

- יתן ἔδνωτής: *a betrother* Jes 61. 10 Joel 2. 16 Ps 19. 6;  
 οἱ προσήκοντες (προσῆκω): *relations* Gn 19. 14 IIR  
 8. 27 Neh 8. 18, 12. 28 328
- תרתם σκάμμα: (σκάπτω) *that which has been dug,  
 trench; place dug up* Ex 22. 1 Jer 2. 34 70
- אט- θεός: *v. לא* 128
- סבור ὀμφαλός: *navel; centre or middle point; later Delphi  
 (or rather a round stone in the Delphic temple) [cf.  
 הגדולה האבן הגדולה in בית-שמש, the temple of the Sun-  
 god; and at נבער, referred to as הגדולה הנבשה; the  
 rock in Jerusalem, and the كعبه in Mecca] was  
 called ὀ. as marking the middle point of Earth* Jud  
 9. 37 Ez 38. 12 (י'ט, as in ὀλός/θολός: *the ink of  
 the cuttle-fish*) 47, 51, 77, 109 t, 379 t
- טבב θύω: *v. ובה* Ex 21. 37 Thr 2. 21 32 t, 67
- „ ὀπτάω: *roast, broil, fry; hence it appears that ὀπτᾶν  
 was used of all kinds of cooking by means of fire or dry  
 heat, opp. ἔψω (boil in water)—לשׁ—* which never  
 appears in Hom., whose heroes ate only roast meat  
 [cf. ὀπτάνιον: *kitchen* مطبخ] Gn 43. 16 Prv 9. 2 47, 67, 100
- „ σφάζω: *slay, slaughter, prop. by cutting the throat;  
 slaughter victims for sacrifice* Ex 21. 37 Thr 2. 21 32 t
- טבב σφάγεύς: *slayer, butcher* IIR 25. 8 42 t
- טבב טבחה, טבחה σφάγιον: *slaughter, sacrifice, v. ובה* Ez 21. 15  
 Ps 44. 23 32 t, 80
- טבב σφάγμα, -γιον: *slaughter* Jes 14. 21 70, 80
- טבל ἐμβάπτω: *dip in* Gn 37. 31 Lev 4. 6 IIR 5. 14 Ruth  
 2. 14; δύω: *plunge in* 67
- טבע δύω, δύνω: *non-causal, get or go into; enter, make  
 one's way into* دخل; *plunge into* טבע IS 17. 49 Jer 38. 6;  
*went beneath the earth* טבע Thr 2. 9; *plunge into the  
 sea* טבע Ps 69. 3; *the sword entered his body* טבע Ez  
 21. 19; *of Sun and Stars, sink into [the sea], set* בא  
 Dt 23. 12 Eccl 1. 5 קע; *of clothes and armour, get  
 into* עדה Jes 61. 10 Jer 31. 4 (3) Job 40. 10 עטה IS  
 28. 14 Ps 104. 2 קע Ps 65. 14 38, 47, 68, 87
- טבע, טבע, טבע κατα-: *causal, make to sink* Ex 15. 4 Jer 38.  
 22; *ἐκτυπώω: model or work in relief; Pass., formed  
 on a model, to be shaped* Prv 8. 25 Job 38. 6 42 t, 68, 87
- טבע τύπος: *v. תת* Gn 41. 42 Esth 3. 12 79

- סָהַר καθαίρω: *cleanse*, of things Lev 11. 32 Nu 31. 23 Ez 22. 24, 43. 26; *purify, refine* Mal 3. 3; *purge, clear* Ez 39. 16 Prv 20. 9; in religious sense, *purify* Gn 35. 2 Lev 13. 13, 14. 7-8 Jer 33. 8 IICh 29. 15; *purify oneself, get purified* Nu 8. 7, 19. 19 IIR 5. 12 Ps 51. 9; of menstruation Lev 12. 7-8, 15. 28; of the thing removed by purification, *purge away, wash off* Lev 13. 6 22, 44, 59  
 סָהַר περι-: *cleanse on all sides or completely* Lev 14. 48 61  
 סָהַר κάθαρσις, κό-: *cleansing* from guilt or defilement, *purification* Lev 12. 4, 6; v. הַטָּהַר 82  
 טוֹב αγαθού, -θός, αγασός, ἀζαθός: *good* Gn 1. 4, 31 IIR 3. 19; *brave, valiant; good, capable* IS 8. 16, 9. 2; *good*, in moral sense; *morally good* IIS 27. 9 Jes 65. 2 Ps 100. 5 Prv 2. 20; of things, *good, serviceable, good for it* Gn 27. 9; *it is good to do so and so* Ps 118. 8, 9 Thr 3. 27; τὸ ἀ. *good, blessing, benefit* Gn 2. 18; *the good* Eccl 3. 12, 7. 20; τὰ ἀ. *good qualities* Neh 6. 19; *goods of fortune, treasures, wealth* Gn 24. 10 Dt 6. 11 IIR 8. 9 Job 22. 18; *good things, dainties* Jes 1. 19; v. עוֹבֵר, עֲוֹבֵר, תּוֹעֲבֹת, עוֹבֵרֹת, עֲוֹבֵרֹת 75-6, 82, 86 t, 101  
 הַיָּסֵד καταβάπτω: *dye, colour* IIR 9. 30; αγαθώ, -θίνω: *do good to one, do good, do well* Lev 5. 4 Dt 28. 63 Jer 4. 22 60  
 „ ἀναίθω: *light up; kindle* (W) Ex 30. 7 60  
 קָטְנָה κλώσμα: (κλώθω) *thread* Ex 35. 25 50  
 טִיחַ τειχίζω: *build a wall* Ez 13. 12, 14 47  
 טִיחַ τεῖχος: *wall, esp. city-wall* Ez 13. 12 80  
 טִיחַ θυρίς: v. חֲלֹן IR 7. 4 47, 393, 395  
 „ στίχος: *row* Ex 28. 17-20; of trees IR 7. 3; *course of masonry*  
 „ קִיר τεῖχος: v. טִיחַ Ez 4. 3, 46. 23 80  
 טִיחַ δίς: *sand or mud at the bottom of the sea* Jes 57. 20 Jer 38. 6 Zach 10. 5 39, 43, 47, 73  
 טִירָה θύρα: v. חֲלֹן; at Priam's *door*, i.e. before his dwelling-place, especially of kings and potentates, *court* Gn 25. 16 Ez 25. 4; θωράκιον 23 t, 74, 393  
 טִיחַ θῆρα; טוֹטֵפֵן פֶּזֶז 20, 337 tm  
 טִיחַ θεός: v. אֱלֹהִים 128

- tear, tend, esp. of dogs, carnivorous animals, and the like Gn 8. 11, 37. 33, 49. 27 Dt 33. 20 Ps 7. 3 43, 417-18, 425
- קָרַץ *thrúphis*: breaking in small pieces Nah 3. 1 23, 43
- קָרַץ *thrúmma*: (*thrúptw*) that which is broken off, bit Gn 31. 39 Ex 22. 30 Lev 17. 15 Ez 19. 36 Am 3. 4; *τρυφερόν*; *τρύφος* 23, 43, 373 tm, 425 tm
- קָרַץ *τροφή*: (*τρέφω*) nourishment, food; *τὸ τροφόν*: that which nourishes Mal 3. 10 Ps 111. 5 Prv 31. 15 41, 43, 373 tm, 425 tm
- Ζεὺς: Zeus 127
- ἡμέρα: v. הַיּוֹם
- ῥόος, ῥόφος: (*ρέω*) stream, flow of water, current; current at sea; also current of air (הַיַּרְוּחַ); flux, discharge of morbid humours Gn 41. 1 Ex 8. 1 Jes 33. 21 63
- בְּרִית *φορά*: (*φέρω*) that which is borne; esp. that which is brought forth, fruit, produce, crop Lev 26. 4 Hab 3. 17 79
- גַּמְבְּרָה *γάμβρος*: brother-in-law, i.e. sister's husband or wife's brother; father-in-law; *γαμβρά*: sister-in-law Dt 25. 5 Ruth 1. 15; v. הַגַּמְבְּרָה 57, 67, 326
- διψάω, -ώω, -έω: thirst; of trees, to be thirsty, parched Gn 8. 3 Thr 4. 8 58
- διψάς: used as fem. of *δίψιος* (thirsty, and of things, dry, parched) Gn 1. 9 Ex 4. 9, 14. 6 58
- δίψιος: v. יִבְשָׁה Ez 17. 24, 37. 2 58, 119 tm
- ἔργον: work Gn 31. 42 Jes 55. 2; of works of industry; of tillage, tilled land Job 39. 11; generally, property, wealth, possessions Dt 28. 33 Jes 45. 14; in bad sense, mischief, trouble, of disease Eccl 12. 12 49
- κολώνη: v. הַלֵּל Gn 31. 47 34 t
- ἄγυια: street, highway, chiefly in pl.; rare in Prose 403-4 t, 641-5 tm
- Ἄγυιεύς: a name of Apollo as guardian of the streets and highways; pointed pillar, set up as his statue or altar at the street-door 169 tm, 404, 641-5
- αὐγή: αὐγαί, the eyes; mostly poet. 404 t, 641-5 tm
- γυῖον: limb; the foot; the hand; the whole body 101, 404 t, 641-5 tm
- λάχος: (*λαχεῖν*) allotted portion; portion obtained by lot, share 404 t, 641-5 tm

- טָּ ׁדֹדֹס: v. הַדֹּד Ez 13. 18 47, 50, 404 t, 641-5 tm  
 „ παγίς: (πήγνυμι) = πάγη (anything that fixes or fastens, snare, noose; fowling net; metaph., trap, net), trap Prv 6. 5 (v. שִׁקָּץ) 404 t, 642 t<sup>2</sup>  
 „ ποδός, πούς: v. אֶשֶׁר 62, 79 t, 642 t  
 דִּה יָאֵפְטוּ: send, drive on, of missiles, send forth, shoot Jer 50. 14; throw Thr 3. 53; assail Zach 2. 4 (conf. κατ-: harm, hurt) 56  
 תּוּדָה דֹּסִיס: (δίδωμι) gift Ps 56. 13 58, 72  
 דִּיד ἀγαπητός: v. אֱהוּב Jes 5. 1 Ps 84. 2 107-8  
 דֵּע εἶδω, no Act. pres. in use, ὁράω being used; see, perceive, behold Jes 29. 15, 56. 10; pf. οἶδα I see with the mind's eye, i.e. I know Gn 4. 9, 12. 11; the aor. and pf. are usually supplied by γινώσκω: know carnally Gn 4. 1 IR 1. 4 47, 68, 85 t, 92, 108, 329-31  
 „ διειδω (A), δια-εἶδω (i.e. διαφείδω) (A): discern, distinguish Gn 3. 22; test Ib 39. 6, 8 58  
 דִּדע γνωτός (A): of persons, well-known Dt 1. 13, 15; older and more correct form of γνωστός (pl., as Subst., = γνώριμοι well-known; notable, distinguished), notables Ib.; Act., knowing Jes 53. 3 108  
 דִּדע מִדָּע, מִדָּע, מוֹדָעָה, מוֹדָעָה γνωτός (B): kinsman, kinswoman Ruth 2. 1, 3. 2 108  
 דִּדע דִּדע εἰδησις: knowledge Gn 2. 9 Dt 4. 42 IR 7. 14 Jes 28. 9, 44. 19 Ps 119. 66 Prv 1. 4, 7, 22; = γνώσις (knowing, being acquainted with a person) Jes 11. 2, 9 Jer 22. 16 Hos 4. 1, 6. 6; in pl., forms of knowledge IS 2. 3 73  
 דִּדע εἰδημα: knowledge Dan 1. 4, 17 70, 330 tm  
 דִּדע דִּדע אלִּדָּע, דִּדע ἡθεος θεοῦ: God's votary; cf. דִּדע ICh 7. 6 128  
 דִּדע דִּדע דִּדע דִּדע דִּדע Διός, Ζεὺς: Zeus; Παιάν: Paeon Jes 38. 11 44, 58, 61, 92, 114 t, 121-3, 127, 352 t, 390 t  
 דִּדע הַדָּה Gn 29. 35 86 t  
 דִּדע הַדָּה 286 t  
 דִּדע Διὸς Παιάνος, Ζεὺς Παιάν: Zeus Paeon or Paeon, the physician of the gods; title of Apollo (later as epith.); also of other gods; of Zeus, of Helios, of Pan; Διόπαν: Zeus Pan Gn 12. 1 Ex 3. 15, 6. 3 86 t, 121, 130, 330 t, 352 t, 390 t

- יהוה, יוֹ Διογενής: *sprung from Zeus* (Ζεὺς ἐγέννησε);  
 Διογένης, prop. n. Esr 10. 6 ICh 3. 15 58, 68, 121, 127, 129  
 יהודה, יוֹ, יהוה, יוֹ Διόδοτος, Διόδοτος: *given by Zeus*,  
 heaven-sent IS 13. 2, 14. 6 IIS 13. 3, 5 58, 114, 127, 129  
 יהוה, יוֹ Hag 1. 1 Esr 3. 2 129  
 יהוה, אָדָמָאס: v. אָדָמָאס Ex 28. 18 Ez 28. 13 49  
 יהוה, אָלִיָה, אָלִיָה εἶργη Διός IS 8. 2 IIR 1. 3, 13 125  
 יוֹ הַמָּאָר, אָ- = הַמָּאָר (aspirated perh. only in Att. and  
 West Ion.; *day*; poet. for *time* יוֹ Nah 1. 7 יוֹ  
 Zach 14. 4, 9; pl., ἐν ἡμέραις τινός *in the days* of Gn  
 14. 1 Esth 1. 1; in pl., *age* יוֹ Gn 3. 14, 18. 11,  
 35. 29; dat., τῆδε θῆμερα = σήμερον (Adv. *to-day*)  
 יוֹ Ps 118. 24; καθ' ἡμέραν *by day*  
 יוֹ Ex 13. 21 Ps 91. 5, 121. 6); *in aemula πάντα in*  
*perpetuity* יוֹ Lev 25. 23 [cf. ἀθάνατος] 24 t, 34 t, 43, 51,  
 57, 171 tm  
 יוֹ Ἴων: *Ion*; Ἴωνες, οἱ, the *Ionians* Gn 10. 4 133  
 יוֹ κίανος: of the colour of κίανος (*dark-blue*  
*enamel*; *blue copper carbonate*; a bird, perh. *blue*  
*thrush* יוֹ Gn 8. 8), *dark-blue, glossy*, of the swallow  
 יוֹ Ib.; of the deep sea; generally, *dark, black* Jer  
 46. 16 Zeph 3. 1 Ps 40. 3, 69. 3 60  
 יוֹ γυνή, γυνά: *woman*; as a term of respect or affection,  
*mistress, lady* Cant 5. 2 47  
 ,, Διονῆς: = Διονύσιος (*of Dionysus*); Διονύ: as voc.  
 of Διόνυσος (*Dionysus*) Jon 1. 1 58  
 ,, οἰνός: II. *a wild pigeon* of the colour οἰνωπός (*ruddy*  
*complexioned*, of Dionysus; but, *dark complexioned*,  
*black mixed with bright light, dark*, of ivy, of the fruit  
 of the φελόδρυς (*holm-oak*), of the οἰνός II), *the rock-*  
*oak* Gn 8. 8 50, 120  
 יוֹ Διόθεν: Adv. *sent from Zeus* Jud 9. 5 58  
 יוֹ ἐνός = μονός: *solitary*; = οἰνή (*the ace on dice*),  
*ace on a die* 32 t, 325 t  
 יוֹ ἐλπώ, ἐλπίζω, Att. form of ἐλπομαι, ἐέλπομαι: *hope*  
*or expect* Ps 71. 14 Job 14. 14; *expect anxiously, fear*  
 IS 31. 3 Job 13. 15; construction, like ἐλπίζω: Att.  
 form of ἐλπομαι, used also by Hdt., *hope for*, or  
 rather (in earlier writers) *look for, expect* Ps 71. 14  
 Job 14. 14; of evils, *look for, fear* IS 31. 3 Job 13. 15 31 t

תְּלִיָּה	ἐλπίς: <i>hope, expectation</i> Prv 13. 12 Job 41. 1	72, 81
וַיַּיְצֵא	οἶνος: <i>wine</i> ; οἶ. φαρμακίτης Cant 8. 2	xxix, 43, 47, 65, 74, 120, 174 §
וַיַּיְצֵא	Ἀγυαίς: <i>v. T</i>	404 †
וַיַּיְצֵא	ἀπευθύνω: <i>guide aright, direct</i> Gn 24. 14 Lev 19. 17 Jes 11. 4 Prv 9. 8, 19. 25; <i>correct, chastise</i> IIS 7. 14 IIR 19. 4 Jer 2. 19 Ps 105. 14 Prv 3. 12 Job 5. 17, 13. 10; <i>govern, rule</i> Jes 2. 4 Mich 4. 3; <i>κατ-</i> : <i>make or keep straight</i> Prv 9. 7 Job 13. 15, 32. 12; <i>demand an account from one, condemn</i> Gn 21. 25, 31. 37, 42 Job 13. 3, 22. 4 ICh 12. 17 (18); οἱ κατευθύνοντες <i>the righteous</i> עַדְיָדָבָה Ps 149. 1, 5	330 †
וַיַּיְצֵא	בְּלִי, בְּלִי בλαστός: <i>offspring</i>	32 †, 101
וַיַּיְצֵא	βροῦκος: <i>locust or its wingless larva</i> ; ὀλιγγος: <i>a kind of locust</i> Joel 1. 4, 2. 25 Nah 3. 16	77, 401
וַיַּיְצֵא	κυάνεος: <i>the deep sea</i> ; -νος: <i>sea-water</i> Gn 14. 3 Ex 23. 31	
וַיַּיְצֵא	πῆμα: <i>poet. word, misery, calamity</i> Ps 116. 2	61
וַיַּיְצֵא	ἡμίονος: <i>half-ass, i.e. mule</i> Gn 36. 24	51
וַיַּיְצֵא	מִצְפֵּי מֶשֶׁתְּמֵבְרִיא: (for <i>μεση-ημερία, μέσος</i> [ferm. <i>μέση</i> ], <i>ἡμέρα</i> ) <i>midday, noon; the parts towards noon, the South</i> Gn 35. 18 Jos 15. 1 Jes 43. 6 Ez 16. 46 Ps 89. 13 [since a person facing the rising sun has the South on his right hand, מִצְפֵּי came to mean 'right hand', 'right' IS 11. 2 Cant 2. 6 Eccl 10. 2, as well as <i>South</i> ; while the North—לְמִצְפֵּי Gn 14. 15 Jos 19. 27 Ez 16. 46 شمال—came to mean also 'left hand', 'left' Cant 2. 6 ICh 18. 18; εὐώνυμος]	86 †
וַיַּיְצֵא	הָאֵלֶּיךָ	27 †
וַיַּיְצֵא	θηλάζω: <i>give suck; of the young animal, suck</i> Gn 21. 7, 32. 16 Jes 60. 16 Job 3. 12 Thr 4. 3	59, 81 †
וַיַּיְצֵא	κτίζω: <i>found, build</i> IR 5. 31, 7. 10 Jes 54. 11 Ps 24. 2, 104. 8 ICh 8. 16; cf. <i>ἵστημι</i>	51, 60, 87
וַיַּיְצֵא	ἀνα-: <i>rebuild</i> Hag 2. 18 Zach 4. 9 Esr 3. 6, 10, 11; cf. <i>καθίστημι, ἐφ-, συν-</i>	51, 60, 87
וַיַּיְצֵא	κτίσις: <i>founding, settling; creation</i> Esr 7. 9	60
וַיַּיְצֵא	κτισμός: <i>foundation</i> IR 7. 9	60, 71
וַיַּיְצֵא	κτίσμα: <i>foundation</i> IIS 22. 16 Jes 24. 18 ICh 8. 16; <i>of a temple</i> Ps 87. 1; <i>generally, building</i> Jes 58. 12	60, 70, 71

- יִסְרֹף, הוֹטִיף, הוֹסִיף προστίθῃμι, -θῶ: *add* Lev 27. 13 IIR  
 20. 6 Eccl 2. 9 ICh 9. 6; *continue* or *repeat* an action  
 Gn 8. 12, 21, 38. 26 Ex 8. 25, 9. 34 Prv 23. 35;  
 bear *another* son Gn 4. 2 62, 87 t, 327
- מוֹסֵר, מוֹסֵר דέσμη: (δέω A) poet. for δεσμός (metaph.,  
*any bond of union or connexion; of the laws), bond,*  
*fetter* Jes 52. 2 Jer 2. 20 Ps 116. 16 Job 5. 17,  
 12. 18 (v. 70) 70
- יַעַי ἀγγεῖον: *vessel* for holding liquids or dry substances  
 Ex 27. 3 59
- יַעַי αἰνίζομαι 110 tm, 241 tm
- הַעֲדָה τὸ εἶθος: *custom* Jes 8. 16, 20 Ruth 4. 7; εἶδησις:  
*knowledge* 73
- הוֹעִיל ὠφελῆς: *to be of use or service; to be of use to one,*  
*to be of service, benefit* Jes 48. 17 Jer 22. 32 Hab 2. 18  
 Prv 11. 4 Job 30. 13; *Pass., receive help or succour,*  
*derive benefit or advantage* Job 25. 15, 35. 3 66, 93
- יַעַל δορκάλις 58
- יַעַן διὰ 58, 68, 169 tm
- יַעַץ μητιζομαι, μητιομαι: = μητιάω II (*plan, devise*),  
*devise, contrive* Jes 7. 5, 14. 27 Mich 6. 5; αἰνίζομαι:  
 = αἰνέω (Poet. and Ion. Verb, very rare in good  
 Att. Prose, ἐπαινέω being used instead); ἐπαινέω  
 = παραινέω (*exhort, recommend, advise; propose*),  
*recommend, advise* Ex 18. 19 IR 1. 12, 12. 8 Jes 14. 24,  
 26-7, 32. 7 Ps 16. 7 110-111 tm
- יַעַץ הוֹעִיץ, הוֹעִיץ, הוֹעִיץ συμμητιόομαι: *take counsel with or*  
*together* IR 12. 6 Ps 83. 4 Prv 13. 10 ICh 13. 1 111
- יַעַץ μῆτιετα, Ep. for μῆτιέτης: *counsellor; = μῆτιόεις*  
*(wise in counsel, epith. of Zeus)* Jes 3. 3, 9. 5 ICh  
 27. 32, 33 Prv 15. 12 111
- עֲצָה מַעֲצָה, מַעֲצָה μῆτις: *wisdom, skill, craft, counsel, plan,*  
*undertaking; παραινεμα: advice* IIS 16. 23 IIR 18. 20  
 Jes 8. 10 Jer 18. 18, 50. 45 Ps 81. 13 Prv 1. 31 82, 111
- יַעֲקֹב κακκάβη (A): *three-legged pot (= χύτρα, earthen*  
*pot, pipkin)* 60, 83 t, 646 tm
- יַעַר ἄγριος: (ἀγρός) *living in the fields, wild, savage; of*  
*animals* Jer 26. 18; of trees, opp. ἡμερος [רָחֵם],  
*wild* Jos 17. 18 IIS 18. 8 29, 378 t
- יַעֲרִים, יַעֲרִים ἀγορά: v. הַפְּרָיִם Jos 15. 9 24 t, 377-8

- יָצַר יְצִירָה κηρίον: (κηρός) *honeycomb*, mostly in pl. IS  
 14. 27 Cant 5. 1 60
- יָצַר יְצִירָה εὐφύης 89 tm, 115 t, 327
- יָצַר יְצִירָה εὐφωνος: *sweet-voiced, musical; sweet-toned; loud-voiced, of a herald* Nu 13. 6 47, 115, 121
- יָצַר יְצִירָה ἐξοδεύω: *march out, depart* Gn 28. 10 Ex 9. 21; *come out* Gn 8. 7, 27. 30 Dt 28. 6 [cf. κῆρυξ/ἐξοδισμός: = ἐξοδία (*marching out, expedition, journey*); Nu 33. 2; κῆρυξ/ἐξοδος: *discharges from the bowel* Dt 23. 14] 85 t
- יָצַר יְצִירָה σώζω: *of persons, save from death, keep alive; ἐξάγω: lead out, lead away* Ex 7. 4 IIS 5. 2 Jes 40. 26 Jer 38. 22-3 ICh 23. 14; *having brought her out from Argos* Gn 14. 18, 15. 7 Ex 12. 31 Ez 11. 7, 20. 34, 21. 10, 42. 15 Job 15. 13 Esr 1. 7 ICh 20. 3; *bring out of prison, release* Gn 40. 14 Ex 6. 6 Dt 4. 20 IIS 22. 20 IR 8. 51 Jes 42. 7 Jer 20. 3, 52. 31 Ps 25. 15, 31. 5, 68. 7, 107. 28, 142. 8, 143. 11; *bring forth into the world* Jes 65. 9 Job 10. 18; *lead out to execution* Gn 38. 24-5 Dt 17. 5, 22. 21, 24 Jud 6. 30 IR 21. 10 Hos 9. 13; *of merchandise, etc., carry out, export* Ex 12. 39 Lev 4. 12 Jud 6. 18 IIS 12. 30 IR 10. 29 Jer 51. 44 Ez 11. 7, 12. 7 Am 6. 10 Esr 1. 7 Neh 9. 7 ICh 20. 2 ICh 1. 17, 9. 28; *draw off water* Nu 20. 8, 10 Dt 8. 15 IR 17. 13 Jer 10. 13 Ps 135. 7 Neh 9. 15; *bring forth, produce* Gn 1. 12, 24 Nu 17. 23 Dt 28. 38 Jes 61. 11 Hag 1. 11 Ps 104. 14 [cf. κῆρυξ/ἐξαγωγίον: *duty on export* IR 10. 28-9 ICh 1. 16-17; ἐξαγωγίμος: *unsettled, migratory, of people* Ez 12. 4] 28 t, 36 t
- יָצַר יְצִירָה ἐξωθέω: *thrust: out, force out* IIS 13. 18; *expel, eject, banish* Esr 10. 5, 19 205
- יָצַר יְצִירָה ἵστημι 156 tm
- יָצַר יְצִירָה κοίτη: (κείμεναι = κοῖτος I (*resting-place, bed; stall, fold, pen*), *bedstead; esp. marriage-bed (pl.)* Gn 49. 4 Ps 63. 7 ICh 5. 1; cf. θακεῖον 59, 68, 74
- יָצַר יְצִירָה κοιτάριον: *Dim. of κοίτη, sup.* Jes 28. 20 59, 71
- יָצַר יְצִירָה יִשְׁקָה Gn 17. 19 Jer 33. 26 36 t, 417 t
- יָצַר יְצִירָה ἐκχέω: *pour out, prop. of liquids* Lev 21. 10 51
- יָצַר יְצִירָה מַקְדָּה, מַקְדָּה αἶθων: (αἶθω) *fery, burning; αἶθος: burning heat, fire* Lev 6. 2 Ps 102. 4 70



- יקה *ικέτης*: suppliant 127 t  
 יקפן *Σκυθης*: Scythian Gn 10. 25 (י, like יבב and יב) 130  
 יקום *οικουμένη*: inhabited region; then the Greek world, opp. barbarian lands; the inhabited world (including non-Greek lands, as Ethiopia, India, Scythia), as opp. possibly uninhabited regions Gn 7. 4 57, 133  
 יקר *ιχώρ*: ichor, the juice, not blood, that flows in the veins of gods; later simply, blood Ps 37. 20 39  
 יקר *ἀκερα, κριτός* 96 tm  
 ,, *δόξα*: (*δοκέω, δέκομαι*) the opinion which others have of one, estimation, repute; mostly, good repute, honour, glory Esth 1. 4, 20 58, 68  
 יקריות = יקריות *ψυχρότης*: coldness, cold; chill, frost 32 t  
 יקט *δικεῖν*: throw, cast Jer 50. 24 Ps 141. 9; cf. *δικτυόομαι*: Pass., to be caught in a net יקט Ps 9. 17 38  
 יקט *δικτυωτός*: made in net-fashion; latticed, trellised Ps 91. 3 Prv 6. 5 (ז. יקט) 642 t  
 יקט *δίκτυον*: net Am 3. 5 70  
 ירה, ירה, ירה, ירה, ירה *είρη*: v. אור 127, 312  
 ירא *τρέω*: flee from fear, flee away; trans. fear, dread, be afraid of Gn 18. 15, 19. 30 Jes 15. 4 64  
 יראה *τρομός*: trembling, quaking, quivering, from fear Gn 9. 2 Jer 32. 40 Ez 30. 13 Mal 1. 6 Ps 5. 8, 9. 21, 55. 6 Prv 2. 5, 8. 13 64, 70  
 ירב *Ἔρις*: a goddess who excites to war Hos 5. 15 82  
 ירבעם, ירבעם, ירבעם *είρη Βάαλ, γαμίτου, πόσιος*: votary of Baal, of husband Jud 6. 32 IIS 11. 21 IR 11. 28 42, 123, 126, 128, 311-12 t  
 ירבעם *τριβύλη*: tribula ['thrashing-sledge' consisting of a wooden platform studded with sharp pieces of flint or with iron teeth]; cf. *τυκάνη* (instrument for threshing), written *τυτάνη* in Hesychius, and *τριβύλη* IIS 24. 22 Jes 4. 15 70, 329  
 ירד *παράδωμι*: give city or person into another's hands; esp. as a hostage, or to an enemy, deliver up, surrender; *ירד*: *παράδοσις*: surrender Dt 20. 20, 28. 52 61, 63, 68, 121, 327  
 ירדן *ἀρδάνιον*: = *ἀρδάλιον* (water-pot or trough) [from the heights of the West Bank—where the European

- Greek invaders of Canaan first stood about six thousand years ago—the Jordan looks very much like a trough] Jos 1. 2 Job 40. 23 28 t, 46, 129
- יְרֵאֵל, יְרֵאֵל: εἶρην θεοῦ: God's gift ICh 7. 2 IICh 20. 16 128, 311-12 t
- יְרֵאֵל: ἱερόν Οὐλοῦς: the temple of Demeter (Οὐλώ) Jos 10. 1; cf. שֶׁלֶם Ps 76. 3, בית לחם οἶκος Δημήτερος (אפרתה) Gn 35. 19 Jud 19. 2 83 t, 86 t, 131 t
- יָרָה: ὥρα: any period, fixed by natural laws and revolutions, whether of the year, month (IR 6. 38) or day (the sense 'day' is implied in the compd. ἐπτάωρος (lasting seven days)) Job 7. 3, 29. 2; in pl., of the climate of a country, as determined by its seasons; season (W) Dt 33. 14 50
- יָרָה, יָרָה: ICh 23. 19, 26. 31 128
- יָרֵעָה: πτέρωμα: colonnade of a temple יָרֵעָה IR 7. 2-3; awnings Ex 26. 1 Ps 104. 2 62
- יָרֵךְ: ἄρθρον; ῥίζα xxviii tm, 78, 370 tm
- יָרֵכְתִי: εἶρα-הָ or εἶρα-; ἐρα-הָ: (εἶργω) an inclosure, prison; inner part of the house, women's apartments IS 24. 4 Am 6. 10 Jon 1. 5 Ps 128. 3 28
- יָרֵיבָה, יָרֵיבָה: εἶρην Διός 128
- יָרֵקֶרֶק: ὠχροξανθος: of a pale yellow colour Lev 13. 49 Ps 68. 14 51
- יָרֵקֶן: δράκων: dragon, serpent; interchangeable with ὄφεις (serpent); perh. a water-snake; יָרֵקֶן Jos 19. 46 59, 92, 129
- יָרֵשׁ, יָרֵשׁ: παραδίδωμι: transmit; hand down to one's posterity IICh 20. 11; יָרֵשׁ: παράδοσις: tradition; that which is handed down or bequeathed, doctrine, teaching Dt 3. 20 (יָרֵד) 131 t, 41 t
- יָרֵשָׁה: παραδόσιμος: handed down, transmitted, hereditary Ex 6. 8 Ez 36. 2-3; παράδοσις: handing down, bequeathing, transmission; handing over, transfer; transmission of legends, doctrine, etc., tradition; that which is handed down or bequeathed, tradition, doctrine, teaching Dt 33. 4; surrender יָרֵד Dt 20. 20 (יָרֵד) 61
- יָרֵשׁ, יָרֵשׁ, יָרֵשׁ, יָרֵשׁ, יָרֵשׁ, יָרֵשׁ, יָרֵשׁ, יָרֵשׁ: אֲדֵיָהּ: ἡ θεοῦ 128
- יָרֵשׁ, יָרֵשׁ: ἡ θεοῦ θεοῦ ICh 4. 36 128
- יָרֵשׁ, יָרֵשׁ: ἡ θεοῦ θεοῦ Gn 32. 29 66, 121, 128, 131 t, 291 t
- יָרֵשׁ, יָרֵשׁ: ἡ θεοῦ θεοῦ Gn 25. 16 ICh 4. 3

- יָשָׁה אֵשׁ, אֵשׁ, אֵשׁ  $\epsilon\chi\omega$ : *have, possess* Gn 33. 9, 39. 4; *have means*  
*or power to do, to be able* Ib 31. 29 Prv 8. 21; *there is*  
 Gn 18. 24, 28. 16 IIS 14. 19 Prv 18. 24 יָשָׁה Dan  
 3. 12 28 t
- יָשָׁה הַרְשִׁיב, הַרְשִׁיב  $\iota\zeta\omega$ : Mostly in Poets and late Prose,  
 the Att. Prose form being  $\kappa\alpha\theta\iota\zeta\omega$ ; *make to sit, seat,*  
*place* Gn 40. 13 IR 2. 24; *settled them in Scheria*  
 IIR 17. 6 Ez 36. 11; *set up and dedicate temples,*  
*statues, etc., in honour of gods* אָהַדִּי; *sit, sit down* IR  
 1. 46 Esth 3. 15; *of things, settle down, subside* حَادَ 23, 47, 87,  
 174
- הַרְשִׁיב  $\kappa\alpha\theta-$ : causal, *make to sit down, seat* IR 2. 24; *set,*  
*place* Gn 40. 13 Job 36. 11; *encamp* IS 30. 21; *set up*  
 Ez 25. 4; הַרְשִׁיב *marry* Esr 10. 18 Neh 13. 23; cf.  
*συνωικέω: live with in wedlock* 87, 116
- מוֹשֵׁב  $\iota\sigma\mu\alpha$ : *seat* IS 20. 18, 25 70
- יָשָׁה  $\theta\alpha\acute{\alpha}\sigma\sigma\omega$ : Ep. form of  $\theta\acute{\alpha}\sigma\sigma\omega$  (*sit, sit idle*), *sit* IR  
 1. 46 59
- מוֹשֵׁב  $\theta\acute{\alpha}\kappa\eta\mu\alpha$ : *seat* IS 20. 18, 25 59, 70
- יָשָׁה  $\sigma\iota\kappa\acute{\alpha}\omega$ : v. נָגַר Ez 27. 3 60
- הַרְשִׁיב  $\sigma\iota\kappa\acute{\epsilon}\tau\eta\varsigma, -\kappa\iota\eta\tau\eta\varsigma$ : *household slave*, opp.  $\delta\omicron\sigma\tilde{\iota}\lambda\omicron\varsigma$  Ex  
 12. 45 Lev 22. 10;  $\sigma\iota\kappa\eta\tau\eta\varsigma$ : *dweller, inhabitant* Gn  
 23. 4 Lev 25. 45 IR 17. 1 73
- מוֹשֵׁב  $\sigma\iota\kappa\eta\mu\alpha$ : *dwelling-place* Nu 24. 21 Ez 6. 14,  
 34. 13 70, 81
- הַרְשִׁיב  $\sigma\iota\kappa\acute{\iota}\zeta\omega$ : c. acc. pers. *settle, plant as a colonist or*  
*inhabitant, remove, transplant* IIR 17. 6, 24 Ez 36. 11 87
- הַרְשִׁיב  $\kappa\alpha\tau-$ : *settle, establish* IIR 17. 6, 24; Pass.,  
*to be settled* Jes 5. 8, 44. 26; *bring home and re-establish*  
*there, restore to one's country* Ez 36. 11 87
- יָשָׁה בְּרַבְּבָה  $\eta\theta\epsilon\omicron\varsigma \gamma\alpha\mu\acute{\iota}\tau\omicron\upsilon, \pi\omicron\sigma\iota\omicron\varsigma$  126 t, 128
- יָשָׁה אֲשֹׁר  $\lambda\acute{o}\chi\omicron\varsigma$ : v. אֲשֹׁר 79, 392 tm
- יָשָׁה הַהוּ  $\eta\theta\epsilon\omicron\varsigma \Delta\iota\omicron\varsigma$ : a gift or votary of Zeus Esr 10. 31  
 ICh 12. 6 (7) 128
- יָשָׁה  $\epsilon\upsilon\delta\omega$ : *sleep* IR 18. 27 Jes 5. 27; *sleep of death* Jer  
 51. 39 Ps 13. 4 Dan 12. 2;  $\upsilon\pi\nu\acute{o}\omega$  115, 238
- הַרְשִׁיב  $\sigma\acute{\omega}\zeta\omega$ : v. הַרְשִׁיב Ex 2. 17 IS 17. 47 Ez 34. 22,  
 36. 29 27-8 t, 36 t, 44, 116 t
- יָשָׁה הַהוּ  $\eta\theta\epsilon\omicron\varsigma \Delta\iota\omicron\varsigma$  Jes 1. 1 128
- יָשָׁה יָאֶסֶפֶס  $\iota\alpha\sigma\pi\iota\varsigma$ : *jasper* (cf. Hebr.  $y\acute{\alpha}\sigma\phi\eta\eta$ ) Ex 28. 20 82, 310



7. 23; the seat of the passions, anger, fear, etc. Gn	
49. 6 Ps 30. 13, 57. 9, 108. 3, 149. 5; = ἡπατος	13, 14, 24 t, 82, 114 t, 379, 427
כבוד, כְּבוֹדָה, κῆδος: Ep. word; <i>glory, renown</i> , esp. in war IS 2. 8, 4. 21 Prv 3. 16	13, 41, 46, 403
כְּבִיר, αἰγίς: <i>goatskin</i> , worn as a dress IS 19. 16; v. p. 237	47
כָּבֵל, ὄπλον	14, 34, 342 tm
כָּבֵד, ἤδη: Adv., <i>already</i> Eccl 1. 10	47
כֶּבֶשׂ, כֶּבֶשׂ, οἷς, ὄεις: <i>sheep</i> , كَبِشْ (rare in Prose, πρόβατον (خروف) being preferred) both of the <i>ram</i> and the <i>ewe</i> —כֶּבֶשֶׂה, כֶּבֶשָׂה, כֶּבֶשָׁה Gn 21. 28 Ex 12. 5 Lev 3. 7, 5. 6, 14. 10—though sts. a word is added to mark gender אֵלֶיךָ (ἀρνείος) כֶּבֶשׂ Jer 11. 19 (Latin, ovis)	81 t
כְּבָבָה, καπνός: <i>smoke</i> Gn 19. 28 Ex 9. 8, 19. 18; v. אֲבָקָה עֵשֶׁן	47, 68, 77
כֵּד, κάδος: <i>jar or vessel for water or wine</i> Gn 24. 14 IR 17. 12	42 t
כֵּדָה, κατά	171 tm
כֵּה, ὤδε: demonstrative Adv. of ὅδε; of Place Jud 14. 5; <i>hither</i> Ex 7. 16 Jos 17. 14; cf. ὅδε; ὤδε καὶ ὤδε <i>this</i> <i>way</i> and <i>that way</i> כֵּה וּבִדְרֶךְ יוֹם כֵּה וּבִדְרֶךְ יוֹם Nu 11. 31; <i>here</i> Gn 31. 37 Nu 23. 15 (v. פֶּה)	27 t, 34 t
„ ὤ: v. כֵּה	47, 51, 85-6 t, 427
„ ὤ: <i>thus</i> Gn 15. 5, 32. 5 IS 3. 17, 11. 7	47
כֵּהָן, διακονέω: <i>minister, do service, serve</i> Ex 28. 4; Lev 16. 22 ICh 5. 36	58, 272 tm
כֵּהָן, διάκονος, διάκων: <i>servant, attendant or official</i> in a temple or religious guild Gn 14. 18 Ex 3. : Jud 18. 19 IIS 20. 26 Jes 56. 21 ICh 13. 9 58, 74, 272 tm, 286 t	
כֵּהָנָה, διακονία: <i>service; body of servants or attendants</i> Ex 29. 9 IS 2. 36	58, 272 tm
כִּבְעָה, קִבְעָה, κύμβαχος: <i>crown of a helmet</i> [cf. לב. קִבְעָה, crest of a helmet]	34 t, 39, 48
כִּזְיָה, καυσις: <i>burning, cautery</i> Ex 21. 25 Jes 3. 24 כִּזְיָה	74, 78
כִּזְיָה, καύμα: (καίω) <i>burning heat</i> , esp. of the sun, <i>sun</i> <i>heat</i> Lev 13. 24	70
כִּזְיוֹן, εἰκών: <i>likeness, image</i> , whether picture or statue, <i>bust</i> ; metaph., <i>living image, representation</i> Jer 7. 18, 44. 19; κίων: v. צִיָּן	78

- כּוֹט σκύφος: *cup, can, esp. used by peasants* Gn 40. 11  
 Jes 51. 17, 22 Jer 16. 7, 51. 7 81
- מְדוּרָה, מְדוּרָה χωρίον: Dim. (only in form) of χώρος  
 (like χώραι, a definite space, piece of ground, place) and  
 χώρα (space or room in which a thing is; country);  
 place, spot, district; pl., sites Ez 16. 3, 21. 35, 29. 14 70
- כּוֹט, כּוֹט, כּוֹט Σκυθία: Scythia Gn 2. 13 IIR 17. 24, 30;  
 Σκυθιάς, a name of Delos; כּוֹט, כּוֹט the Euphrates  
 and the Tigris, the Scythian Rivers Jes 18. 1 129 t
- כּוֹט Σκύθης: Scythian IIS 18. 21; prov. Σκυθῶν ἐρημία  
 of a desert; כּוֹט, כּוֹט Σκύθαινα: fem. form of Σκύθης  
 Nu 12. 1 44, 121, 129 t
- כּוֹט, כּוֹט Σκυθῶν [sc. βασιλεύς, ἡγεμών, φύλαξ, etc.] of the  
 Scythians [i.e. their king, leader, protector, etc.  
 Jud 3. 8] Hab 3. 7 121, 129 t
- כּוֹט ψευδός: (ψευδῶ) *falsehood, lie* Zeph 3. 13 21 t, 47
- כּוֹט κίς: *strength, vigour*, poet. word; ισχύς: (perh.  
 akin to ἔχω, ἰσχω) *strength of body* Gn 31. 6 Jud  
 16. 5 IS 28. 20 IIR 19. 3 Jes 40. 29 Prv 14. 4;  
*might, power* Ex 9. 16 Nu 14. 17 Zach 4. 6 Dan 1. 4  
 (Perh. *μισχύς*, cf. . . . γισχύν (ισχύν)) 23 t
- כּוֹט καί: Conj., copulative, joining words and sentences;  
 to express simultaneity Gn 30. 33, 35. 18; also  
 Adv.; εἰ καί *although, notwithstanding that, even  
 though* כּוֹט, כּוֹט Gn 3. 1 IIR 5. 13 כּוֹט, כּוֹט Jes 1. 15 Hos  
 1. 16 Ps 23. 4 Prv 22. 6 Thr 3. 8; before a Participle,  
 to represent either καί εἰ (*even if*) . . . or εἰ καί . . .  
*although, albeit* Ex 13. 7 Jer 10. 2; v. כּוֹט 39
- כּוֹט, כּוֹט καί: epic for εἰ; εἰάν (so early Attic Inscr., εἰάν sts.  
 after B.C. 400), also contr. ἦν and εἰ, which by  
 crasis with καί become κἄν: *if haply, if, regularly*  
 followed by subj. [as in Ex 1. 10]; Arcadian εἰκεν  
 in Tegean Inscr. of IV B.C.; when the apodosis  
 is fut. [as in Ex 1. 10], to express a future condition  
 more distinctly and vividly than εἰ c. opt., but less  
 so than εἰ c. fut. ind. 85-6 t
- כּוֹט, כּוֹט γε: enclitic Particle, giving emphasis to the  
 word or words which it follows Gn 49. 15 (cf. Ib  
 6. 2 Ex 2. 2); with Pronouns: with Pron. of 1st  
 Pers. so closely joined, that the accent is changed,

- in *ἔγωγε* אֲנִי Ex 20. 2; in *ἀρά γε*, each Particle retains its force, *γε* serving to make the question more definite אֲנִי Gn 27. 36, 29. 15; the demonstr. Pron. *ὁ, ἡ, τό*, made slightly (if at all) more emphatic by the addition of *γε*, *he, she, it* אֲנִי IIS 23. 19 326
- כי *ἐνεκα, -κεν, εἰν-*: Conj. for *οὐνεκα, because; εἰ καί: even though, although, notwithstanding that* Ex 13. 17 396 t
- כִּי עֵיכֹן: *ε. כִּי* Am 5. 26 47, 78
- כִּי שָׁרְטִים: of persons, *able to hold out, unwearying, unflinching*; mostly in bad sense, *flinching from no cruelty or wickedness; merciless, headstrong* Jes 32. 5, 7; cf. *σχετλιάζω: complain of hardship* 53
- כיבב *κομῆτης* 3 t, 89 tm, 326
- כיבב *καὶ ὡς: even thus (W)* Ex 29. 35 Esth 6. 9 51
- כל *θεός: ε. כל*, כל 28
- כל *μέγας* 56, 297 tm; *ὅλος, οὐλος: whole, entire, complete in all its parts* Ex 10. 13 IR 6. 22; *every* Gn 30. 40 Ex 35. 21 Lev 11. 32; = *πᾶς, all* Gn 2. 1 ICh 27. 1 21, 23-4, 37, 47, 49, 75 t, 86 t, 106 t, 384 t
- כִּלְבָּן *αὐλιον: fold, stable, etc.* Hab 3. 17 Ps 50. 9, 78. 70 70, 80
- כִּלְבָּן *ποικίλημα: generally, variety, diversity* Lev 19. 19 Dt 22. 9 61
- כל *πυρόω: burn with fire; metaph., set on fire, inflame; Pass., to be ignited* Ez 5. 13 (cf. Ps 2. 12) 422 t
- „ *τελέω: come to an end* IR 6. 38 Jes 15. 6 39, 47, 379 t, 422 t
- „ *κλάω (A): metaph., weaken; Pass., enfeebled eyes; τελέω: sts. intr., like the Pass. come to an end* Jer 8. 20; *χρηζω: desire, long for, crave; כלל, כלל κλείω: confine; κωλύω: hinder, prevent; hinder one from a thing; withhold* 422-3 t
- כלי *ὄπλον* 60, 315 tm, 342 tm, 422
- „ *χηλίως* 43, 315 tm, 342 tm, 426 t
- „ *χηλός* 315 tm
- כליל *ὅλως, οὐλως: Adv.; wholly, altogether; ὅλον: neutr. as Adv., wholly, entirely; τελέως: completely, absolutely, thoroughly* Ex 28. 31 Lev 6. 15 Dt 13. 17 Jud 20. 40 Jes 2. 18 Ez 28. 12 49, 422 t
- כִּלְמֵי *ἐγκαλύπτω: hide oneself, hide one's*

<i>face</i> , as a mark of shame Jer 3. 3, 6. 15, 14. 3, 22. 22		
כמה <i>τί χρῆμα: why?</i> Job 7. 19; <i>what?</i>	63-1. 93, 327, 426*	
כמהן, כמה		34 t
כמו <i>ἀπό; ὁμοίος: like; ὅπως: as</i>	49, 169 tm, 352-3, 415 t	
כמות, כמה <i>κάμινος</i>		304 t, 308-9 tm
כמתן <i>θέμα: v. מטמן</i>		33 t, 70
כמתר <i>ὁμοίος: like, resembling</i> IR 7. 36		51
כמתר <i>κομήτης</i>		89 tm
כן <i>ξένος, ξείνος: guest-friend, visitor, stranger</i> Gn 42. 11		45, 52
„ <i>ὥς: so, thus</i> Gn 1. 7, 6. 22, 18. 5, 29. 26		52, 63, 68
„ <i>כנה, ξηρός: = κορμός ((κείρω) trunk of a tree (with the boughs lopped off);</i> Gn 40. 13 Ex 38. 8 Jcs 33. 23 Ps 80. 16 <i>כנה</i> Gn 41. 5 Ex 25. 31 (כ.פ.)		45, 52
כמתה <i>τέχνημα: that which is cunningly wrought, work of art, handiwork; artful device; generally, device, contrivance</i> IR 7. 27-8		64
כטר <i>כנרת, Φοίνιξ: Phoenician [lake]</i> Nu 34. 11; a musical instrument, like a <i>guitar</i> , invented by the Phoenicians Gn 4. 21 Nu 34. 11 Dt 3. 17 Jcs 5. 12		43, 93, 129, 174 t
כין <i>γεννάω: causal of γίγνομαι, mostly of the father, beget; produce from oneself, create, engender, produce</i> Ex 15. 17 Dt 32. 6 IIS 7. 24 Ps 8. 4, 119. 73 Job 31. 15		24 t, 34 t, 47, 53
כני <i>כניה, כניהו, כניהו, Διογενής: Neh 9. 4 ICh 15. 27, 26. 29 ICh 31. 12; v. יותן</i>		58
כניה <i>Φοινίκη: Phoenicia</i> Gn 11. 31		93, 129, 131 t
כניה <i>Φοινίκινος: Phoenician</i>		24 t, 42 t, 47, 129, 131 t, 286 t, 303
כני <i>κλισία, -ίη: anything for lying or sitting upon, couch or easy chair</i>		69, 332 t
כסה <i>καλύπτω: cover; hide, conceal; cf. κεύθω</i> Jer 51. 42		26, 92
כסה, כסה, כסיה <i>κάλυψις: coverings (pl.)</i> Ez 13. 18 Job 24. 7, 26. 6		82
כסה <i>κάλυμμα: covering (W); ἐγκαλυμμός: covering</i> Gn 8. 13 Ex 26. 14		70
כסיל <i>ξύλον: of persons, blockhead</i> Prv 17. 10, 18. 2 [cf. <i>σχαλερός</i> ]		21 t, 45, 52, 57
כעב, כעב <i>ὀργή: anger, wrath</i> Dt 32. 7 IS 1. 6 Job 10. 17		35 t
כה <i>κεφαλή: head of man or beast</i> Jud 8. 6, 15		79



- כֶּפֶז *κεφαλή*: of things, *extremity*; in Botany, *head* (= *inflorescence*) Job 15. 32; generally, *top*; *cooping* of a wall, *capital* of a column Jes 9. 13 79
- כָּף *σῆθος*: *ball of the foot*, *ball of the hand* (below the thumb) Gn 40. 11 Dt 2. 5 Jes 37. 25, 53. 12 (σῆθος, like σῆφος/כַּף/כַּף) 52, 424 t
- כָּפִי *κατά* 171 tm
- כְּפֵלֶה *σπηλαιον*: *grotto*, *cavern*; of a *grave* Gn 23. 9 70
- כָּפֶה *κύπτω*: *bend forward*, *stoop* Mich 6. 6; *hang the head from shame* Jes 58. 5; v. כָּפֶה 31 t, 33 t
- כִּפֵּי *καθαρίζω*: *cleans*, *purify* Lev 4. 20, 26, 5. 18, 16. 16, 20, 33 Dt 32. 43; of the menses Lev 12. 7-8 119 tm
- כִּפְרֵי *καθαρισμός*: (*καθαίρω*) *cleansing*, *purification* from guilt; hence *purificatory offering*, *atonement*, *expiation* Ex 29. 36 184, 273 tm
- כִּפְרֵי *κάλυψις*: v. כָּסוּהוּ Ex 25. 20-2 82
- כִּפְרֵי *καταπραΰνω*: *soften*, *soften down*, *appease*; *soothe* (W) Gn 32. 21 119, 273 tm, 327
- כִּפְרֵי *εἶπω*: *fasten* Dan 3. 21 14, 326
- כִּפְרֵי *σκαφίς*, *ἴδος*: Dim. of *σκάφη* (הַכִּפְרֵי): *bow!*; *σκύφος*: *cup* Ex 25. 33 81
- כָּר *γῆ*, *γαῖα*: *land*; *land*, *country*; *χῶρος*: like *χώραι* (generally, *place*, *spot*), a *definite space*, *piece of ground*, *place*; *land*, *country* Jes 30. 23; v. כָּר 92
- כָּר *κρίος*: *ram* Dt 32. 14
- כְּרָר *ὄρυγμα*, *ὄρυμα*: (*ὀρύσσω*) *excavation*; *tunnel*, *mine* Zeph 2. 9 70
- כְּרָר *ἀρπη*: unknown bird of prey, prob. *shearwater*; *ἀρπίσδος*: *φοῖνιξ*: *phoenix* 301-4 tm
- כָּר *κόρος* (B): of warriors; at Sparta, an aristocratic corps of cavalry; *ἐπικούρος*: *mercenary troops*; כְּרָר *κούρητες*: *young warriors*; *κορυστής*: *helmed man*, *armed warrior* 264, 406
- כָּר *κρεμαστός*: (*κρεμάννυμι*) *hung*, *suspended* Gn 9. 20 Lev 19. 10 Jud 15. 5 Jes 5. 1, 27. 2 Jer 39. 10 Am 9. 14 Zeph 1. 1 Cant 1. 14 ICh 27. 27; κ. *σταφύλη*, i.e. *dried grapes*; οἱ κ. *κῆποι* *hanging gardens* [cf. *κρεμαστήρ*: *stalk* by which a grape-cluster hangs; *κρεμάστρα*: *stalk* by which a flower hangs; *χάραξ*: (*χαράσσω*) *pointed stake*, esp. *vine-prop*] xxix, 23

כָּרַס	κλισία; v. כּוּס	39, 69, 332 t
כָּרַע	χρσιζω	44, 426 tm
כָּרַשׁ	χορδή: pl. guts, tripe Jer 51. 34	47.
כָּרַת	φρητάομαι: make a treaty or covenant with IS 20. 16, 22. 8 Ps 105. 9 IICb 7. 18; cf. Gn 15. 18, 21. 27 Neh 10. 1; cf. σπονδὰς τέμνειν	41, 51
כָּרַתְתָּ	ρήτρα, φρ-, ρήτρη: (έρω, βέω) verbal covenant, bargain, covenant Dt 24. 1, 3 Jes 50. 1; v. ברית	51
כָּרַעְתָּ	σφάλμα: trip, stumble, false step Jes 8. 14 Ps 119. 165	70
כָּרַז	θεσπιζω: to declare by oracle, prophesy, divine, foretell IICb 33. 6; v. קָזַח	39, 291
כָּרַח	γράφω: scratch, graze, engrave Ex 31. 18 Dt 6. 9, 27. 3 Jos 8. 32; draw Ez 43. 11; draw maps Jos 18. 4, 6, 8, 9; write Jer 36. 6; inscribe Ex 32. 32 Ez 13. 9 Ps 69. 29	22-3, 38, 40, 101, 112-13 tm
כָּרַח	γραφτός: written	40, 112-13
כָּרַח	כתבת, γραφή	40, 112-13 tm
כָּרַח	מכתב, γράμμα, γράμμα, γράμμα, γρόπασα	40, 70, 113 tm
כָּרַח	כתבים, Κρητικός: Cretan Gn 10. 4 Jer 2. 10 Ez 25. 16, 27. 6 Zeph 2. 5	133
כָּרַח	τυπόω: v. כתב Jer 2. 22	67
כָּרַח	χρσός: v. קָרַח	67, 116 tm
כָּרַח	χιτών: garment worn next to the skin, tunic; in early times, only of a man's tunic (the woman's being πέπλος (upper garment or mantle in one piece, worn by women; less freq. of a man's robe כָּלִי Dt 22. 5)) Gn 3. 21, 37. 3 Ex 28. 39 Lev 16. 4 IIS 13. 18 Cant 7. 5	78
כָּרַח	κατακροάομαι: listen attentively to Job 36. 2	56, 60, 76, 326-7
כָּרַח	πυκάζω: cover closely, freq. with collat. notion of protection Ps 142. 8; surround Jud 20. 43 Ps 22. 13; καταστέφω	62, 222 tm
כָּרַח	στέφος: (στέφω) poet. for στέφανος, στυπη, ιερατή, garland Esth 1. 11 [cf. קָרַח/στυπη]	52
כָּרַח	כתב, κόπτω: cut, strike; smite; smite with weapons Ps 89. 24; pound, bray in a mortar Dt 9. 21 Joel 4. 10 Prv 27. 22 [cf. כתב Jes 30. 14, כתב Ex 27. 20 κοπτός: chopped small or pounded; κοπή σησαμής, a cake of pounded sesame]; munch, masticate [cf. כתב Jud 15. 19; כתב/καταλέω: grind Joel 1. 6]	36 t, 69

- שחט Prv 27. 22, מִכְתָּח Jes 30. 14; cf. κοπτήριον: *place where grain was beaten* מִן Nu 18. 27 Jer 51. 33 Hos 13. 3; ἰγδισμα (from ἰγδίω, which is not found) *pounding; ἰγδίων*: Dim. of ἰγδης (*mortar; = ἰγδισμα*) 70
- ל -δε: an enclitic post-position; joined, to names of Places in the acc. to denote *motion towards* that Place IR 12. 26 Esr 8. 30 Neh 10. 35 ICh 8. 11, 18. 16; to names of persons Gn 4. 3 IIS 17. 29 ICh 10. 14, 22. 4 (3); to Pron. Gn 27. 7 Hos 4. 9 Zach 9. 12; to the demonstr. Pron., to give it greater force Jud 6. 20 Dan 8. 16 42 t, 73, 83-4 t
- „ εἰς, εἰς: (origin εἰς) radical sense *into*, and then more loosely, *to*; of Place, the oldest and commonest usage Jes 25. 12 Jer 44. 28; with verbs implying motion or direction, as of looking, ἰδεῖν εἰς οὐρανόν II. 3. 364 Jes 51. 6; of Time, to denote a certain point or limit of time, *up to, until* Ex 34. 25 Dt 16. 4 56 t, 83 t, 86 t, 169 tm
- „ אל, πρὸς 62, 173 tm
- לא, לָא: οὐ: א. א. Gn 2. 5, 17 Jer 10. 11 12, 24 t, 39-40, 66, 76 t, 326
- לא־אדם, ἀνευ ἀνθρώπων 289 tm
- לא־אדם: ἄβω: ὄβω., *hold out, endure, be patient, submit* Job 4. 2, 5; cum inf., *dare or venture to do; bring oneself to do something contrary to one's feelings*, whether good or bad, *have the courage, hardihood, effrontery* Gn 19. 11 Jer 9. 4 64
- לא־אדם, καλύπτω: v. כסה IS 21. 10 IIS 19. 5 60
- הִלִּיט ἐπι-: *cover over, cover up* IR 19. 13 60
- מִלְחָמָה, מִלְחָמָה, ἔργμα: poet. for ἔργον (*works or deeds of war; of works of industry, deed, action*) *work, deed, business* Gn 2. 2 Ex 12. 16, 36. 7 70
- אֲנָשִׁים, ἀνός, ἀνός: in II., ἀνός (ἀνός) usu. means men, i.e. soldiers, both of the whole army and smaller divisions, mostly including both *foot and horse* עַם Dt 20. 1-2, 5, 8-9 Jos 3. 14, 6. 10, 20, 7. 4, 8. 9-10, 13, 10. 21 Jud 4. 12, 18. 20 IS 14. 41 IIS 17. 8 IR 22. 4, 28; in Od., ἀνός, more rarely ἀνός, almost always means *men* or *people* אֲנָשִׁים Gn 25. 23 Jes 51. 4 Ps 2. 1, 14-34, 44 15 37, 39, 67, 92
- לָב, κόλπος, -που: *bosom, lap* Ex 28. 30 Jud

19. 8 Nah 2. 8; of the womb, of other cavities; of the *ventricles* of the heart Ez 11. 19, 16. 30 Ps 73. 26; *bosom-like hollow* Dt 4. 11 [κόλπος → καλπος (ο/α) → καλπ (-ος) → καλβ (π/β) قلب; κόλπος → ολπος (-κ) → λοπος (const./vow.) → λεπος (ο/ε) → λεπ (-ος) → λεβ (π/β) לב; κόλπος → κόλπου → ολπου → λοπου → λεπου → λεβου → λεβου (ο/α) → λεβαב (υ/ב) לבב] 14, 23  
 לבן πλιθεύω: *make bricks* Gn 11. 3 Ex 5. 7 61, 86 t
- לבן לבנה πλίνθος: *rarely πλίνθον; brick*, whether sun- or fire-baked Gn 11. 3 Ex 1. 14 Ez 4. 1 61, 86, 116 t
- לבן מלבן πλιθειών: *brickworks* IIS 12. 31 93, 116, 305-8 tm
- לבן אלφός: *dull-white leprosy* LXX Lev 13. 39; λευκός: of colour, *white*, freq. in Hom. varying from the pure *white* of snow (ἵπποι) . . . to the *grey* of dust Gn 49. 12 Lev 13. 3, 38-9 Zach 6. 3 Eccl 9. 8 [לבן in the text referred to in the Septuagint or elsewhere is not 'dull-white leprosy'. לבן is simply 'white' everywhere, and its homologue is λευκός, the homologues of the verb לבן being ἐλευκαίνω and καταλευκώω] 60, 68-9
- לבנה σελήνη, -λάνα, -λάινα: *the moon* Jes 24. 23, 30. 26 Cant 6. 10 78, 293
- לבש καλύπτω: v. כסב 60, 92, 293 t
- לבשת καλυπτός 60, 104 tm, 107 t, 293 t
- לבשת לבוש, לבשת, לבשת κάλυμμα: *head-covering, hood, veil*; of the garment thrown by Clytaemnestra over her husband 60, 70, 74
- לבשת קלפית: v. כפרש, كبروش 60, 72
- לב לóγος: *measure* Lev 14. 21 77, 399
- לבן ού: v. נא
- לב לבנה, לבנה, לבנה φλογός, φλόξ: (φλέγω) *flame* of fire; *flash* of a miraculous cloud, of precious stones; the *blade* of a sword Ex 3. 2 Jud 3. 22 IS 17. 7 Jes 29. 6 Joel 2. 3, 5 Nah 3. 3 Job 39. 23, 41. 13; φλέγω = φλογίζω; φλόγωσις: *burning* לבנה Ez 21. 3 Cant 8. 6 65, 79
- לב לóγος: *argument, discourse, discussion, debate, deliberation, speech*; *spoken*, opp. *written word* Eccl 12. 12 77, 399