. mostly of armies and persons fighting as parts of armies, but sis. of single combat Ex 2. 13	157 tm
נָצַל	הַחֲנַצֵּל, הַחֲנַצֵּל, ἀποσυλάω: strip off spoils from a person; hence, strip off, take away Ex 3. 22, 33. 6	85 t, 88, 158 tm
נָצַר	νεκρία, σωστός 24 t, 158 tm; נָצַר νεκρός 48, 158 tm	
נָצַר	κεραμεύς: potter Ps 73. 26 Job 7. 20	158 tm
נָצַר	κόπτω, δια-	57, 158-9 tm
נָצַר	διακοπή	159 tm, 189 tm
נָצַר	κόπανον: pestle; = κοπής: chopper, cleaver; σκάμμα	71, 159 tm
נָצַר	φακώδης: freckled Gn 34. 32 Jos 3. 5; lentil-coloured فَرْس calabash; of the kidneys נָרְדָּה Ex 29. 13	65
נָצַר	φακωτός: lentil-shaped Cant 1. 11 [to this day, women in the Middle East wear necklaces of stringed coins or coin-shaped pieces of metal]	65
נָצַר	δικάζω: decree punishment; τίνυμαι: poet. for τίνομαι (punish; take vengeance) avenge, take vengeance	

for; avenge oneself; repay, of the punisher (מִקְרָבֶה); ἀποτίνυμαι	58, 88, 159 tm
מִקְרָבֶה δίκη: penalty; punishment; vengeance; τίσις: retribution, vengeance; punishment for	58, 67, 159 tm
מִקְרָב δικαστής: avenger	58, 159 tm
מִקְרָב ἔχω	88, 160 tm
מִקְרָב περι- encompass, surround Jos 6. 11 Ps 88. 18; surround so as to guard IICh 23. 7	88, 160 tm
מִקְרָב κόπτω 29 t, 33, 57, 160 tm; μάκρι kata- 57, 160 tm	
מִקְרָב κόπτω: of birds, peck Prv 30. 17; ὀρύσσω: dig; ἀρύ υφ; gouge out eye	60, 68, 88, 160 tm
מִקְרָב ἐκ-: have eyes knocked out; gouge out (W); ἐξορύσσω: dig out Jes 51. 1; gouge out the eyes; ἐκκαίω: to have one's eyes burnt out Jud 16. 21	88, 160 tm
מִקְרָב φενακίζω	65, 160 tm
אַמְתָּה ἀριθμέω: number, count; reckon Nu 1. 2	63
אַמְתָּה, לְאַמְתָּה aithaw	72, 161 tm
אַמְתָּה, אַמְתָּה πείθω	88, 161-2 tm
אַמְתָּה, אַמְתָּה ἀνα-, kata-	88, 161 tm
אַמְתָּה, אַמְתָּה σείω	162 tm
אַמְתָּה ἐπι-, μεταφέρω: carry across, transfer IIS 17. 13	88
„ ἐπαιτιάομαι: bring a charge against, accuse Lev 22. 16;	
אַמְתָּה ἀιτιάομαι: accuse, censure, impute Ib 19. 17	
אַמְתָּה, תְּמִזֵּן, תְּמִזֵּן τίθημι	64, 88, 163 tm, 372 tm, 423
אַמְתָּה, אַמְתָּה ὑπο-: put down as a deposit or stake, pawn, pledge, mortgage Dt 24. 10 Ps 89. 23	88
אַמְתָּה ὑψώω; λατρεύει μύψωμα	72, 88, 101, 161 tm
אַמְתָּה ἐξ-: exalt; elevate IIS 5. 12 Esth 5. 11, 9. 3	161 tm
אַמְתָּה σέρω xxvii-xxviii, 88, 92, 101, 112, 160 tm, 411 t, 638 tm	
אַמְתָּה ἀνα-: raise up, ἀ. πόδα lift it, Euripides, Phoenissae 1410 Gn 29. 1; utter ἀνενείκατο μύθον זָהָב אַמְתָּה Nu 23. 7 Jes 14. 4, φωνήν קָלָו אַמְתָּה Gn 29. 11, Apollonius Rhodius 3. 463, 635; δια-, προσ-	88, 160-1 tm
אַמְתָּה προσφόρημα: = προσφορά (food, victuals) Gn 43. 34 IIS 11. 8 Jer 40. 5 Esth 2. 18	72
אַמְתָּה φόρημα xxvii-xxviii tm, 15-16 t, 72, 161 tm; אַמְתָּה αἰδεοτός 102 tm, 107, 113, 161 tm	
אַמְתָּה καίω: kindle; Pass., to be lighted, burn; cf. aithaw	88, 164 tm
אַמְתָּה kata-: burn completely; cf. kataithaw 164 tm; πρίων 49, 79, 165 tm; אַמְתָּה δανείζω 678 tm, 426; אַמְתָּה δανειστής Ex 22. 24, 162 tm, 327	