

## ADDENDA

P. 12. Note the terminal מ' in  $\mu\upsilon\sigma\iota\mu$   $\mu\upsilon\sigma\iota\mu$ , and the terminal נ' in  $\nu\sigma\iota\mu$ .

P. 16. I have just been informed by my Greek Cypriot friend and colleague, Mr. George Adonis, that in South Cyprus  $\mu\alpha\iota$  is pronounced  $\mu\alpha\iota$ —the usual way—whereas in the North it is pronounced  $\mu\alpha\iota!$

Pp. 27-37. Note that, with one or two exceptions, all the various words listed in support of Proposition IV—which were not selected for homology—have Greek homologues.

P. 60.

אַל  $\alpha\lambda\acute{o}\varsigma$

אַרְגָּמָן  $\alpha\lambda\upsilon\gamma\acute{\upsilon}\rho\eta\mu\alpha$

אַרְגָּמָן  $\alpha\lambda\gamma\alpha\eta\acute{o}\varsigma$

5) N

סוּד  $\sigma\acute{\upsilon}\nu\delta\omicron\varsigma$

סָדֵן  $\sigma\alpha\upsilon\delta\acute{\omega}\nu, \sigma\omega-$

סָדֵן  $\sigma\alpha\upsilon\lambda\alpha\eta\acute{\omicron}\varsigma$

P. 359.  $\acute{\alpha}\rho\iota\theta\mu\acute{\epsilon}\omega$ : *number, count, reckon up* הָדָה Job 3. 6  $\text{עָדָה}$   
 Ps 55. 24  $\text{הָרַץ}$  Job 14. 5  $\text{נִשָּׂא}$  Nu 31. 49; *reckon, account* הָסֵב  
 Job 19. 11 [cf.  $\psi\acute{\epsilon}\phi\omega$ ]  $\text{חָסַב}$  Prv 12. 27  $\text{עָרַף}$  Job 28. 17;  
 Pass., *to be reckoned*  $\text{נִחָסַב}$  Ps 88. 5.

P. 364.  $\kappa\alpha\theta\alpha\iota\rho\omega$ : *cleanse, purify* הִתְהַרְטָה Nu 31. 20  $\text{طَهَّرَ}$ ; *purify, refine* טָהַר Mal 3. 3; in religious sense, *purify* הִטָּה Lev 14. 52  
 Nu 19. 19 טָהַר Lev 13. 34, 14. 48, 16. 19 Jer 33. 8 Ez 24. 13  
 Mal 3. 3 Ps 51. 4 Neh 13. 30 IICh 34. 8; by fumigating with  
 sulphur  $\text{קָטַר}$  Jer 44. 3  $\text{הִקְטִיר}$  Ex 30. 7-8, 40. 27 Nu 17. 5  
 IS 2. 28 [cf.  $\theta\upsilon\mu\acute{\alpha}\zeta\omega$ ; Lev 16. 11-17]; *purify oneself from blood*  
 $\text{הִתְחַטָּא}$  Nu 31. 19; *purify oneself*  $\text{הִתְחַטָּא}$  Ib 19. 20, 31. 19  
 $\text{הִטָּהַר}$  Lev 14. 7; *get purified*  $\text{הִתְחַטָּא}$  Nu 31. 23  $\text{טָהַר}$  Lev 11.  
 32, 13. 34, 15. 28, 22. 4, 7 Nu 19. 19, 31. 23 IIR 5. 13 Ez 24.

13, 36. 25 Prv. 20. 9; of menstruation טְהַרָה Lev 15. 28; of the afterbirth טְהַרָה Ib 12. 7-8; cf. καθαρεύω: *to be clean or pure* טְהַרָה; καθαρίζω: *cleanse*, of the menses; of persons, *purify*.

The penultimate paragraph of p. 635: Then consider 'a version of the Lord's Prayer in the English of King Alfred's time, which may serve as a kind of measure of the changes which have taken place in the language . . .

Uren Fader dhic art in heofnas,  
 Sic gehalged dhin noma,  
 To cymedh dhin ric,  
 Sic dhin uuilla sue is in heofnas and in cardho,  
 Uren hlaf ofer uuirthe sel us to dæg.  
 And forgef us sculda urna,  
 Sue uue forgefán sculdgun urum,  
 And no inleadh uridk in costnung,  
 Ac gefrig urich from isle.'

(transcribed from *The English Bible and its Story* (pp. 28-9) by James Baikie)